



Conner Habib

Skeptiko 401

Skeptiko Topics:

Consciousness Science
Parapsychology
Near-Death Experience
Spirituality
Skeptics/Skepticism
Psi
Psychics & Mediums
Atheism
UFO
Neuroscience
Conspiracy Theories
Contactee Experience
OBE

1
00:00:08,870 --> 00:00:06,950
i'm sorry

2
00:00:11,270 --> 00:00:08,880
but i don't want to be an emperor i

3
00:00:12,629 --> 00:00:11,280
don't want to rule or conquer anyone

4
00:00:15,190 --> 00:00:12,639
i should like to help everyone if

5
00:00:17,349 --> 00:00:15,200
possible we all want to help one another

6
00:00:18,790 --> 00:00:17,359
human beings are like that we want to

7
00:00:20,310 --> 00:00:18,800
live by each other's happiness not by

8
00:00:21,910 --> 00:00:20,320
each other's misery

9
00:00:23,990 --> 00:00:21,920
we don't want to hate and despise one

10
00:00:26,150 --> 00:00:24,000
another in this world there's room for

11
00:00:28,550 --> 00:00:26,160
everyone and the good earth is rich

12
00:00:31,109 --> 00:00:28,560
and can provide for everyone the way of

13
00:00:34,150 --> 00:00:31,119

life can be free and beautiful

14

00:00:36,150 --> 00:00:34,160

but we have lost the way greed has

15

00:00:39,750 --> 00:00:36,160

poisoned men's souls

16

00:00:41,830 --> 00:00:39,760

so if you are materialistically focused

17

00:00:44,869 --> 00:00:41,840

and you're disconnected

18

00:00:47,270 --> 00:00:44,879

from the spiritual compassionate part

19

00:00:47,990 --> 00:00:47,280

we can all see that and point at that

20

00:00:51,110 --> 00:00:48,000

and go

21

00:00:55,270 --> 00:00:51,120

oh how terrible but when we see

22

00:00:58,389 --> 00:00:55,280

the atheist heather berg usc

23

00:01:01,750 --> 00:00:58,399

disconnect we're unable to do

24

00:01:04,310 --> 00:01:01,760

the same and say well your compassion

25

00:01:07,590 --> 00:01:04,320

is disconnected from the deeper

26

00:01:09,510 --> 00:01:07,600

spiritual reality

27

00:01:10,950 --> 00:01:09,520

cries out for universal brotherhood for

28

00:01:12,789 --> 00:01:10,960

the unity of us all

29

00:01:14,149 --> 00:01:12,799

even now my voice is reaching millions

30

00:01:16,070 --> 00:01:14,159

throughout the world

31

00:01:17,429 --> 00:01:16,080

millions of despairing men women and

32

00:01:19,350 --> 00:01:17,439

little children

33

00:01:22,950 --> 00:01:19,360

victims of a system that makes men

34

00:01:25,990 --> 00:01:22,960

torture and imprison innocent people

35

00:01:27,350 --> 00:01:26,000

ask ourselves consistently am i evil

36

00:01:28,789 --> 00:01:27,360

it's not it's almost like the opposite

37

00:01:31,030 --> 00:01:28,799

of if you can ask yourself if you're

38

00:01:33,109 --> 00:01:31,040

crazy then you're not crazy

39

00:01:34,069 --> 00:01:33,119

if you can ask yourself if you're evil

40

00:01:35,910 --> 00:01:34,079

then you actually

41

00:01:37,350 --> 00:01:35,920

do have the potential to become evil

42

00:01:38,469 --> 00:01:37,360

because if you never ask

43

00:01:40,469 --> 00:01:38,479

then you're just in this way of

44

00:01:41,749 --> 00:01:40,479

compulsive sleepwalking forces like

45

00:01:43,350 --> 00:01:41,759

everybody else and

46

00:01:45,670 --> 00:01:43,360

you know nothing you do is really evil

47

00:01:47,270 --> 00:01:45,680

but also nothing you do is really good

48

00:01:48,950 --> 00:01:47,280

like you're not really acting out of

49

00:01:50,069 --> 00:01:48,960

intention at all so you're not really

50

00:01:52,630 --> 00:01:50,079

able to extend

51
00:01:54,310 --> 00:01:52,640
love and compassion for real in an

52
00:01:55,190 --> 00:01:54,320
intentional purposeful and meaningful

53
00:01:57,590 --> 00:01:55,200
way to people

54
00:01:59,270 --> 00:01:57,600
and that is the gift of the possibility

55
00:01:59,990 --> 00:01:59,280
of evil to us that's the gift of free

56
00:02:02,870 --> 00:02:00,000
will to us

57
00:02:03,350 --> 00:02:02,880
is that the separation the ability to do

58
00:02:05,990 --> 00:02:03,360
evil

59
00:02:07,429 --> 00:02:06,000
means that if we look at that we ask

60
00:02:09,190 --> 00:02:07,439
ourselves that then we can do good in

61
00:02:10,790 --> 00:02:09,200
the world

62
00:02:12,949 --> 00:02:10,800
i have an interview coming up in a

63
00:02:14,869 --> 00:02:12,959

minute with conor habib

64

00:02:16,150 --> 00:02:14,879

and you just heard both of us talking

65

00:02:19,670 --> 00:02:16,160

over the very great

66

00:02:20,150 --> 00:02:19,680

and famous charlie chaplin clip from the

67

00:02:23,030 --> 00:02:20,160

great

68

00:02:25,750 --> 00:02:23,040

dictator and while i almost feel like we

69

00:02:28,470 --> 00:02:25,760

can't possibly do justice to

70

00:02:30,550 --> 00:02:28,480

a clip like that i did want to set the

71

00:02:31,589 --> 00:02:30,560

stage for a discussion that i feel like

72

00:02:34,390 --> 00:02:31,599

has been going

73

00:02:35,509 --> 00:02:34,400

on in the background here on skeptico

74

00:02:37,910 --> 00:02:35,519

for a while

75

00:02:39,750 --> 00:02:37,920

and that is the link or maybe better

76

00:02:43,270 --> 00:02:39,760

said the disconnect

77

00:02:45,670 --> 00:02:43,280

between spirituality and

78

00:02:47,110 --> 00:02:45,680

progressive social thinking i mean when

79

00:02:50,550 --> 00:02:47,120

you listen to charlie chaplin

80

00:02:54,150 --> 00:02:50,560

who the heck disagrees with any of that

81

00:02:57,190 --> 00:02:54,160

but at the same time does anything

82

00:02:58,470 --> 00:02:57,200

charlie chaplin is saying there does any

83

00:03:02,229 --> 00:02:58,480

of that make any sense

84

00:03:03,589 --> 00:03:02,239

if there isn't a larger spiritual

85

00:03:05,430 --> 00:03:03,599

reality

86

00:03:07,509 --> 00:03:05,440

so in this interview we talk about that

87

00:03:08,949 --> 00:03:07,519

it takes us a little while to get there

88

00:03:11,509 --> 00:03:08,959

there's a lot of other things that

89

00:03:13,430 --> 00:03:11,519

connor and i talk about it was a great

90

00:03:15,270 --> 00:03:13,440

chat a really interesting chat and i

91

00:03:17,190 --> 00:03:15,280

appreciate having the opportunity to

92

00:03:18,949 --> 00:03:17,200

talk to connor since i've known him for

93

00:03:22,149 --> 00:03:18,959

quite some time and he's never been

94

00:03:24,789 --> 00:03:22,159

on skeptico hey one other note

95

00:03:25,750 --> 00:03:24,799

i do so appreciate everyone connecting

96

00:03:28,149 --> 00:03:25,760

with me

97

00:03:29,750 --> 00:03:28,159

it's been awesome if you haven't heard i

98

00:03:30,470 --> 00:03:29,760

guess i'm putting out the word there

99

00:03:33,670 --> 00:03:30,480

that

100

00:03:36,149 --> 00:03:33,680

i'm here and i'd love to hear from you

101
00:03:37,350 --> 00:03:36,159
and while i'm at it i guess i'd also put

102
00:03:39,750 --> 00:03:37,360
out the word that

103
00:03:41,589 --> 00:03:39,760
let your friends know about skeptico i

104
00:03:42,710 --> 00:03:41,599
know many of you have but they probably

105
00:03:45,990 --> 00:03:42,720
forgot

106
00:03:49,589 --> 00:03:46,000
i'd love to grow this community only

107
00:03:51,830 --> 00:03:49,599
as much as it's supposed to grow so

108
00:03:53,030 --> 00:03:51,840
as i just said that i take that back

109
00:03:55,910 --> 00:03:53,040
don't tell

110
00:03:57,509 --> 00:03:55,920
anyone about skeptico that isn't

111
00:03:59,750 --> 00:03:57,519
supposed to know about it

112
00:04:01,750 --> 00:03:59,760
but if you know someone who is supposed

113
00:04:04,229 --> 00:04:01,760

to know about it who's supposed to come

114

00:04:07,670 --> 00:04:04,239

in here and join our dialogue

115

00:04:18,610 --> 00:04:07,680

please let them know okay

116

00:04:18,620 --> 00:04:23,510

[Music]

117

00:04:26,550 --> 00:04:25,350

today we welcome connor habib to

118

00:04:30,310 --> 00:04:26,560

skeptico

119

00:04:33,110 --> 00:04:30,320

connor is an author lecturer and host of

120

00:04:33,909 --> 00:04:33,120

against everyone with connor habib which

121

00:04:36,790 --> 00:04:33,919

you will find

122

00:04:38,870 --> 00:04:36,800

on youtube and also he has a download of

123

00:04:40,790 --> 00:04:38,880

it in podcast form so

124

00:04:41,990 --> 00:04:40,800

connor welcome to skeptico thanks for

125

00:04:44,150 --> 00:04:42,000

joining me

126
00:04:45,510 --> 00:04:44,160
thanks alex um i should correct you and

127
00:04:48,469 --> 00:04:45,520
you should start over because

128
00:04:49,909 --> 00:04:48,479
it's mostly a podcast now you can only

129
00:04:52,310 --> 00:04:49,919
get the youtube if you

130
00:04:54,230 --> 00:04:52,320
are a patreon patron i just changed that

131
00:04:56,390 --> 00:04:54,240
like a week ago

132
00:04:58,469 --> 00:04:56,400
do you want to start and start that over

133
00:05:00,469 --> 00:04:58,479
again no i'm not gonna

134
00:05:02,230 --> 00:05:00,479
because it's how you sucker people in

135
00:05:04,070 --> 00:05:02,240
i've gone

136
00:05:05,510 --> 00:05:04,080
you have the ten minutes there and then

137
00:05:07,590 --> 00:05:05,520
you say hey oh

138
00:05:09,110 --> 00:05:07,600

yeah okay good all right damn it i

139

00:05:10,870 --> 00:05:09,120

should have i shouldn't have stopped you

140

00:05:12,310 --> 00:05:10,880

you know what you're doing you're better

141

00:05:14,150 --> 00:05:12,320

at that part than i am all right

142

00:05:15,590 --> 00:05:14,160

i know man we can talk a little bit

143

00:05:18,070 --> 00:05:15,600

about that it's it's uh

144

00:05:20,150 --> 00:05:18,080

you get some really good guests on there

145

00:05:21,670 --> 00:05:20,160

and it's pretty amazing and i was on

146

00:05:23,350 --> 00:05:21,680

there you were so nice to have me on

147

00:05:24,150 --> 00:05:23,360

there and i really enjoyed it i think we

148

00:05:27,510 --> 00:05:24,160

had a

149

00:05:31,189 --> 00:05:27,520

great conversation you are really

150

00:05:33,590 --> 00:05:31,199

quite good at asking these questions and

151
00:05:35,990 --> 00:05:33,600
bringing these dialogues in places where

152
00:05:37,749 --> 00:05:36,000
a lot of people don't go and that's why

153
00:05:39,350 --> 00:05:37,759
i was so excited to have you on but i

154
00:05:42,070 --> 00:05:39,360
had to say you know

155
00:05:44,469 --> 00:05:42,080
when we set this up i could have sworn

156
00:05:46,629 --> 00:05:44,479
that you had been on skeptica before

157
00:05:48,390 --> 00:05:46,639
because we've known each other for a

158
00:05:49,590 --> 00:05:48,400
long time and we've had all these great

159
00:05:51,590 --> 00:05:49,600
conversations

160
00:05:52,710 --> 00:05:51,600
and then i checked and you hadn't and i

161
00:05:54,629 --> 00:05:52,720
felt like

162
00:05:56,550 --> 00:05:54,639
wow what am i doing how come i haven't

163
00:05:58,710 --> 00:05:56,560

come on before

164

00:05:59,749 --> 00:05:58,720

yeah well i'm glad you noticed that

165

00:06:01,830 --> 00:05:59,759

discrepancy

166

00:06:03,270 --> 00:06:01,840

because i've been listening to show i

167

00:06:04,550 --> 00:06:03,280

mean i probably listen almost every

168

00:06:07,110 --> 00:06:04,560

episode at this point which

169

00:06:08,790 --> 00:06:07,120

by now is a lot and i've been listening

170

00:06:11,749 --> 00:06:08,800

to it for years and years and

171

00:06:13,270 --> 00:06:11,759

our first conversation was you know when

172

00:06:15,029 --> 00:06:13,280

i had this sort of

173

00:06:16,790 --> 00:06:15,039

you know failed attempt to start a

174

00:06:18,390 --> 00:06:16,800

podcast years ago

175

00:06:20,230 --> 00:06:18,400

and i was a big skeptical fan i

176
00:06:21,830 --> 00:06:20,240
interviewed you and we just talked about

177
00:06:22,870 --> 00:06:21,840
we talked about science we talked a lot

178
00:06:24,469 --> 00:06:22,880
about

179
00:06:26,550 --> 00:06:24,479
richard dawkins it seems things have

180
00:06:29,749 --> 00:06:26,560
come a long way since

181
00:06:31,350 --> 00:06:29,759
the content of that conversation and

182
00:06:33,270 --> 00:06:31,360
it seems like our concerns are not the

183
00:06:34,710 --> 00:06:33,280
same well i mean we still are concerned

184
00:06:35,270 --> 00:06:34,720
about that but we've kind of moved past

185
00:06:38,309 --> 00:06:35,280
those

186
00:06:39,830 --> 00:06:38,319
that kind of focus you know isn't that i

187
00:06:41,189 --> 00:06:39,840
mean i do have to look back every now

188
00:06:43,029 --> 00:06:41,199

and then and say

189

00:06:44,870 --> 00:06:43,039

wow you know maybe we all have

190

00:06:47,350 --> 00:06:44,880

collectively

191

00:06:48,230 --> 00:06:47,360

accomplished something in terms of

192

00:06:50,230 --> 00:06:48,240

moving the ball

193

00:06:52,309 --> 00:06:50,240

forward a little bit in that you know it

194

00:06:55,909 --> 00:06:52,319

just came up again today when uh

195

00:06:58,950 --> 00:06:55,919

and not today but recently someone

196

00:07:02,390 --> 00:06:58,960

sent me a link to bernardo castro

197

00:07:05,110 --> 00:07:02,400

a friend of the show a great writer and

198

00:07:05,830 --> 00:07:05,120

he was kind of railing against some

199

00:07:08,550 --> 00:07:05,840

skeptics

200

00:07:09,589 --> 00:07:08,560

and it just didn't uh bernardo was

201
00:07:11,510 --> 00:07:09,599
totally in the right

202
00:07:13,749 --> 00:07:11,520
and it was just irresponsible what had

203
00:07:14,150 --> 00:07:13,759
been done but you know it didn't have

204
00:07:17,270 --> 00:07:14,160
this

205
00:07:19,830 --> 00:07:17,280
quite the same teeth to it on either

206
00:07:22,309 --> 00:07:19,840
side i mean it was just so clearly that

207
00:07:23,350 --> 00:07:22,319
obvious that the skeptics had no place

208
00:07:25,189 --> 00:07:23,360
to stand

209
00:07:26,469 --> 00:07:25,199
they weren't getting any traction with

210
00:07:33,189 --> 00:07:26,479
their

211
00:07:35,430 --> 00:07:33,199
throne and uh it it just

212
00:07:36,629 --> 00:07:35,440
did feel like wow that that thing is

213
00:07:39,029 --> 00:07:36,639

over

214

00:07:39,749 --> 00:07:39,039

yeah i mean i you know sometimes i

215

00:07:42,390 --> 00:07:39,759

wonder if

216

00:07:43,990 --> 00:07:42,400

is it over or are we just not paying

217

00:07:45,670 --> 00:07:44,000

attention to it but it certainly is

218

00:07:47,909 --> 00:07:45,680

not looming as large in the cultural

219

00:07:49,110 --> 00:07:47,919

conversation in an urgent way anymore

220

00:07:52,469 --> 00:07:49,120

that is for sure

221

00:07:55,110 --> 00:07:52,479

and i don't know exactly why i mean

222

00:07:56,869 --> 00:07:55,120

well i do know why for some reasons but

223

00:07:58,790 --> 00:07:56,879

i don't know the total reason why and

224

00:08:00,309 --> 00:07:58,800

that'd be interesting to sort of

225

00:08:02,230 --> 00:08:00,319

think about because i think people still

226

00:08:06,710 --> 00:08:02,240

do have

227

00:08:10,070 --> 00:08:06,720

majorly dismissive attitudes towards

228

00:08:13,029 --> 00:08:10,080

spirituality and the paranormal

229

00:08:13,430 --> 00:08:13,039

and the occult and consciousness that's

230

00:08:16,150 --> 00:08:13,440

not

231

00:08:17,189 --> 00:08:16,160

locked into the brain or created by the

232

00:08:19,589 --> 00:08:17,199

brain and all that i think

233

00:08:21,110 --> 00:08:19,599

a lot of people are very still

234

00:08:24,869 --> 00:08:21,120

dismissive of that but it's

235

00:08:25,990 --> 00:08:24,879

not like the urgency of that concern has

236

00:08:27,909 --> 00:08:26,000

sort of subsided

237

00:08:29,589 --> 00:08:27,919

in some way and there's been a little

238

00:08:31,670 --> 00:08:29,599

more wiggle room i would say

239

00:08:32,870 --> 00:08:31,680

for sure to talk about these things now

240

00:08:36,070 --> 00:08:32,880

maybe not

241

00:08:38,630 --> 00:08:36,080

quite as much in a university setting or

242

00:08:40,389 --> 00:08:38,640

um you know if you went to some sort of

243

00:08:43,990 --> 00:08:40,399

progressive political

244

00:08:47,110 --> 00:08:44,000

play but i still like i do think like

245

00:08:49,190 --> 00:08:47,120

something shifted and you you definitely

246

00:08:52,310 --> 00:08:49,200

you definitely assisted that i mean

247

00:08:53,910 --> 00:08:52,320

honestly i'm not just saying this to

248

00:08:56,470 --> 00:08:53,920

to praise you at the start of your

249

00:08:58,470 --> 00:08:56,480

episode um before we get into it but

250

00:08:59,509 --> 00:08:58,480

it's like giving your boss a drink

251
00:09:02,070 --> 00:08:59,519
before the meeting

252
00:09:03,990 --> 00:09:02,080
but i do think that like you know having

253
00:09:07,430 --> 00:09:04,000
such an intense

254
00:09:09,350 --> 00:09:07,440
document of how near-death experiences

255
00:09:10,470 --> 00:09:09,360
do and do not work that's just available

256
00:09:12,550 --> 00:09:10,480
to the public and

257
00:09:13,670 --> 00:09:12,560
it's a great service even though you've

258
00:09:15,910 --> 00:09:13,680
moved beyond that

259
00:09:17,350 --> 00:09:15,920
um on the content of this show i think

260
00:09:18,790 --> 00:09:17,360
just having that document is really

261
00:09:19,590 --> 00:09:18,800
important because you just point people

262
00:09:21,990 --> 00:09:19,600
to it now

263
00:09:23,110 --> 00:09:22,000

you know well that's that's nice of you

264

00:09:25,190 --> 00:09:23,120

to say and

265

00:09:26,310 --> 00:09:25,200

i i appreciate it i'd circle back to

266

00:09:28,310 --> 00:09:26,320

what you said

267

00:09:29,829 --> 00:09:28,320

earlier about you know what the

268

00:09:30,310 --> 00:09:29,839

difference is because i think it's kind

269

00:09:35,190 --> 00:09:30,320

of a

270

00:09:36,389 --> 00:09:35,200

digression conversation to have here

271

00:09:37,430 --> 00:09:36,399

before we get into the meat of what

272

00:09:40,470 --> 00:09:37,440

we're going to talk about

273

00:09:44,310 --> 00:09:40,480

with you and i but the way that

274

00:09:46,710 --> 00:09:44,320

i think i noticed the shift has occurred

275

00:09:47,829 --> 00:09:46,720

is those people have kind of switched

276

00:09:51,269 --> 00:09:47,839

places

277

00:09:54,550 --> 00:09:51,279

with us in a little bit in that there's

278

00:09:56,389 --> 00:09:54,560

almost a little bit of uh reluctance or

279

00:09:59,829 --> 00:09:56,399

trepidation on their part

280

00:10:02,949 --> 00:09:59,839

to speak of you know that

281

00:10:05,430 --> 00:10:02,959

uh kind of well i just i'm proud to be

282

00:10:06,550 --> 00:10:05,440

an atheist biological robot meaningless

283

00:10:07,990 --> 00:10:06,560

universe person

284

00:10:10,389 --> 00:10:08,000

you know they're kind of like looking

285

00:10:11,750 --> 00:10:10,399

around like can i really say this or am

286

00:10:14,230 --> 00:10:11,760

i going to be

287

00:10:16,470 --> 00:10:14,240

the one who looks like i'm the odd

288

00:10:18,790 --> 00:10:16,480

person out i think that's

289

00:10:19,590 --> 00:10:18,800

really what i notice is that there's a

290

00:10:23,350 --> 00:10:19,600

different

291

00:10:24,710 --> 00:10:23,360

tone to where they say how they say it

292

00:10:26,550 --> 00:10:24,720

that's interesting i'll have to think

293

00:10:29,829 --> 00:10:26,560

about that more for sure because

294

00:10:31,590 --> 00:10:29,839

i i think that people are i think you're

295

00:10:34,310 --> 00:10:31,600

right like they're not forthcoming

296

00:10:34,630 --> 00:10:34,320

in saying it like that like it's not we

297

00:10:36,150 --> 00:10:34,640

don't

298

00:10:37,829 --> 00:10:36,160

live in this like daniel dennett

299

00:10:41,350 --> 00:10:37,839

playground anymore

300

00:10:42,630 --> 00:10:41,360

but i do think when when others bring up

301
00:10:45,430 --> 00:10:42,640
spirituality

302
00:10:45,990 --> 00:10:45,440
or that the mind is not equal brain

303
00:10:48,550 --> 00:10:46,000
they're still

304
00:10:49,829 --> 00:10:48,560
pretty quickly quick to be vocal about

305
00:10:51,509 --> 00:10:49,839
dismissing it

306
00:10:52,790 --> 00:10:51,519
so they might not volunteer it but

307
00:10:53,350 --> 00:10:52,800
they're still right there to shut you

308
00:10:55,269 --> 00:10:53,360
down

309
00:10:57,269 --> 00:10:55,279
you bring it up which is a different

310
00:10:59,509 --> 00:10:57,279
problem i think you know

311
00:11:01,030 --> 00:10:59,519
well in a way that kind of leads into

312
00:11:01,910 --> 00:11:01,040
the first thing i want to talk to you

313
00:11:04,550 --> 00:11:01,920

about because

314

00:11:06,150 --> 00:11:04,560

we just spoke a couple weeks ago and i

315

00:11:09,509 --> 00:11:06,160

was really excited to hear

316

00:11:12,790 --> 00:11:09,519

about this new journey that you're

317

00:11:16,150 --> 00:11:12,800

launching into in terms of getting a phd

318

00:11:18,870 --> 00:11:16,160

in a very very interesting

319

00:11:19,509 --> 00:11:18,880

thesis area that is so right up your

320

00:11:21,750 --> 00:11:19,519

alley

321

00:11:22,710 --> 00:11:21,760

and i have to say before this talk you

322

00:11:24,150 --> 00:11:22,720

had to kind of

323

00:11:25,910 --> 00:11:24,160

make sure that i wasn't going to release

324

00:11:29,430 --> 00:11:25,920

this beforehand because this is like

325

00:11:31,910 --> 00:11:29,440

breaking news

326

00:11:32,790 --> 00:11:31,920

and they're kind of herbivored out there

327

00:11:35,030 --> 00:11:32,800

so

328

00:11:35,829 --> 00:11:35,040

before we even get into that and talk

329

00:11:39,110 --> 00:11:35,839

about

330

00:11:40,870 --> 00:11:39,120

your soon to be phd thesis

331

00:11:42,870 --> 00:11:40,880

and the new venture that you're getting

332

00:11:45,990 --> 00:11:42,880

into let me back

333

00:11:50,389 --> 00:11:46,000

up tell folks a little bit about

334

00:11:53,590 --> 00:11:50,399

who is connor habib yeah okay

335

00:11:54,870 --> 00:11:53,600

so um gosh there's uh there's a lot

336

00:11:55,670 --> 00:11:54,880

there because i feel like i've lived a

337

00:11:59,350 --> 00:11:55,680

lot of different

338

00:11:59,990 --> 00:11:59,360

lives um some of them uh clumsier than

339

00:12:03,030 --> 00:12:00,000

others

340

00:12:04,710 --> 00:12:03,040

but i fee so uh yeah so i host this

341

00:12:06,629 --> 00:12:04,720

podcast against everyone conor b that's

342

00:12:08,870 --> 00:12:06,639

my main thing right now and that came

343

00:12:12,230 --> 00:12:08,880

out of wanting to have

344

00:12:14,629 --> 00:12:12,240

um serious discussions

345

00:12:16,949 --> 00:12:14,639

about complex spiritual and

346

00:12:18,870 --> 00:12:16,959

philosophical and political ideas

347

00:12:20,389 --> 00:12:18,880

because those are often shut down when

348

00:12:21,910 --> 00:12:20,399

they start getting deep

349

00:12:23,350 --> 00:12:21,920

it's like you talk about on your show

350

00:12:24,790 --> 00:12:23,360

where you say well there's the level one

351

00:12:27,110 --> 00:12:24,800

discussion the level two discussion

352

00:12:29,190 --> 00:12:27,120

level three the level three almost never

353

00:12:30,389 --> 00:12:29,200

happens because people get like stuck in

354

00:12:31,990 --> 00:12:30,399

the level one and

355

00:12:33,590 --> 00:12:32,000

i always wanted to have those level

356

00:12:35,590 --> 00:12:33,600

three discussions but i wanna share them

357

00:12:37,509 --> 00:12:35,600

with people in like an engaging

358

00:12:39,590 --> 00:12:37,519

way that was accessible so it wasn't

359

00:12:41,030 --> 00:12:39,600

also like just keeping people out

360

00:12:42,629 --> 00:12:41,040

and it was inspiring them to have their

361

00:12:43,269 --> 00:12:42,639

own conversations because i hate small

362

00:12:45,509 --> 00:12:43,279

talk

363

00:12:46,790 --> 00:12:45,519

it drives me crazy i mean obviously i

364

00:12:49,030 --> 00:12:46,800

can do it and i do it

365

00:12:51,190 --> 00:12:49,040

a little bit here and there but i want

366

00:12:52,389 --> 00:12:51,200

to get into the meat of things you know

367

00:12:55,430 --> 00:12:52,399

and so

368

00:12:57,190 --> 00:12:55,440

um so that's you know

369

00:12:59,269 --> 00:12:57,200

that's my sort of main focus right now

370

00:13:00,949 --> 00:12:59,279

is having this show which i have

371

00:13:02,470 --> 00:13:00,959

journal i mean some of the i guess the

372

00:13:04,870 --> 00:13:02,480

shared guest really would be

373

00:13:05,990 --> 00:13:04,880

you and gordon white have both been on

374

00:13:07,509 --> 00:13:06,000

the show

375

00:13:08,870 --> 00:13:07,519

um and i haven't had really a lot of

376

00:13:09,750 --> 00:13:08,880

scientists yet but i have political

377

00:13:12,470 --> 00:13:09,760

journalists

378

00:13:13,350 --> 00:13:12,480

writers artists comedians musicians all

379

00:13:16,949 --> 00:13:13,360

that and

380

00:13:20,310 --> 00:13:16,959

i think um so for for me it's about

381

00:13:23,110 --> 00:13:20,320

exploring ideas now that came out of

382

00:13:23,590 --> 00:13:23,120

uh like that was my that's my most

383

00:13:26,629 --> 00:13:23,600

recent

384

00:13:29,990 --> 00:13:26,639

venture that's emerging out of having

385

00:13:32,150 --> 00:13:30,000

been a sex workers rights advocate

386

00:13:34,150 --> 00:13:32,160

and activist for 10 years and also

387

00:13:37,190 --> 00:13:34,160

having been a porn performer for

388

00:13:38,230 --> 00:13:37,200

almost 10 years and all those things

389

00:13:42,470 --> 00:13:38,240

sort of

390

00:13:44,790 --> 00:13:42,480

mesh together for me because um

391

00:13:47,110 --> 00:13:44,800

i i've done this thing my whole life

392

00:13:48,470 --> 00:13:47,120

where i've tried to be an outsider to

393

00:13:50,790 --> 00:13:48,480

the community that

394

00:13:52,069 --> 00:13:50,800

i entered into in a way because i think

395

00:13:54,870 --> 00:13:52,079

it's useful so

396

00:13:55,590 --> 00:13:54,880

you know i went to school for grad

397

00:13:58,629 --> 00:13:55,600

school

398

00:13:59,829 --> 00:13:58,639

for um creative writing and i was also

399

00:14:01,430 --> 00:13:59,839

studying the sciences so i was in the

400

00:14:01,990 --> 00:14:01,440

humanities by studying organismic and

401
00:14:03,590 --> 00:14:02,000
evolutionary

402
00:14:05,269 --> 00:14:03,600
biology with lynn margulies at

403
00:14:06,949 --> 00:14:05,279
university of massachusetts

404
00:14:08,710 --> 00:14:06,959
so humanities and sciences but then i

405
00:14:09,350 --> 00:14:08,720
was also a very spiritual person really

406
00:14:11,829 --> 00:14:09,360
getting

407
00:14:13,189 --> 00:14:11,839
deeply into the work of rudolf steiner

408
00:14:14,310 --> 00:14:13,199
particularly who's still sort of my

409
00:14:16,230 --> 00:14:14,320
headquarters and

410
00:14:17,829 --> 00:14:16,240
i know just came up on your mark booth

411
00:14:21,350 --> 00:14:17,839
episode quite a bit

412
00:14:23,829 --> 00:14:21,360
um and then from there um

413
00:14:24,870 --> 00:14:23,839

also then started doing porn and sex

414

00:14:26,470 --> 00:14:24,880

work so

415

00:14:27,829 --> 00:14:26,480

humanities but in the sciences in the

416

00:14:29,269 --> 00:14:27,839

sciences but in spirituality and

417

00:14:31,829 --> 00:14:29,279

spirituality but

418

00:14:34,310 --> 00:14:31,839

doing sex work and so all that sort of

419

00:14:37,509 --> 00:14:34,320

outsiderness has created a weird

420

00:14:39,110 --> 00:14:37,519

web of connection which with i think it

421

00:14:40,629 --> 00:14:39,120

can feel lonely and frustrating

422

00:14:42,790 --> 00:14:40,639

sometimes but also

423

00:14:44,310 --> 00:14:42,800

has allowed me to sort of see

424

00:14:45,430 --> 00:14:44,320

connections between things that maybe

425

00:14:48,470 --> 00:14:45,440

other people don't

426
00:14:50,230 --> 00:14:48,480
get to see sometimes or at least lets me

427
00:14:52,150 --> 00:14:50,240
sort of try out ideas

428
00:14:54,550 --> 00:14:52,160
publicly through my life that i think

429
00:14:56,389 --> 00:14:54,560
other people

430
00:14:57,750 --> 00:14:56,399
you know either haven't or haven't

431
00:15:00,949 --> 00:14:57,760
really thought of before

432
00:15:01,990 --> 00:15:00,959
and uh i mean not that i'm i feel like i

433
00:15:03,910 --> 00:15:02,000
sound like i'm

434
00:15:06,069 --> 00:15:03,920
like bragging or something but i think

435
00:15:06,870 --> 00:15:06,079
it's just true about my life it's an

436
00:15:10,389 --> 00:15:06,880
unusual

437
00:15:12,069 --> 00:15:10,399
agree

438
00:15:13,750 --> 00:15:12,079

i think you bring an interesting

439

00:15:16,389 --> 00:15:13,760

perspective on that and

440

00:15:17,750 --> 00:15:16,399

i would have to add to the part about

441

00:15:20,629 --> 00:15:17,760

the episodes you've done

442

00:15:21,509 --> 00:15:20,639

of against everyone one thing i really

443

00:15:23,509 --> 00:15:21,519

appreciate

444

00:15:25,110 --> 00:15:23,519

about what you you do and i love the way

445

00:15:27,269 --> 00:15:25,120

you said it you know it's like

446

00:15:28,629 --> 00:15:27,279

you hate small talk and i can still

447

00:15:31,350 --> 00:15:28,639

relate to that i mean

448

00:15:31,910 --> 00:15:31,360

for my whole life i was like why are

449

00:15:34,550 --> 00:15:31,920

people

450

00:15:35,269 --> 00:15:34,560

talking about such meaningless stupid

451
00:15:37,269 --> 00:15:35,279

things

452
00:15:38,550 --> 00:15:37,279

it's like remember when you were a kid

453
00:15:41,430 --> 00:15:38,560

you know and people were like

454
00:15:43,509 --> 00:15:41,440

advising you you know you never talk

455
00:15:47,670 --> 00:15:43,519

about religion or politics

456
00:15:50,470 --> 00:15:47,680

right why the [h__h] not isn't that a hit

457
00:15:51,269 --> 00:15:50,480

spirituality isn't that fundamentally

458
00:15:52,710 --> 00:15:51,279

like the most

459
00:15:53,990 --> 00:15:52,720

we all know that's the most important

460
00:15:56,310 --> 00:15:54,000

question however we feel about it

461
00:15:58,389 --> 00:15:56,320

whether we're atheists or whether we're

462
00:15:59,910 --> 00:15:58,399

the most orthodox fundamentalist

463
00:16:02,550 --> 00:15:59,920

whatever you know isn't that that

464

00:16:03,910 --> 00:16:02,560

and then politics or you know however

465

00:16:05,829 --> 00:16:03,920

you want to

466

00:16:08,230 --> 00:16:05,839

position that in your head in terms of

467

00:16:08,949 --> 00:16:08,240

deep state conspiracy or republican

468

00:16:11,110 --> 00:16:08,959

democrat

469

00:16:13,350 --> 00:16:11,120

it's the forces that are most present

470

00:16:14,389 --> 00:16:13,360

and pressing on you on your life you

471

00:16:16,470 --> 00:16:14,399

know like that's so

472

00:16:18,230 --> 00:16:16,480

telling that that would be the advice at

473

00:16:20,870 --> 00:16:18,240

least that i got and i'm sure

474

00:16:21,590 --> 00:16:20,880

you being a kid in pennsylvania with uh

475

00:16:23,749 --> 00:16:21,600

kind of

476

00:16:25,670 --> 00:16:23,759

an adult man like so when i went to grad

477

00:16:26,949 --> 00:16:25,680

school you know this is the place where

478

00:16:28,629 --> 00:16:26,959

it's supposed to be

479

00:16:30,150 --> 00:16:28,639

where people really go to learn and

480

00:16:33,350 --> 00:16:30,160

investigate questions about

481

00:16:36,629 --> 00:16:33,360

culture and i remember like twice i

482

00:16:39,189 --> 00:16:36,639

got sort of gasps and

483

00:16:39,829 --> 00:16:39,199

like audible gas from the other students

484

00:16:41,749 --> 00:16:39,839

in in

485

00:16:43,829 --> 00:16:41,759

class and one was when i said something

486

00:16:45,350 --> 00:16:43,839

about sex and another was when i said

487

00:16:47,269 --> 00:16:45,360

something about god

488

00:16:49,430 --> 00:16:47,279

and without going into all the details

489

00:16:50,949 --> 00:16:49,440

of that story i noticed i was like

490

00:16:52,790 --> 00:16:50,959

this is really interesting that these

491

00:16:54,870 --> 00:16:52,800

two things are off the table

492

00:16:56,949 --> 00:16:54,880

but i know that all the grad students

493

00:16:58,069 --> 00:16:56,959

for sure are thinking about sex all the

494

00:17:00,870 --> 00:16:58,079

time

495

00:17:02,470 --> 00:17:00,880

and i know and i know that also like god

496

00:17:05,029 --> 00:17:02,480

and religion has had a role in their

497

00:17:06,470 --> 00:17:05,039

lives so what's the problem here we're

498

00:17:09,829 --> 00:17:06,480

not even allowed to really

499

00:17:12,150 --> 00:17:09,839

discuss it or go into it at all and

500

00:17:14,390 --> 00:17:12,160

i think that you know what you pulled on

501
00:17:17,750 --> 00:17:14,400
too is like politics and also money

502
00:17:19,750 --> 00:17:17,760
you know these taboos like you know

503
00:17:21,350 --> 00:17:19,760
as you point out again and again like

504
00:17:23,669 --> 00:17:21,360
the taboos are constructed

505
00:17:25,110 --> 00:17:23,679
by our culture and people and

506
00:17:27,750 --> 00:17:25,120
institutions and

507
00:17:28,870 --> 00:17:27,760
forces of power in one way or another

508
00:17:32,390 --> 00:17:28,880
over time

509
00:17:35,110 --> 00:17:32,400
and so those are there for a reason

510
00:17:36,630 --> 00:17:35,120
it's not just some incidental thing like

511
00:17:39,750 --> 00:17:36,640
don't talk about politics

512
00:17:41,270 --> 00:17:39,760
what you know like don't talk about sex

513
00:17:42,950 --> 00:17:41,280

don't talk about and so that's part of

514

00:17:43,750 --> 00:17:42,960

why i want to have those conversations

515

00:17:45,669 --> 00:17:43,760

is like

516

00:17:47,590 --> 00:17:45,679

it's sort of it's sort of a counter you

517

00:17:49,029 --> 00:17:47,600

know i call the counter cultural podcast

518

00:17:51,510 --> 00:17:49,039

but it's really sort of a

519

00:17:53,270 --> 00:17:51,520

counter power podcast in some way it's

520

00:17:54,310 --> 00:17:53,280

like maybe if we talk about these things

521

00:17:56,070 --> 00:17:54,320

out loud and

522

00:17:57,830 --> 00:17:56,080

really go into them it'll inspire other

523

00:17:58,630 --> 00:17:57,840

people to do that instead of just being

524

00:18:00,150 --> 00:17:58,640

like

525

00:18:02,150 --> 00:18:00,160

oh you know i don't really think deeply

526

00:18:03,590 --> 00:18:02,160

about things or that's depressing or

527

00:18:05,909 --> 00:18:03,600

that's not polite or

528

00:18:07,590 --> 00:18:05,919

you know whatever way they use to evade

529

00:18:08,870 --> 00:18:07,600

it and keep in lockstep with the kinds

530

00:18:10,549 --> 00:18:08,880

of conversations

531

00:18:11,990 --> 00:18:10,559

people and institutions in power want us

532

00:18:15,350 --> 00:18:12,000

to be having which are about

533

00:18:15,830 --> 00:18:15,360

[h__\h] yeah that's great and i just

534

00:18:18,870 --> 00:18:15,840

really

535

00:18:20,950 --> 00:18:18,880

the way you do tackle

536

00:18:22,630 --> 00:18:20,960

some of this stuff and you know when i

537

00:18:24,310 --> 00:18:22,640

first encountered

538

00:18:26,070 --> 00:18:24,320

you and we were just kind of talking

539

00:18:27,110 --> 00:18:26,080

like like you said you interviewed me

540

00:18:29,669 --> 00:18:27,120

about

541

00:18:30,630 --> 00:18:29,679

skeptico and it was a really interesting

542

00:18:32,150 --> 00:18:30,640

interview you were

543

00:18:34,150 --> 00:18:32,160

on your game you're talking about all

544

00:18:35,510 --> 00:18:34,160

the right stuff and then you know you

545

00:18:38,470 --> 00:18:35,520

kind of lay this whole

546

00:18:39,190 --> 00:18:38,480

hey i'm interested in you know the sex

547

00:18:42,870 --> 00:18:39,200

angle and

548

00:18:46,390 --> 00:18:42,880

by the way i'm a gay porn star

549

00:18:48,710 --> 00:18:46,400

and it's like that is so jarring

550

00:18:50,630 --> 00:18:48,720

and it was jarring to me too i can't

551
00:18:53,669 --> 00:18:50,640
like pretend it wasn't

552
00:18:55,669 --> 00:18:53,679
but what was so cool is that i got a

553
00:18:58,390 --> 00:18:55,679
chance to know you

554
00:18:59,590 --> 00:18:58,400
on this kind of intellectual level even

555
00:19:02,150 --> 00:18:59,600
if it was just a little bit

556
00:19:03,430 --> 00:19:02,160
and i was like how brave for this person

557
00:19:03,909 --> 00:19:03,440
to kind of put themselves out there and

558
00:19:05,750 --> 00:19:03,919
go

559
00:19:08,230 --> 00:19:05,760
no you know i just want to talk about

560
00:19:10,789 --> 00:19:08,240
rudolph steiner and how that relates to

561
00:19:11,990 --> 00:19:10,799
you know your ideas in terms of extended

562
00:19:14,710 --> 00:19:12,000
consciousness

563
00:19:15,510 --> 00:19:14,720

and then by the way this is also a part

564

00:19:18,630 --> 00:19:15,520

of who i

565

00:19:19,190 --> 00:19:18,640

am and i'm okay with it and i'm okay

566

00:19:21,750 --> 00:19:19,200

with

567

00:19:23,590 --> 00:19:21,760

integrating it or i'm still working on

568

00:19:23,830 --> 00:19:23,600

integrating it because we're all working

569

00:19:26,789 --> 00:19:23,840

on

570

00:19:27,430 --> 00:19:26,799

integrating all the parts of us so i've

571

00:19:30,950 --> 00:19:27,440

always

572

00:19:33,669 --> 00:19:30,960

admired the the bravery that you have

573

00:19:34,390 --> 00:19:33,679

in just kind of putting it out there and

574

00:19:37,029 --> 00:19:34,400

saying

575

00:19:38,230 --> 00:19:37,039

let's see how these things fit and i

576

00:19:42,070 --> 00:19:38,240

think it fits

577

00:19:43,909 --> 00:19:42,080

it backs up perfectly what you're saying

578

00:19:45,510 --> 00:19:43,919

and in a way with that just being kind

579

00:19:49,029 --> 00:19:45,520

of a little bit of a

580

00:19:52,789 --> 00:19:49,039

admiration society kind of thing

581

00:19:54,230 --> 00:19:52,799

it kind of leads into this phd

582

00:19:56,310 --> 00:19:54,240

program that you're getting involved

583

00:19:57,430 --> 00:19:56,320

with and the thesis and i don't want to

584

00:20:00,630 --> 00:19:57,440

say thesis because you're

585

00:20:02,630 --> 00:20:00,640

not that far along but what you

586

00:20:04,310 --> 00:20:02,640

described to me i thought was so

587

00:20:07,430 --> 00:20:04,320

skeptical if you would

588

00:20:09,669 --> 00:20:07,440

you know so perfect in and so

589

00:20:10,950 --> 00:20:09,679

as soon as i heard it i was like wow how

590

00:20:12,630 --> 00:20:10,960

has no one

591

00:20:14,310 --> 00:20:12,640

done that before why hasn't anyone

592

00:20:15,430 --> 00:20:14,320

explored that which of course is the

593

00:20:18,630 --> 00:20:15,440

perfect

594

00:20:21,270 --> 00:20:18,640

you know ground for a phd so

595

00:20:22,390 --> 00:20:21,280

tell us let's relive that conversation

596

00:20:23,590 --> 00:20:22,400

we're having and tell us what you're

597

00:20:25,430 --> 00:20:23,600

thinking about

598

00:20:27,270 --> 00:20:25,440

in terms of what interests you and tell

599

00:20:30,310 --> 00:20:27,280

us about the phd program

600

00:20:32,070 --> 00:20:30,320

in general because i want to help you

601
00:20:34,470 --> 00:20:32,080
you know make that happen and i hope

602
00:20:34,870 --> 00:20:34,480
other skeptical listeners can get behind

603
00:20:37,110 --> 00:20:34,880
your

604
00:20:38,549 --> 00:20:37,120
patreon thing and help you make that

605
00:20:39,830 --> 00:20:38,559
happen because it's research that needs

606
00:20:43,110 --> 00:20:39,840
to happen

607
00:20:44,149 --> 00:20:43,120
yeah thank you so um okay so the very

608
00:20:47,590 --> 00:20:44,159
short version of it

609
00:20:48,710 --> 00:20:47,600
is that i'm gonna get a i'm getting a

610
00:20:51,430 --> 00:20:48,720
phd

611
00:20:52,070 --> 00:20:51,440
studying for it'll be a long time

612
00:20:56,070 --> 00:20:52,080
probably

613
00:20:56,710 --> 00:20:56,080

five years or more um doing research on

614

00:20:59,029 --> 00:20:56,720

how

615

00:21:00,789 --> 00:20:59,039

people are stigmatized shamed and

616

00:21:04,390 --> 00:21:00,799

ridiculed in the media

617

00:21:04,789 --> 00:21:04,400

by their families and uh you know in

618

00:21:08,149 --> 00:21:04,799

other

619

00:21:11,669 --> 00:21:08,159

ways for having paranormal

620

00:21:13,029 --> 00:21:11,679

and occult experiences um or being

621

00:21:16,390 --> 00:21:13,039

paranormal or in cult

622

00:21:18,630 --> 00:21:16,400

investigators so um

623

00:21:20,149 --> 00:21:18,640

and one of the ways and one of the

624

00:21:22,149 --> 00:21:20,159

things that sort of like

625

00:21:23,510 --> 00:21:22,159

is strange about this is that even

626
00:21:25,190 --> 00:21:23,520
though we

627
00:21:26,950 --> 00:21:25,200
know when someone has a sustained

628
00:21:28,870 --> 00:21:26,960
paranormal experience so when i say

629
00:21:30,549 --> 00:21:28,880
sustained i mean you know when someone

630
00:21:31,590 --> 00:21:30,559
just says oh i was like thinking about

631
00:21:33,270 --> 00:21:31,600
somebody calling me

632
00:21:35,270 --> 00:21:33,280
and then they called we can talk about

633
00:21:37,909 --> 00:21:35,280
that and laugh or if someone says oh i

634
00:21:39,430 --> 00:21:37,919
saw ufo once even if that happens we can

635
00:21:40,950 --> 00:21:39,440
talk about it in sort of a

636
00:21:42,390 --> 00:21:40,960
lighthearted way but if someone has a

637
00:21:44,390 --> 00:21:42,400
sustained experience if they're

638
00:21:46,149 --> 00:21:44,400

encountering something again and again

639

00:21:47,990 --> 00:21:46,159

and they need help or they're trying to

640

00:21:49,830 --> 00:21:48,000

interpret or understand the experience

641

00:21:51,350 --> 00:21:49,840

then it enters into a whole different

642

00:21:52,789 --> 00:21:51,360

dimension so first of all that's

643

00:21:54,870 --> 00:21:52,799

interesting to me why these sort of

644

00:21:57,990 --> 00:21:54,880

levels of stigma and shaming

645

00:21:59,990 --> 00:21:58,000

happen but when the thing that's

646

00:22:02,070 --> 00:22:00,000

interesting about is that we consume

647

00:22:03,830 --> 00:22:02,080

narratives about the paranormal and the

648

00:22:06,390 --> 00:22:03,840

occult and the

649

00:22:08,149 --> 00:22:06,400

sort of strangely spiritual all the time

650

00:22:09,110 --> 00:22:08,159

they're hugely popular in the form of

651
00:22:12,149 --> 00:22:09,120
horror movies

652
00:22:13,510 --> 00:22:12,159
um and and horror narratives

653
00:22:15,350 --> 00:22:13,520
and so we flock to those even if a

654
00:22:17,510 --> 00:22:15,360
horror movie is bad

655
00:22:18,950 --> 00:22:17,520
it usually makes money because people

656
00:22:21,110 --> 00:22:18,960
are really into it

657
00:22:22,470 --> 00:22:21,120
and yet it's also critically panned

658
00:22:23,669 --> 00:22:22,480
right so this is something i noticed

659
00:22:25,750 --> 00:22:23,679
from being

660
00:22:27,830 --> 00:22:25,760
from making porn this is one of the

661
00:22:31,110 --> 00:22:27,840
associations i made which is like

662
00:22:32,950 --> 00:22:31,120
porn is wildly popular yet it is never

663
00:22:34,149 --> 00:22:32,960

i mean except you know for a brief

664

00:22:37,190 --> 00:22:34,159

moment really in

665

00:22:37,990 --> 00:22:37,200

like the 70s like considered an art an

666

00:22:39,590 --> 00:22:38,000

art form

667

00:22:41,510 --> 00:22:39,600

like really taken seriously and talked

668

00:22:43,830 --> 00:22:41,520

about in a culturally

669

00:22:44,630 --> 00:22:43,840

critical thoughtful investigative way

670

00:22:46,950 --> 00:22:44,640

whether

671

00:22:47,990 --> 00:22:46,960

you know good or bad is just sort of

672

00:22:50,789 --> 00:22:48,000

dismissed

673

00:22:51,590 --> 00:22:50,799

you know from from the get-go as an art

674

00:22:54,470 --> 00:22:51,600

form

675

00:22:55,110 --> 00:22:54,480

and porn and horror movies experience

676

00:22:56,549 --> 00:22:55,120

the same

677

00:22:58,149 --> 00:22:56,559

issue where it's just like they're

678

00:22:59,830 --> 00:22:58,159

critically panned and they're laughed at

679

00:23:01,990 --> 00:22:59,840

and yet they're wildly popular

680

00:23:03,350 --> 00:23:02,000

so to me i thought but is this some word

681

00:23:06,710 --> 00:23:03,360

symptom

682

00:23:08,230 --> 00:23:06,720

of like repression

683

00:23:09,990 --> 00:23:08,240

where like their oppression is like

684

00:23:12,070 --> 00:23:10,000

rising to the surface because we're

685

00:23:14,390 --> 00:23:12,080

keeping these experiences

686

00:23:16,070 --> 00:23:14,400

to ourselves because we know that

687

00:23:16,710 --> 00:23:16,080

there'll be repercussions if we talk

688

00:23:20,470 --> 00:23:16,720

about them

689

00:23:22,070 --> 00:23:20,480

and yet as a culture we celebrate

690

00:23:24,310 --> 00:23:22,080

fictionalized accounts of these

691

00:23:26,310 --> 00:23:24,320

experiences so

692

00:23:28,470 --> 00:23:26,320

those were sort of the two parts that

693

00:23:30,549 --> 00:23:28,480

got me interested in this

694

00:23:31,590 --> 00:23:30,559

big long-term project which will be an

695

00:23:35,110 --> 00:23:31,600

anthropological

696

00:23:37,750 --> 00:23:35,120

project on phd um in

697

00:23:38,470 --> 00:23:37,760

in ireland so that's the other part i

698

00:23:42,070 --> 00:23:38,480

wanted to be

699

00:23:44,549 --> 00:23:42,080

somewhere where um questions of

700

00:23:45,830 --> 00:23:44,559

belief and science were in a sort of

701
00:23:48,710 --> 00:23:45,840

strange

702
00:23:49,669 --> 00:23:48,720

place because of the way the religious

703
00:23:51,510 --> 00:23:49,679

landscape

704
00:23:53,110 --> 00:23:51,520

and the sort of more materialistic

705
00:23:56,470 --> 00:23:53,120

landscape are

706
00:23:59,830 --> 00:23:56,480

still evolving and unfolding there um

707
00:24:01,830 --> 00:23:59,840

so yeah i'm really i'm really excited to

708
00:24:02,549 --> 00:24:01,840

do this project i haven't started yet i

709
00:24:05,190 --> 00:24:02,559

mean i've

710
00:24:06,950 --> 00:24:05,200

obviously done some pre-research and you

711
00:24:08,549 --> 00:24:06,960

know written out my research

712
00:24:10,470 --> 00:24:08,559

project outline and all that sort of

713
00:24:12,470 --> 00:24:10,480

stuff but

714

00:24:13,669 --> 00:24:12,480

and i've had a lot of conversations

715

00:24:16,070 --> 00:24:13,679

about it with

716

00:24:17,669 --> 00:24:16,080

people uh who have had paranormal

717

00:24:19,350 --> 00:24:17,679

experiences and i've taken

718

00:24:21,190 --> 00:24:19,360

notes and also talked to some

719

00:24:23,190 --> 00:24:21,200

investigators about it and

720

00:24:25,110 --> 00:24:23,200

i can talk a little bit more if you want

721

00:24:27,029 --> 00:24:25,120

about you know one of the conversations

722

00:24:27,830 --> 00:24:27,039

i had with an investigator about it and

723

00:24:30,310 --> 00:24:27,840

where this sort of

724

00:24:31,990 --> 00:24:30,320

came from if you want to maybe we could

725

00:24:34,789 --> 00:24:32,000

get into that in a minute there's one

726

00:24:36,390 --> 00:24:34,799

other angle to it that really intrigued

727

00:24:37,750 --> 00:24:36,400

me and i want to see if we can

728

00:24:39,669 --> 00:24:37,760

have a little bit of a conversation

729

00:24:41,590 --> 00:24:39,679

about it because again

730

00:24:43,350 --> 00:24:41,600

you know you always bring the sex angle

731

00:24:45,110 --> 00:24:43,360

into this you know which is

732

00:24:46,789 --> 00:24:45,120

something that i have to say you know

733

00:24:49,590 --> 00:24:46,799

you've just made me kind of

734

00:24:50,230 --> 00:24:49,600

look there in a way that is cool because

735

00:24:52,470 --> 00:24:50,240

i wasn't

736

00:24:54,870 --> 00:24:52,480

looking there before even the last time

737

00:24:58,070 --> 00:24:54,880

we talked and you said yeah and look at

738

00:24:59,350 --> 00:24:58,080

the sexual angle as it relates to the

739

00:25:01,590 --> 00:24:59,360

paranormal

740

00:25:03,190 --> 00:25:01,600

and then you go oh [h__h] man what do you

741

00:25:05,990 --> 00:25:03,200

do with that what do you do with

742

00:25:06,789 --> 00:25:06,000

the demon who raped me you know right

743

00:25:09,830 --> 00:25:06,799

what do you do

744

00:25:12,549 --> 00:25:09,840

with the positive angel who had

745

00:25:13,190 --> 00:25:12,559

intercourse with me you know i mean

746

00:25:15,110 --> 00:25:13,200

suddenly

747

00:25:16,230 --> 00:25:15,120

and then you had a couple of other

748

00:25:19,350 --> 00:25:16,240

cultural

749

00:25:21,750 --> 00:25:19,360

uh touch points with that and i was like

750

00:25:22,230 --> 00:25:21,760

wow there is a lot there to pull apart

751
00:25:23,269 --> 00:25:22,240
and then

752
00:25:25,830 --> 00:25:23,279
you know the thing i've gotten

753
00:25:28,470 --> 00:25:25,840
interested in a lot lately is

754
00:25:29,190 --> 00:25:28,480
the whole et thing and some people are

755
00:25:32,630 --> 00:25:29,200
saying well

756
00:25:34,789 --> 00:25:32,640
there's an e.t spiritual transformation

757
00:25:36,549 --> 00:25:34,799
kind of connection but then there's also

758
00:25:39,269 --> 00:25:36,559
the e.t

759
00:25:40,789 --> 00:25:39,279
sex thing you know and again if you look

760
00:25:41,190 --> 00:25:40,799
at like you were saying in the porn

761
00:25:44,230 --> 00:25:41,200
thing

762
00:25:46,789 --> 00:25:44,240
or if you look at the porn literature

763
00:25:48,710 --> 00:25:46,799

you know that's a super popular topic i

764

00:25:50,710 --> 00:25:48,720

mean you write about how

765

00:25:51,990 --> 00:25:50,720

my encounter with bigfoot man those

766

00:25:54,149 --> 00:25:52,000

things go through the roof

767

00:25:55,190 --> 00:25:54,159

same with my encounters with e.t or the

768

00:25:58,390 --> 00:25:55,200

reptilian

769

00:25:59,190 --> 00:25:58,400

super popular stuff so you know what's

770

00:26:02,630 --> 00:25:59,200

going on

771

00:26:07,029 --> 00:26:02,640

there in terms of the whole spectrum of

772

00:26:08,870 --> 00:26:07,039

sex and the extended consciousness realm

773

00:26:11,990 --> 00:26:08,880

do you have any thoughts going in

774

00:26:13,350 --> 00:26:12,000

yeah so that to me is so fascinating and

775

00:26:14,310 --> 00:26:13,360

it's something i'm going to keep an eye

776

00:26:16,470 --> 00:26:14,320

out you know

777

00:26:18,630 --> 00:26:16,480

for as i begin to do the research but

778

00:26:21,990 --> 00:26:18,640

i've already sort of looked into it so

779

00:26:24,310 --> 00:26:22,000

for instance um okay so here's a really

780

00:26:27,029 --> 00:26:24,320

simple example so my friend mona

781

00:26:30,549 --> 00:26:27,039

eltahawi who is on my show

782

00:26:33,990 --> 00:26:30,559

a couple episodes back she's an egyptian

783

00:26:35,669 --> 00:26:34,000

feminist writer she's muslim and she's

784

00:26:37,350 --> 00:26:35,679

like really into sexual liberation and

785

00:26:38,789 --> 00:26:37,360

she brought up when i told her what i

786

00:26:39,590 --> 00:26:38,799

was gonna do she's like oh well there

787

00:26:41,430 --> 00:26:39,600

are these

788

00:26:43,190 --> 00:26:41,440

you know women muslim women will

789

00:26:45,510 --> 00:26:43,200

sometimes say that they've been

790

00:26:47,830 --> 00:26:45,520

captured or possessed by a gin or

791

00:26:49,110 --> 00:26:47,840

they've had sex with a gin like a genie

792

00:26:51,110 --> 00:26:49,120

and so therefore they can't have sex

793

00:26:52,950 --> 00:26:51,120

with their husbands anymore and we both

794

00:26:54,310 --> 00:26:52,960

kind of laughed for a second

795

00:26:56,149 --> 00:26:54,320

and then i said well isn't it so

796

00:26:58,789 --> 00:26:56,159

interesting that we laughed and we just

797

00:27:00,630 --> 00:26:58,799

automatically assumed that like what was

798

00:27:02,390 --> 00:27:00,640

happening there was a way to sort of

799

00:27:05,430 --> 00:27:02,400

escape the power that's in the

800

00:27:05,990 --> 00:27:05,440

home you know like maybe for some people

801
00:27:07,669 --> 00:27:06,000
it is but

802
00:27:09,590 --> 00:27:07,679
like why should we immediately

803
00:27:12,390 --> 00:27:09,600
disbelieve the person or

804
00:27:13,350 --> 00:27:12,400
you know account after account after

805
00:27:15,990 --> 00:27:13,360
account

806
00:27:17,029 --> 00:27:16,000
of people that have had sexual

807
00:27:19,990 --> 00:27:17,039
encounters with

808
00:27:21,029 --> 00:27:20,000
or been either consensual or

809
00:27:23,350 --> 00:27:21,039
non-consensual

810
00:27:24,230 --> 00:27:23,360
with you know supernatural entities with

811
00:27:27,110 --> 00:27:24,240
ghosts

812
00:27:27,669 --> 00:27:27,120
with demons or you know how if you want

813
00:27:30,230 --> 00:27:27,679

to

814

00:27:30,950 --> 00:27:30,240

make it not so supernatural or whatever

815

00:27:33,909 --> 00:27:30,960

you could say

816

00:27:35,669 --> 00:27:33,919

you know with aliens um although i know

817

00:27:37,830 --> 00:27:35,679

they have a supernatural aspect

818

00:27:39,190 --> 00:27:37,840

but so when you get into accounts where

819

00:27:41,029 --> 00:27:39,200

people say that they've been raped by a

820

00:27:41,350 --> 00:27:41,039

supernatural entity how do you handle

821

00:27:44,310 --> 00:27:41,360

that

822

00:27:46,470 --> 00:27:44,320

in the sort of uh believe the victims

823

00:27:47,430 --> 00:27:46,480

metoo narrative is an interesting

824

00:27:48,870 --> 00:27:47,440

question to me

825

00:27:50,950 --> 00:27:48,880

this is the idea is that you believe the

826

00:27:53,909 --> 00:27:50,960

victims you know when they say

827

00:27:55,510 --> 00:27:53,919

hey i have i've been raped and you know

828

00:27:57,350 --> 00:27:55,520

maybe you don't have the

829

00:27:58,789 --> 00:27:57,360

all the evidence in place but it's

830

00:28:02,630 --> 00:27:58,799

important to believe me

831

00:28:03,029 --> 00:28:02,640

because a whole history of silence

832

00:28:05,430 --> 00:28:03,039

around

833

00:28:06,710 --> 00:28:05,440

assault victims has existed before this

834

00:28:07,830 --> 00:28:06,720

what do you do with the people where the

835

00:28:09,350 --> 00:28:07,840

assaulter isn't

836

00:28:10,870 --> 00:28:09,360

present and you don't believe that the

837

00:28:12,630 --> 00:28:10,880

assaulter exists

838

00:28:14,070 --> 00:28:12,640

this is a really interesting question to

839

00:28:16,470 --> 00:28:14,080

me and it's not and

840

00:28:18,070 --> 00:28:16,480

it's funny because even to bring that up

841

00:28:19,669 --> 00:28:18,080

people think that you're demeaning

842

00:28:21,430 --> 00:28:19,679

rape or sexual assault by bringing these

843

00:28:24,710 --> 00:28:21,440

other accounts in but

844

00:28:27,830 --> 00:28:24,720

to me that's that tangle of questions

845

00:28:28,310 --> 00:28:27,840

is so has so much that i can tell us you

846

00:28:34,950 --> 00:28:28,320

know

847

00:28:36,950 --> 00:28:34,960

this woman ida kradock who

848

00:28:40,070 --> 00:28:36,960

around the time of the world's fair here

849

00:28:42,549 --> 00:28:40,080

in the us she was teaching women how to

850

00:28:44,470 --> 00:28:42,559

experience sexual pleasure and she was

851
00:28:45,190 --> 00:28:44,480
hounded to death by anthony comstock the

852
00:28:48,710 --> 00:28:45,200
guy who

853
00:28:50,630 --> 00:28:48,720
uh who ran the society

854
00:28:51,750 --> 00:28:50,640
was a society against vice or whatever

855
00:28:54,870 --> 00:28:51,760
the guy who was just

856
00:28:56,870 --> 00:28:54,880
you know like making sure that nobody

857
00:28:57,990 --> 00:28:56,880
was sending any information about sex or

858
00:28:59,909 --> 00:28:58,000
pregnancy or anything

859
00:29:01,029 --> 00:28:59,919
in the mail because that's that and you

860
00:29:02,389 --> 00:29:01,039
would arrest you see

861
00:29:04,230 --> 00:29:02,399
she was hounded to death by him

862
00:29:06,310 --> 00:29:04,240
literally she she killed herself because

863
00:29:08,310 --> 00:29:06,320

she was hounded so frequently by him

864

00:29:09,669 --> 00:29:08,320

and she said she was married to an angel

865

00:29:11,110 --> 00:29:09,679

and that she had had all these sexual

866

00:29:13,669 --> 00:29:11,120

encounters with an angel and

867

00:29:15,029 --> 00:29:13,679

people like to dismiss that and say oh

868

00:29:15,830 --> 00:29:15,039

well she was just doing that so she

869

00:29:18,389 --> 00:29:15,840

could stay

870

00:29:19,990 --> 00:29:18,399

single and blah blah well maybe so but

871

00:29:21,350 --> 00:29:20,000

that's not the language that she used

872

00:29:24,230 --> 00:29:21,360

she used language of saying

873

00:29:25,669 --> 00:29:24,240

no i'm married to an angel i have this

874

00:29:27,190 --> 00:29:25,679

whole sexual love

875

00:29:29,269 --> 00:29:27,200

emotional relationship with this

876

00:29:31,190 --> 00:29:29,279

spiritual being and so

877

00:29:32,310 --> 00:29:31,200

and then of course you know nuns are

878

00:29:35,350 --> 00:29:32,320

married to christ

879

00:29:36,789 --> 00:29:35,360

so you have like this whole connection

880

00:29:39,269 --> 00:29:36,799

of supernatural

881

00:29:40,789 --> 00:29:39,279

paranormal spiritual and also

882

00:29:44,070 --> 00:29:40,799

extraterrestrial

883

00:29:45,510 --> 00:29:44,080

events that are in the sexual realm that

884

00:29:48,230 --> 00:29:45,520

people don't think of

885

00:29:48,549 --> 00:29:48,240

so i'm not the reason why i'm not going

886

00:29:51,909 --> 00:29:48,559

there

887

00:29:53,350 --> 00:29:51,919

first with my investigation is because

888

00:29:55,110 --> 00:29:53,360

that's something that needs to unfold

889

00:29:56,389 --> 00:29:55,120

and open up people feel

890

00:29:58,470 --> 00:29:56,399

vulnerable about supernatural

891

00:30:00,789 --> 00:29:58,480

experiences and paranormal experiences

892

00:30:01,909 --> 00:30:00,799

and investigations they feel vulnerable

893

00:30:05,430 --> 00:30:01,919

about their sexual

894

00:30:07,830 --> 00:30:05,440

you know uh encounters and so you know i

895

00:30:08,870 --> 00:30:07,840

can't depend on that all just like

896

00:30:11,190 --> 00:30:08,880

showing up for me

897

00:30:12,789 --> 00:30:11,200

just because i meet some strangers and

898

00:30:13,669 --> 00:30:12,799

say hey have you ever had sex with a

899

00:30:16,950 --> 00:30:13,679

ghost you know

900

00:30:19,190 --> 00:30:16,960

you can't do that so i gotta sort of

901
00:30:21,269 --> 00:30:19,200
figure out is this gonna unfold

902
00:30:22,070 --> 00:30:21,279
naturally and all that but that is a

903
00:30:23,909 --> 00:30:22,080
real concern

904
00:30:25,350 --> 00:30:23,919
for me and is something i'll investigate

905
00:30:27,669 --> 00:30:25,360
in literature even if

906
00:30:29,830 --> 00:30:27,679
you know people aren't necessarily

907
00:30:31,590 --> 00:30:29,840
willing to talk about it you know

908
00:30:33,750 --> 00:30:31,600
great yeah i'm interested to see how

909
00:30:35,350 --> 00:30:33,760
that unfolds because

910
00:30:37,110 --> 00:30:35,360
i think if you've already put that

911
00:30:40,470 --> 00:30:37,120
intention out there

912
00:30:44,630 --> 00:30:40,480
to me it just seems like fertile ground

913
00:30:48,470 --> 00:30:44,640

in in so many ways and it is so

914

00:30:51,590 --> 00:30:48,480

so interesting and so um unexplored

915

00:30:54,310 --> 00:30:51,600

taboo you know stigmatized

916

00:30:56,230 --> 00:30:54,320

on top of stigma you know the stigma of

917

00:30:57,190 --> 00:30:56,240

paranormal and then the added stigma of

918

00:30:59,830 --> 00:30:57,200

the sexual so

919

00:31:00,710 --> 00:30:59,840

it's a very very interesting stuff so

920

00:31:02,950 --> 00:31:00,720

tell people

921

00:31:04,310 --> 00:31:02,960

more maybe about the particulars you're

922

00:31:07,509 --> 00:31:04,320

going to need a little bit of help

923

00:31:10,710 --> 00:31:07,519

getting to ireland to do this thing it's

924

00:31:12,870 --> 00:31:10,720

quite an undertaking but you're often

925

00:31:15,269 --> 00:31:12,880

you're often doing it right yeah yeah

926

00:31:19,110 --> 00:31:15,279

i'm often doing it so i'm starting it

927

00:31:22,149 --> 00:31:19,120

uh in 2019 we're recording in 2018 i'm

928

00:31:22,710 --> 00:31:22,159

starting in 2019 and uh you know i mean

929

00:31:25,750 --> 00:31:22,720

the

930

00:31:27,509 --> 00:31:25,760

courses

931

00:31:28,950 --> 00:31:27,519

um and then i start doing the

932

00:31:31,029 --> 00:31:28,960

ethnographic work

933

00:31:31,990 --> 00:31:31,039

um the field work and that sort of stuff

934

00:31:35,269 --> 00:31:32,000

and that is

935

00:31:37,029 --> 00:31:35,279

uh that's me um all that

936

00:31:39,269 --> 00:31:37,039

yes all that i need help with so please

937

00:31:41,029 --> 00:31:39,279

support me on my patreon

938

00:31:43,350 --> 00:31:41,039

if you like this conversation you like

939

00:31:44,549 --> 00:31:43,360

my show i have a page is patreon.com

940

00:31:46,389 --> 00:31:44,559

forward slash conor b

941

00:31:47,990 --> 00:31:46,399

then you get all kinds of cool stuff

942

00:31:49,190 --> 00:31:48,000

just for sort of contributing to the

943

00:31:51,190 --> 00:31:49,200

mission there of

944

00:31:53,350 --> 00:31:51,200

having these deep discussions and

945

00:31:56,389 --> 00:31:53,360

conversations in accessible language

946

00:32:00,310 --> 00:31:56,399

but um yeah i mean i i think

947

00:32:03,110 --> 00:32:00,320

that that work that begins um

948

00:32:03,669 --> 00:32:03,120

that work that begins this coming year

949

00:32:05,909 --> 00:32:03,679

yeah it's a

950

00:32:08,630 --> 00:32:05,919

it's a it's a long project and it

951
00:32:10,230 --> 00:32:08,640
requires a lot a lot of work i mean

952
00:32:12,389 --> 00:32:10,240
that's how anthropology goes

953
00:32:14,310 --> 00:32:12,399
because you don't know if you're going

954
00:32:15,110 --> 00:32:14,320
to be able to secure all the contacts

955
00:32:17,669 --> 00:32:15,120
that you want it

956
00:32:18,149 --> 00:32:17,679
it moves and shifts because it's the

957
00:32:20,230 --> 00:32:18,159
only

958
00:32:21,590 --> 00:32:20,240
academic discipline first of all the

959
00:32:23,269 --> 00:32:21,600
only only academic disciplines that

960
00:32:25,430 --> 00:32:23,279
takes the occult and the spiritual

961
00:32:26,630 --> 00:32:25,440
seriously i mean really seriously on its

962
00:32:27,990 --> 00:32:26,640
own terms

963
00:32:30,630 --> 00:32:28,000

when it's at its best and it doesn't

964

00:32:33,110 --> 00:32:30,640

always do that but the other thing is

965

00:32:34,870 --> 00:32:33,120

it's a it's a discipline based on

966

00:32:36,950 --> 00:32:34,880

friendship

967

00:32:38,630 --> 00:32:36,960

you try you become friends with people

968

00:32:40,870 --> 00:32:38,640

really you become friends with people

969

00:32:43,029 --> 00:32:40,880

you don't just fake it you know and some

970

00:32:44,549 --> 00:32:43,039

some anthropologists are bad friends

971

00:32:46,470 --> 00:32:44,559

but you become friends with people so

972

00:32:48,230 --> 00:32:46,480

you can learn about the relationships in

973

00:32:49,750 --> 00:32:48,240

yourself and the things that unfold in

974

00:32:52,950 --> 00:32:49,760

those relationships and

975

00:32:54,389 --> 00:32:52,960

listening and talking and so

976

00:32:56,070 --> 00:32:54,399

you don't become friends with i mean

977

00:32:57,430 --> 00:32:56,080

some people become friends instantly

978

00:32:59,430 --> 00:32:57,440

but you don't become friends with people

979

00:33:01,590 --> 00:32:59,440

instantly so it's a it's

980

00:33:03,190 --> 00:33:01,600

uh it's going to be a long work that i

981

00:33:05,750 --> 00:33:03,200

definitely need

982

00:33:07,750 --> 00:33:05,760

some assistance with this is this is i

983

00:33:09,350 --> 00:33:07,760

think really interesting stuff and i

984

00:33:12,230 --> 00:33:09,360

think there's a lot of people will

985

00:33:13,029 --> 00:33:12,240

share my interest in saying wow that's

986

00:33:15,110 --> 00:33:13,039

really

987

00:33:17,110 --> 00:33:15,120

something that's going to bear fruit and

988

00:33:20,070 --> 00:33:17,120

we want to keep an eye on it but

989

00:33:21,029 --> 00:33:20,080

i have an opportunity here as a gay arab

990

00:33:25,029 --> 00:33:21,039

porn star

991

00:33:29,269 --> 00:33:25,039

like you have kind of a neoliberal

992

00:33:32,710 --> 00:33:29,279

ghetto pass that i can't resist

993

00:33:36,310 --> 00:33:32,720

taking advantage of and

994

00:33:39,590 --> 00:33:36,320

engaging in maybe a conversation on the

995

00:33:40,630 --> 00:33:39,600

uh on politics and about some of the

996

00:33:42,470 --> 00:33:40,640

cultural

997

00:33:43,990 --> 00:33:42,480

things that are going on that are really

998

00:33:45,590 --> 00:33:44,000

completely different

999

00:33:47,190 --> 00:33:45,600

than what we're just talking about with

1000

00:33:49,909 --> 00:33:47,200

regard to your phd

1001
00:33:50,630 --> 00:33:49,919
and in a lot of ways don't hit directly

1002
00:33:53,269 --> 00:33:50,640
with

1003
00:33:54,630 --> 00:33:53,279
your against everyone podcast but in a

1004
00:33:57,750 --> 00:33:54,640
way kind of do

1005
00:34:00,549 --> 00:33:57,760
as well and that's because

1006
00:34:02,630 --> 00:34:00,559
there is this unbelievable divide right

1007
00:34:04,070 --> 00:34:02,640
now and i think a lot of people are

1008
00:34:06,070 --> 00:34:04,080
kind of talking about it from the

1009
00:34:08,069 --> 00:34:06,080
outside and pointing at it and going

1010
00:34:10,230 --> 00:34:08,079
wow what's with with this you know it's

1011
00:34:12,869 --> 00:34:10,240
impossible to have public discourse and

1012
00:34:14,230 --> 00:34:12,879
you know this group seems to be totally

1013
00:34:15,909 --> 00:34:14,240

off in some

1014

00:34:18,069 --> 00:34:15,919

la la land and there's no getting

1015

00:34:18,869 --> 00:34:18,079

together and so i thought we might pull

1016

00:34:21,030 --> 00:34:18,879

that apart

1017

00:34:23,589 --> 00:34:21,040

and it's interesting because when we

1018

00:34:25,030 --> 00:34:23,599

started to have that conversation

1019

00:34:27,270 --> 00:34:25,040

one of the things that you said that

1020

00:34:30,470 --> 00:34:27,280

again i really loved i mean it's so

1021

00:34:33,109 --> 00:34:30,480

connor in a perfect kind of way in that

1022

00:34:34,069 --> 00:34:33,119

you said well going into it alex both

1023

00:34:36,550 --> 00:34:34,079

you and i realize

1024

00:34:38,230 --> 00:34:36,560

that it's kind of all [h__h] anyway

1025

00:34:40,629 --> 00:34:38,240

because we're playing a consensus

1026
00:34:42,710 --> 00:34:40,639
reality game and we understand that in

1027
00:34:44,389 --> 00:34:42,720
some way we don't fully understand

1028
00:34:46,230 --> 00:34:44,399
consciousness is fundamental and we're

1029
00:34:48,869 --> 00:34:46,240
creating this reality and

1030
00:34:50,470 --> 00:34:48,879
all this other stuff is kind of a game

1031
00:34:52,230 --> 00:34:50,480
outside of the game

1032
00:34:53,750 --> 00:34:52,240
okay so yeah so so what that's a good

1033
00:34:54,710 --> 00:34:53,760
way to set it because foundationally

1034
00:34:58,870 --> 00:34:54,720
you're saying that we

1035
00:35:02,790 --> 00:34:58,880
actually were on the same page

1036
00:35:05,589 --> 00:35:02,800
so now we can get into the particulars

1037
00:35:06,470 --> 00:35:05,599
yeah and fundamentally on the same page

1038
00:35:07,829 --> 00:35:06,480

and really

1039

00:35:09,349 --> 00:35:07,839

you know and i don't want to kind of

1040

00:35:10,150 --> 00:35:09,359

drive that point into the ground but

1041

00:35:12,150 --> 00:35:10,160

it's like

1042

00:35:13,430 --> 00:35:12,160

you really got to be grounded in that i

1043

00:35:15,030 --> 00:35:13,440

mean i think you really have to be

1044

00:35:18,230 --> 00:35:15,040

grounded you know you're a

1045

00:35:18,630 --> 00:35:18,240

rudolph steinian you know and i'm not so

1046

00:35:21,109 --> 00:35:18,640

much

1047

00:35:22,230 --> 00:35:21,119

but i sure appreciate where you're

1048

00:35:25,750 --> 00:35:22,240

coming from in that

1049

00:35:27,910 --> 00:35:25,760

in terms of that being your foundation

1050

00:35:29,990 --> 00:35:27,920

that being your base and spirituality

1051
00:35:32,950 --> 00:35:30,000
being your foundation in base and you

1052
00:35:35,030 --> 00:35:32,960
know who am i why am i here being the

1053
00:35:36,470 --> 00:35:35,040
fundamental questions you have to get

1054
00:35:38,710 --> 00:35:36,480
back to so you're not going to get

1055
00:35:40,470 --> 00:35:38,720
pulled too far with any kind of

1056
00:35:42,069 --> 00:35:40,480
political [h__\h] because at the end of

1057
00:35:43,670 --> 00:35:42,079
the day it's all political [h__\h] and

1058
00:35:45,990 --> 00:35:43,680
we will never know

1059
00:35:47,829 --> 00:35:46,000
we're not ruling the world and we're not

1060
00:35:49,589 --> 00:35:47,839
have all the answers to

1061
00:35:52,310 --> 00:35:49,599
how all this stuff is supposed to happen

1062
00:35:55,270 --> 00:35:52,320
so there's a humility that i think

1063
00:35:57,030 --> 00:35:55,280

you can enter that conversation with and

1064

00:35:59,190 --> 00:35:57,040

hopefully i can too

1065

00:36:00,470 --> 00:35:59,200

right yeah i mean in some ways so it's

1066

00:36:02,230 --> 00:36:00,480

good that you're setting the stage this

1067

00:36:04,150 --> 00:36:02,240

way because really at the

1068

00:36:06,069 --> 00:36:04,160

sort of bottom of all my politics is

1069

00:36:07,270 --> 00:36:06,079

like you know you really

1070

00:36:09,510 --> 00:36:07,280

we really need to ask ourselves a

1071

00:36:11,670 --> 00:36:09,520

question of what it means to be human

1072

00:36:13,430 --> 00:36:11,680

what it means to be a human being and

1073

00:36:14,510 --> 00:36:13,440

what exactly is happening here you have

1074

00:36:16,390 --> 00:36:14,520

to ask yourself

1075

00:36:18,069 --> 00:36:16,400

phenomenological questions questions

1076

00:36:21,670 --> 00:36:18,079

about the experience

1077

00:36:24,790 --> 00:36:21,680

of being and then your

1078

00:36:25,990 --> 00:36:24,800

your uh and then your politics can stem

1079

00:36:29,430 --> 00:36:26,000

and grow out of there

1080

00:36:31,109 --> 00:36:29,440

right but the thing is like

1081

00:36:33,430 --> 00:36:31,119

part of my experience of being human is

1082

00:36:34,390 --> 00:36:33,440

that i i become unmoored from that

1083

00:36:37,430 --> 00:36:34,400

sometimes

1084

00:36:38,069 --> 00:36:37,440

you know and so it's like yes i i try to

1085

00:36:40,710 --> 00:36:38,079

make that

1086

00:36:42,150 --> 00:36:40,720

happen but where i fail where i can't

1087

00:36:44,150 --> 00:36:42,160

see those connections or i just haven't

1088

00:36:45,990 --> 00:36:44,160

done the work yet or i don't have time

1089

00:36:47,750 --> 00:36:46,000

i try to have some sort of ethical

1090

00:36:51,270 --> 00:36:47,760

cohesion or sort of

1091

00:36:54,470 --> 00:36:51,280

philosophical like uh

1092

00:36:56,390 --> 00:36:54,480

like some sort of like uh intelligent

1093

00:36:57,990 --> 00:36:56,400

intelligent philosophy around things

1094

00:37:00,310 --> 00:36:58,000

where the gaps are

1095

00:37:02,550 --> 00:37:00,320

or just say i don't know like i don't

1096

00:37:06,310 --> 00:37:02,560

know but yeah

1097

00:37:09,589 --> 00:37:06,320

great so with that let me jump into it

1098

00:37:10,710 --> 00:37:09,599

from one angle which is you know as you

1099

00:37:13,510 --> 00:37:10,720

described in

1100

00:37:15,510 --> 00:37:13,520

if people get to know your work you

1101

00:37:18,470 --> 00:37:15,520

don't mind playing the role of the

1102

00:37:23,190 --> 00:37:21,270

and that's cool because i am right there

1103

00:37:25,670 --> 00:37:23,200

with you man i'm kind of you know

1104

00:37:27,270 --> 00:37:25,680

you don't say yeah why science is wrong

1105

00:37:30,950 --> 00:37:27,280

about almost everything you know

1106

00:37:32,550 --> 00:37:30,960

what do you mean but

1107

00:37:33,910 --> 00:37:32,560

there's there's something good about

1108

00:37:35,430 --> 00:37:33,920

that there's something about that that i

1109

00:37:37,190 --> 00:37:35,440

certainly respect

1110

00:37:38,630 --> 00:37:37,200

so i guess i'm going to kind of push you

1111

00:37:42,550 --> 00:37:38,640

a little bit and

1112

00:37:44,069 --> 00:37:42,560

ask how much of some of these stances

1113

00:37:46,390 --> 00:37:44,079

that you're taking

1114

00:37:47,750 --> 00:37:46,400

is you being a provocateur and as

1115

00:37:51,109 --> 00:37:47,760

opposed to you

1116

00:37:54,710 --> 00:37:51,119

kind of trying to uh dive deep

1117

00:37:55,589 --> 00:37:54,720

into the underlying realities be they

1118

00:37:58,630 --> 00:37:55,599

political

1119

00:37:59,510 --> 00:37:58,640

or conspiratorial or however we want to

1120

00:38:03,349 --> 00:37:59,520

look at it i mean

1121

00:38:06,790 --> 00:38:03,359

you sometimes pitch a lot of this commie

1122

00:38:09,750 --> 00:38:06,800

work is wrong work is bad kind of stuff

1123

00:38:10,230 --> 00:38:09,760

money is terrible i mean come on that's

1124

00:38:13,510 --> 00:38:10,240

not

1125

00:38:14,870 --> 00:38:13,520

same time you're

1126

00:38:17,270 --> 00:38:14,880

it's like i just listened to an

1127

00:38:20,230 --> 00:38:17,280

interview or i read an interview you did

1128

00:38:21,990 --> 00:38:20,240

with what's her name heather berg yeah

1129

00:38:25,030 --> 00:38:22,000

at usc

1130

00:38:26,870 --> 00:38:25,040

i mean here's a woman who's in academia

1131

00:38:30,150 --> 00:38:26,880

at usc which is like this

1132

00:38:30,870 --> 00:38:30,160

elite private school just dripping with

1133

00:38:33,349 --> 00:38:30,880

money

1134

00:38:33,990 --> 00:38:33,359

and she's you know fighting for the

1135

00:38:37,270 --> 00:38:34,000

working

1136

00:38:37,829 --> 00:38:37,280

class sex worker you know i mean it just

1137

00:38:40,950 --> 00:38:37,839

doesn't

1138

00:38:44,150 --> 00:38:40,960

ring true on so many levels and i think

1139

00:38:45,910 --> 00:38:44,160

you ring true a little bit more because

1140

00:38:46,470 --> 00:38:45,920

there are some injustices that have been

1141

00:38:48,790 --> 00:38:46,480

done

1142

00:38:50,870 --> 00:38:48,800

but i mean let's really pull apart the

1143

00:38:51,270 --> 00:38:50,880

the money thing let's pull apart the

1144

00:38:54,310 --> 00:38:51,280

work

1145

00:38:54,630 --> 00:38:54,320

thing and i'll let you start and then

1146

00:38:59,430 --> 00:38:54,640

i'll

1147

00:39:03,589 --> 00:39:02,790

okay so um yeah i mean so what you're

1148

00:39:06,870 --> 00:39:03,599

referring to

1149

00:39:08,790 --> 00:39:06,880

so i wrote and i co-authored an article

1150

00:39:11,510 --> 00:39:08,800

i mean basically it's a conversation

1151
00:39:12,630 --> 00:39:11,520
between me and dr heather berg at usc

1152
00:39:15,990 --> 00:39:12,640
called the problem

1153
00:39:18,950 --> 00:39:16,000
with sex work is work and in it like

1154
00:39:20,470 --> 00:39:18,960
we just the main focus of that is

1155
00:39:23,510 --> 00:39:20,480
pulling apart why work

1156
00:39:26,310 --> 00:39:23,520
is why work sucks i do

1157
00:39:27,349 --> 00:39:26,320
believe that so let me walk back for a

1158
00:39:29,430 --> 00:39:27,359
second

1159
00:39:31,750 --> 00:39:29,440
a lot of the stuff i say is provocative

1160
00:39:34,710 --> 00:39:31,760
the thing that i actually do more than

1161
00:39:35,670 --> 00:39:34,720
provoke though is i agree more than i

1162
00:39:39,270 --> 00:39:35,680
agree

1163
00:39:41,670 --> 00:39:39,280

people because i

1164

00:39:43,589 --> 00:39:41,680

i don't i want to see what it's not that

1165

00:39:45,670 --> 00:39:43,599

i think that nobody should ever disagree

1166

00:39:47,109 --> 00:39:45,680

or that that doesn't give anything in

1167

00:39:47,990 --> 00:39:47,119

the world or debate doesn't give

1168

00:39:49,990 --> 00:39:48,000

anything

1169

00:39:51,510 --> 00:39:50,000

but for me it's not so valuable for me

1170

00:39:53,670 --> 00:39:51,520

i'd rather see what happens

1171

00:39:54,710 --> 00:39:53,680

on my show particularly happy to

1172

00:39:57,510 --> 00:39:54,720

disagree with you

1173

00:39:59,109 --> 00:39:57,520

here but on my show particularly when we

1174

00:40:01,109 --> 00:39:59,119

try to resonate with each other

1175

00:40:02,150 --> 00:40:01,119

and see what happens you know what can

1176

00:40:03,589 --> 00:40:02,160

emerge from

1177

00:40:05,670 --> 00:40:03,599

finding the things that we're curious

1178

00:40:07,670 --> 00:40:05,680

and interested about so i do

1179

00:40:09,270 --> 00:40:07,680

that more than i provide more than i

1180

00:40:11,670 --> 00:40:09,280

provoke on my show so a lot of stuff i

1181

00:40:14,630 --> 00:40:11,680

say that might sound provocative i do

1182

00:40:16,550 --> 00:40:14,640

believe in i do think that work is

1183

00:40:18,309 --> 00:40:16,560

nonsense i did an episode of my show

1184

00:40:19,190 --> 00:40:18,319

that was just a solo episode called work

1185

00:40:22,230 --> 00:40:19,200

and die

1186

00:40:25,430 --> 00:40:22,240

which is about how um

1187

00:40:27,270 --> 00:40:25,440

you know work work really kills

1188

00:40:28,470 --> 00:40:27,280

i've got have the statistic on the show

1189

00:40:30,150 --> 00:40:28,480

and i can't remember it right now but

1190

00:40:31,109 --> 00:40:30,160

the thousands and thousands of people

1191

00:40:33,510 --> 00:40:31,119

that

1192

00:40:34,870 --> 00:40:33,520

like going to work kills whether it's on

1193

00:40:36,069 --> 00:40:34,880

the job on the way to the job being

1194

00:40:38,069 --> 00:40:36,079

depressed

1195

00:40:39,510 --> 00:40:38,079

you know because the job stressed out

1196

00:40:41,990 --> 00:40:39,520

having health problems because the job

1197

00:40:42,630 --> 00:40:42,000

or not having a job and searching for a

1198

00:40:44,309 --> 00:40:42,640

job and

1199

00:40:45,750 --> 00:40:44,319

killing yourself because you can't find

1200

00:40:46,950 --> 00:40:45,760

one whatever like there are all these

1201

00:40:50,150 --> 00:40:46,960

statistics done by

1202

00:40:51,270 --> 00:40:50,160

different labor groups and the the idea

1203

00:40:52,950 --> 00:40:51,280

being that

1204

00:40:54,390 --> 00:40:52,960

not that we shouldn't apply ourselves

1205

00:40:56,470 --> 00:40:54,400

with effort to things that we are

1206

00:40:59,990 --> 00:40:56,480

interested in but the demand

1207

00:41:01,270 --> 00:41:00,000

from our culture uh from our government

1208

00:41:04,950 --> 00:41:01,280

that says

1209

00:41:07,430 --> 00:41:04,960

work or starve to death work or

1210

00:41:08,710 --> 00:41:07,440

you know or or watch your family die

1211

00:41:11,510 --> 00:41:08,720

because they don't have insurance

1212

00:41:12,230 --> 00:41:11,520

work or this work or that you know that

1213

00:41:15,510 --> 00:41:12,240

to me

1214

00:41:16,950 --> 00:41:15,520

is what i'm defining as work is a demand

1215

00:41:17,670 --> 00:41:16,960

that you have to do things in a certain

1216

00:41:20,550 --> 00:41:17,680

way to make

1217

00:41:22,309 --> 00:41:20,560

money which i don't i i don't think that

1218

00:41:25,190 --> 00:41:22,319

the solution to that

1219

00:41:26,870 --> 00:41:25,200

is right there for us i think that we

1220

00:41:27,670 --> 00:41:26,880

would have to take a lot of steps to get

1221

00:41:30,309 --> 00:41:27,680

there

1222

00:41:31,829 --> 00:41:30,319

but my ultimate goal would be that we

1223

00:41:34,150 --> 00:41:31,839

don't need to have

1224

00:41:36,390 --> 00:41:34,160

jobs anymore that we can start to

1225

00:41:39,430 --> 00:41:36,400

reorganize our culture in a way that

1226

00:41:41,430 --> 00:41:39,440

is friendly to actually not having the

1227

00:41:44,150 --> 00:41:41,440

same kind of economic system that

1228

00:41:44,710 --> 00:41:44,160

makes those demands yeah that's fine

1229

00:41:48,069 --> 00:41:44,720

it's just

1230

00:41:48,790 --> 00:41:48,079

completely out of touch with reality no

1231

00:41:51,430 --> 00:41:48,800

okay

1232

00:41:51,990 --> 00:41:51,440

couldn't resist let me let me take that

1233

00:41:53,990 --> 00:41:52,000

back

1234

00:41:55,750 --> 00:41:54,000

but let me try and break it down i guess

1235

00:41:56,230 --> 00:41:55,760

my problem with that is it does seem to

1236

00:41:59,510 --> 00:41:56,240

stand

1237

00:42:02,550 --> 00:41:59,520

in contrast with the fact that

1238

00:42:03,670 --> 00:42:02,560

the phony baloney lifestyle that we've

1239

00:42:07,829 --> 00:42:03,680

created

1240

00:42:11,190 --> 00:42:07,839

in the west which is the most prosperous

1241

00:42:11,750 --> 00:42:11,200

life in recorded history has allowed

1242

00:42:14,470 --> 00:42:11,760

people

1243

00:42:15,430 --> 00:42:14,480

greater flexibility and greater freedom

1244

00:42:18,630 --> 00:42:15,440

from the

1245

00:42:20,550 --> 00:42:18,640

work or starve reality than

1246

00:42:22,870 --> 00:42:20,560

at any time in history you know i like

1247

00:42:24,390 --> 00:42:22,880

all these goofy reality tv shows

1248

00:42:26,630 --> 00:42:24,400

and i i wanted watching all these

1249

00:42:28,950 --> 00:42:26,640

survivor shows a lot of times you know

1250

00:42:30,390 --> 00:42:28,960

but if you watch like alone which was i

1251
00:42:32,710 --> 00:42:30,400
i love that show because it

1252
00:42:34,470 --> 00:42:32,720
encompassed both the need that we have

1253
00:42:36,150 --> 00:42:34,480
really to be in a community

1254
00:42:37,910 --> 00:42:36,160
and that when we're put alone and made

1255
00:42:40,470 --> 00:42:37,920
to survive on our own

1256
00:42:42,390 --> 00:42:40,480
it's not just the survival lack of food

1257
00:42:44,390 --> 00:42:42,400
that gets us but it's the lack of

1258
00:42:45,670 --> 00:42:44,400
being with other people and how we need

1259
00:42:48,150 --> 00:42:45,680
that but

1260
00:42:49,910 --> 00:42:48,160
i digress slightly because what the show

1261
00:42:53,030 --> 00:42:49,920
ultimately reveals is that

1262
00:42:56,309 --> 00:42:53,040
work or starve is the reality that

1263
00:42:59,750 --> 00:42:56,319

most people have faced throughout time

1264

00:43:01,190 --> 00:42:59,760

and also the reality that most people on

1265

00:43:04,230 --> 00:43:01,200

this planet

1266

00:43:06,309 --> 00:43:04,240

face right now so they're just i

1267

00:43:07,589 --> 00:43:06,319

i don't want to get too provocative but

1268

00:43:10,309 --> 00:43:07,599

just to hear you

1269

00:43:12,870 --> 00:43:10,319

kind of talk when heather talk about you

1270

00:43:14,790 --> 00:43:12,880

know how we shouldn't work and

1271

00:43:17,109 --> 00:43:14,800

work shouldn't it there is a workers

1272

00:43:17,910 --> 00:43:17,119

dive star of reality that's always been

1273

00:43:19,910 --> 00:43:17,920

in place

1274

00:43:21,030 --> 00:43:19,920

aren't you jumping a little bit far

1275

00:43:24,309 --> 00:43:21,040

ahead of the game it's

1276

00:43:26,309 --> 00:43:24,319

easier now to avoid the work or starve

1277

00:43:29,510 --> 00:43:26,319

reality than ever before move to

1278

00:43:30,710 --> 00:43:29,520

portland get a dog

1279

00:43:32,870 --> 00:43:30,720

walk the streets and they'll give you

1280

00:43:33,349 --> 00:43:32,880

another 400 a month just to have a dog i

1281

00:43:36,630 --> 00:43:33,359

mean

1282

00:43:37,190 --> 00:43:36,640

there you go it's it's not hard yeah so

1283

00:43:39,990 --> 00:43:37,200

it's not

1284

00:43:41,349 --> 00:43:40,000

so so a few things one is that when i

1285

00:43:46,470 --> 00:43:41,359

say

1286

00:43:47,910 --> 00:43:46,480

certain indigenous cultures that didn't

1287

00:43:49,670 --> 00:43:47,920

have the same economic structure where

1288

00:43:50,950 --> 00:43:49,680

it's like okay but if you don't go and

1289

00:43:53,270 --> 00:43:50,960

hunt and gather

1290

00:43:53,990 --> 00:43:53,280

you know or do you know minimal

1291

00:43:56,390 --> 00:43:54,000

agriculture

1292

00:43:57,750 --> 00:43:56,400

like you'll die because you'll starve

1293

00:44:00,950 --> 00:43:57,760

what i'm talking about

1294

00:44:04,550 --> 00:44:00,960

is a system that's set up by an

1295

00:44:07,510 --> 00:44:04,560

outside human constructed force

1296

00:44:09,510 --> 00:44:07,520

that's saying you know if you don't if

1297

00:44:12,150 --> 00:44:09,520

you don't engage in a wage

1298

00:44:13,829 --> 00:44:12,160

and labor relationship in a specific way

1299

00:44:15,990 --> 00:44:13,839

you're in a lot of trouble

1300

00:44:17,349 --> 00:44:16,000

right so like even just thinking about

1301

00:44:20,790 --> 00:44:17,359

how hard it's been

1302

00:44:23,510 --> 00:44:20,800

for me to get to where i am so i

1303

00:44:24,550 --> 00:44:23,520

i mean great i have a patreon i spend a

1304

00:44:27,430 --> 00:44:24,560

lot of time my day

1305

00:44:28,230 --> 00:44:27,440

reading and writing and that's awesome

1306

00:44:31,750 --> 00:44:28,240

and yet

1307

00:44:32,630 --> 00:44:31,760

like i've had a lot of time in my life

1308

00:44:35,109 --> 00:44:32,640

where it was like

1309

00:44:36,550 --> 00:44:35,119

am i going to make rent am i going to do

1310

00:44:39,589 --> 00:44:36,560

this am i going to

1311

00:44:40,309 --> 00:44:39,599

be able to eat next what grow up that's

1312

00:44:42,630 --> 00:44:40,319

the world

1313

00:44:43,829 --> 00:44:42,640

it's competitive it's a highly

1314

00:44:45,990 --> 00:44:43,839

competitive

1315

00:44:48,309 --> 00:44:46,000

environment the fact that we've removed

1316

00:44:50,150 --> 00:44:48,319

that lower that lowest layer of

1317

00:44:51,430 --> 00:44:50,160

competitiveness i don't know if that's

1318

00:44:53,750 --> 00:44:51,440

good or bad and we can have an

1319

00:44:54,870 --> 00:44:53,760

argument about that but you've never had

1320

00:44:58,470 --> 00:44:54,880

to endure

1321

00:44:59,829 --> 00:44:58,480

that kind of work or starve reality that

1322

00:45:02,230 --> 00:44:59,839

so many people face

1323

00:45:04,309 --> 00:45:02,240

i'm not saying boohoo poor me i'm saying

1324

00:45:05,990 --> 00:45:04,319

i want that to i want that to be easier

1325

00:45:08,069 --> 00:45:06,000

for everybody else so like

1326

00:45:09,349 --> 00:45:08,079

i don't mind taking that on obviously if

1327

00:45:10,950 --> 00:45:09,359

i didn't i wouldn't do it

1328

00:45:12,390 --> 00:45:10,960

but i want everybody else to have an

1329

00:45:14,150 --> 00:45:12,400

easier time with it so

1330

00:45:15,910 --> 00:45:14,160

while i agree with you that some of the

1331

00:45:17,990 --> 00:45:15,920

things that have developed in our

1332

00:45:20,470 --> 00:45:18,000

culture are beneficial to giving

1333

00:45:21,910 --> 00:45:20,480

us more time more space more creativity

1334

00:45:23,349 --> 00:45:21,920

i just want to be better

1335

00:45:25,349 --> 00:45:23,359

i just want it to be better than this

1336

00:45:26,950 --> 00:45:25,359

even for everybody so it's not a

1337

00:45:29,190 --> 00:45:26,960

question for me

1338

00:45:31,190 --> 00:45:29,200

because i'm not i would not identify

1339

00:45:32,390 --> 00:45:31,200

myself as like a socialist or a marxist

1340

00:45:34,230 --> 00:45:32,400

whereas heather would

1341

00:45:36,150 --> 00:45:34,240

and i think heather's really brilliant

1342

00:45:38,390 --> 00:45:36,160

but i'm not i don't

1343

00:45:40,630 --> 00:45:38,400

we don't see eye to eye on everything i

1344

00:45:43,910 --> 00:45:40,640

wouldn't say that we need to get to

1345

00:45:45,510 --> 00:45:43,920

like a perfect socialist or marxist like

1346

00:45:47,670 --> 00:45:45,520

economic structure

1347

00:45:48,790 --> 00:45:47,680

that somehow takes care of everybody in

1348

00:45:51,270 --> 00:45:48,800

some glorious

1349

00:45:51,910 --> 00:45:51,280

like marxist thing where everybody works

1350

00:45:54,309 --> 00:45:51,920

in

1351

00:45:55,910 --> 00:45:54,319

this sort of uh collective solidarity

1352

00:45:56,790 --> 00:45:55,920

way that feeds back into this social

1353

00:45:58,550 --> 00:45:56,800

assistance i don't

1354

00:46:00,390 --> 00:45:58,560

that's not i don't care about that i

1355

00:46:02,069 --> 00:46:00,400

just want to be better for everybody

1356

00:46:04,069 --> 00:46:02,079

and i think there are lots of options

1357

00:46:05,670 --> 00:46:04,079

for it to be better so

1358

00:46:07,109 --> 00:46:05,680

someone i feel much more allied with is

1359

00:46:08,390 --> 00:46:07,119

this there's this guy named fruchoff

1360

00:46:11,030 --> 00:46:08,400

bergman who

1361

00:46:12,150 --> 00:46:11,040

in detroit he was noticing like okay

1362

00:46:14,390 --> 00:46:12,160

everybody is

1363

00:46:15,990 --> 00:46:14,400

like unemployed here so instead of

1364

00:46:16,870 --> 00:46:16,000

talking about how can we get them better

1365

00:46:18,710 --> 00:46:16,880

jobs

1366

00:46:20,150 --> 00:46:18,720

like let's talk about what can we do

1367

00:46:22,230 --> 00:46:20,160

actually to sort of

1368

00:46:23,270 --> 00:46:22,240

give you value and meaning to your day

1369

00:46:25,829 --> 00:46:23,280

and also

1370

00:46:27,589 --> 00:46:25,839

reconstruct the culture and an

1371

00:46:29,910 --> 00:46:27,599

environment that you live in

1372

00:46:30,870 --> 00:46:29,920

without just sort of jumping back into

1373

00:46:33,750 --> 00:46:30,880

the easiest

1374

00:46:35,190 --> 00:46:33,760

you know default place which is like get

1375

00:46:37,589 --> 00:46:35,200

a job at a bank and

1376
00:46:39,589 --> 00:46:37,599
you know work 60 hours a week and all

1377
00:46:41,030 --> 00:46:39,599
that he was like no no we we have an

1378
00:46:43,750 --> 00:46:41,040
opportunity here for me

1379
00:46:45,430 --> 00:46:43,760
that's the interesting project is like

1380
00:46:47,030 --> 00:46:45,440
what other options are available to us

1381
00:46:49,990 --> 00:46:47,040
that are better for people

1382
00:46:52,150 --> 00:46:50,000
i i don't i i agree with you that it's

1383
00:46:53,990 --> 00:46:52,160
out of touch with the reality

1384
00:46:55,349 --> 00:46:54,000
which is why it's an important project

1385
00:46:57,750 --> 00:46:55,359
to me because

1386
00:47:00,069 --> 00:46:57,760
a lot of times the reality is really

1387
00:47:02,069 --> 00:47:00,079
really difficult for a lot of people

1388
00:47:03,510 --> 00:47:02,079

you know and for me personally of course

1389

00:47:05,270 --> 00:47:03,520

i find it difficult but i'm not going to

1390

00:47:07,589 --> 00:47:05,280

complain about that all the time

1391

00:47:08,870 --> 00:47:07,599

i just want to make it easier for people

1392

00:47:12,470 --> 00:47:08,880

i want people to

1393

00:47:13,750 --> 00:47:12,480

ability to like do all kinds of other

1394

00:47:16,550 --> 00:47:13,760

creative things

1395

00:47:18,069 --> 00:47:16,560

i do too and i i hear that i i hear

1396

00:47:20,790 --> 00:47:18,079

where you're coming from and i guess

1397

00:47:21,670 --> 00:47:20,800

what that stirs up for me is i spent a

1398

00:47:25,190 --> 00:47:21,680

lot of time

1399

00:47:28,309 --> 00:47:25,200

in my life trying to manifest

1400

00:47:29,430 --> 00:47:28,319

that wealth you know and i was able to

1401

00:47:33,349 --> 00:47:29,440

do it but i spent

1402

00:47:36,589 --> 00:47:33,359

a ton of time investigating how to do it

1403

00:47:40,069 --> 00:47:36,599

and i read every self-help

1404

00:47:42,549 --> 00:47:40,079

money-oriented get rich the

1405

00:47:44,309 --> 00:47:42,559

not get rich quick but get rich by

1406

00:47:46,309 --> 00:47:44,319

changing the fundamental

1407

00:47:48,069 --> 00:47:46,319

workings of your brains and your belief

1408

00:47:51,190 --> 00:47:48,079

system and all the rest of that

1409

00:47:52,790 --> 00:47:51,200

and it really educated me in kind of the

1410

00:47:55,510 --> 00:47:52,800

you know one of the classic books in

1411

00:47:57,349 --> 00:47:55,520

this field is the rich dad poor dad kind

1412

00:47:59,990 --> 00:47:57,359

of thing

1413

00:48:01,990 --> 00:48:00,000

the whole philosophy behind rich dad

1414

00:48:04,309 --> 00:48:02,000

poor dad is a guy who grows up

1415

00:48:05,190 --> 00:48:04,319

with a poor dad a dad who's

1416

00:48:08,309 --> 00:48:05,200

intellectually

1417

00:48:11,430 --> 00:48:08,319

very smart has an advanced degree but

1418

00:48:14,230 --> 00:48:11,440

is like barely getting by and

1419

00:48:14,950 --> 00:48:14,240

the neighbor of the friend is the rich

1420

00:48:18,549 --> 00:48:14,960

dad

1421

00:48:21,910 --> 00:48:18,559

who's figured it out and the kid

1422

00:48:23,670 --> 00:48:21,920

goes to school and he goes hey i want to

1423

00:48:25,990 --> 00:48:23,680

manifest some of that wealth

1424

00:48:27,510 --> 00:48:26,000

and he starts copying the the patterns

1425

00:48:30,710 --> 00:48:27,520

and the behaviors

1426
00:48:31,670 --> 00:48:30,720
and really the belief system of the rich

1427
00:48:34,630 --> 00:48:31,680
dad

1428
00:48:35,750 --> 00:48:34,640
and i guess that's what i've tried to do

1429
00:48:38,790 --> 00:48:35,760
as well i mean

1430
00:48:41,349 --> 00:48:38,800
if you want to manifest wealth go

1431
00:48:43,670 --> 00:48:41,359
look at successful people and talk to

1432
00:48:46,549 --> 00:48:43,680
them not about what they do

1433
00:48:48,309 --> 00:48:46,559
talk to them about what they believe

1434
00:48:49,270 --> 00:48:48,319
talk to them about how they see the

1435
00:48:52,230 --> 00:48:49,280
world

1436
00:48:53,910 --> 00:48:52,240
and you will find that you can manifest

1437
00:48:57,829 --> 00:48:53,920
all the things that you want

1438
00:49:00,790 --> 00:48:57,839

not only money but health happiness

1439

00:49:01,270 --> 00:49:00,800

better relationships all those things

1440

00:49:04,230 --> 00:49:01,280

and

1441

00:49:06,710 --> 00:49:04,240

that to me is so ingrained in me as just

1442

00:49:10,230 --> 00:49:06,720

a reality of how the world works

1443

00:49:13,589 --> 00:49:10,240

that it pains me to see people

1444

00:49:17,109 --> 00:49:13,599

take this kind of radically

1445

00:49:19,750 --> 00:49:17,119

just misguided idea that

1446

00:49:21,750 --> 00:49:19,760

money is the problem i mean you are such

1447

00:49:24,150 --> 00:49:21,760

a highly competitive guy

1448

00:49:26,549 --> 00:49:24,160

to reach where you are in terms of your

1449

00:49:28,150 --> 00:49:26,559

phd program that's very competitive

1450

00:49:29,910 --> 00:49:28,160

for you to succeed in that world is

1451
00:49:30,950 --> 00:49:29,920
going to be very competitive and then i

1452
00:49:32,790 --> 00:49:30,960
see people

1453
00:49:34,309 --> 00:49:32,800
like you who jump over into this other

1454
00:49:35,910 --> 00:49:34,319
realm and start talking about work and

1455
00:49:38,230 --> 00:49:35,920
start talking about money and want to go

1456
00:49:39,910 --> 00:49:38,240
oh no i don't want to compete there i

1457
00:49:41,510 --> 00:49:39,920
want to just you know kind of pretend

1458
00:49:43,190 --> 00:49:41,520
like everything should be

1459
00:49:45,030 --> 00:49:43,200
different you know that the the whole

1460
00:49:45,510 --> 00:49:45,040
thing should be oriented in a different

1461
00:49:47,990 --> 00:49:45,520
way

1462
00:49:49,030 --> 00:49:48,000
and it's not man it's work or starve

1463
00:49:51,510 --> 00:49:49,040

it's competition

1464

00:49:52,150 --> 00:49:51,520

it's you rise to the top or you fall to

1465

00:49:55,829 --> 00:49:52,160

the bottom

1466

00:49:58,230 --> 00:49:55,839

that bad like i say

1467

00:50:00,069 --> 00:49:58,240

move to oregon get a dog and you get 800

1468

00:50:01,510 --> 00:50:00,079

a month i mean move to there are some

1469

00:50:03,750 --> 00:50:01,520

countries that are better than

1470

00:50:05,270 --> 00:50:03,760

this one at that i think right but but

1471

00:50:07,829 --> 00:50:05,280

that's not good because it's

1472

00:50:08,549 --> 00:50:07,839

not good but go ahead well no all i'm

1473

00:50:10,870 --> 00:50:08,559

saying is that

1474

00:50:12,470 --> 00:50:10,880

like the the where the the bottom is

1475

00:50:15,990 --> 00:50:12,480

could be raised a bit more

1476

00:50:17,670 --> 00:50:16,000

but what what i'm but well

1477

00:50:19,750 --> 00:50:17,680

it's a it's a minor point compared to

1478

00:50:22,870 --> 00:50:19,760

what i'm about to say so let's

1479

00:50:25,270 --> 00:50:22,880

let's leave it there for a second so the

1480

00:50:26,710 --> 00:50:25,280

thing that the the thing that you're

1481

00:50:28,470 --> 00:50:26,720

saying

1482

00:50:30,309 --> 00:50:28,480

okay i agree with a lot of what you're

1483

00:50:31,990 --> 00:50:30,319

saying which is like talk to successful

1484

00:50:32,950 --> 00:50:32,000

people about their mindset all that sort

1485

00:50:34,470 --> 00:50:32,960

of stuff

1486

00:50:36,470 --> 00:50:34,480

i think that that's really important and

1487

00:50:39,670 --> 00:50:36,480

i think one of the hugest feelings

1488

00:50:41,750 --> 00:50:39,680

of leftist politics in fact the failing

1489

00:50:43,829 --> 00:50:41,760

i would say is that it's left

1490

00:50:45,430 --> 00:50:43,839

it that is that spirituality does not

1491

00:50:47,349 --> 00:50:45,440

exist there by and large

1492

00:50:48,950 --> 00:50:47,359

it's it's absent or a conscious

1493

00:50:50,710 --> 00:50:48,960

engagement with spirituality it doesn't

1494

00:50:54,069 --> 00:50:50,720

exist there by and large and so

1495

00:50:55,670 --> 00:50:54,079

all the sort of new age self-help stuff

1496

00:50:57,349 --> 00:50:55,680

you know that i still have a hard time

1497

00:50:58,549 --> 00:50:57,359

even talking about without laughing at

1498

00:51:01,910 --> 00:50:58,559

it because of my own like

1499

00:51:04,069 --> 00:51:01,920

in ingrained stigma is like

1500

00:51:05,190 --> 00:51:04,079

i i think that that stuff is so

1501
00:51:07,349 --> 00:51:05,200
important and in fact

1502
00:51:08,549 --> 00:51:07,359
a huge turnaround moment in my life was

1503
00:51:10,069 --> 00:51:08,559
when i was like you know i should

1504
00:51:10,710 --> 00:51:10,079
probably start listening to these people

1505
00:51:13,270 --> 00:51:10,720
right

1506
00:51:15,430 --> 00:51:13,280
but if we accept that as part of how the

1507
00:51:17,270 --> 00:51:15,440
world works which i do now

1508
00:51:19,589 --> 00:51:17,280
if that were available to everybody it

1509
00:51:20,230 --> 00:51:19,599
surely would change the economic system

1510
00:51:21,829 --> 00:51:20,240
so like

1511
00:51:23,589 --> 00:51:21,839
if everybody was thinking in this sort

1512
00:51:25,589 --> 00:51:23,599
of wealth consciousness

1513
00:51:27,670 --> 00:51:25,599

self-help like that's just not that's

1514

00:51:30,710 --> 00:51:27,680

just not that's not how it works conor

1515

00:51:31,510 --> 00:51:30,720

again how can you go from being having

1516

00:51:34,630 --> 00:51:31,520

this kind of

1517

00:51:36,950 --> 00:51:34,640

expansive world view of how

1518

00:51:38,549 --> 00:51:36,960

everything can be better if we raise

1519

00:51:41,270 --> 00:51:38,559

everyone's consciousness

1520

00:51:43,030 --> 00:51:41,280

if we all start thinking in a more

1521

00:51:45,589 --> 00:51:43,040

fruitful productive way

1522

00:51:46,230 --> 00:51:45,599

and then switch gears and get back into

1523

00:51:48,790 --> 00:51:46,240

the

1524

00:51:50,069 --> 00:51:48,800

scarcity model of saying oh yeah but if

1525

00:51:52,470 --> 00:51:50,079

everyone did that

1526

00:51:54,390 --> 00:51:52,480

it's like that's not how it works just

1527

00:51:56,710 --> 00:51:54,400

manifest more for yourself

1528

00:51:57,829 --> 00:51:56,720

in your life and help other people

1529

00:52:00,790 --> 00:51:57,839

manifest more

1530

00:52:01,589 --> 00:52:00,800

and everything will take care of itself

1531

00:52:03,670 --> 00:52:01,599

well

1532

00:52:04,790 --> 00:52:03,680

see but i agree with that statement you

1533

00:52:06,230 --> 00:52:04,800

just made but i don't think it was what

1534

00:52:08,150 --> 00:52:06,240

you were saying before

1535

00:52:09,510 --> 00:52:08,160

what and maybe it's because i

1536

00:52:10,710 --> 00:52:09,520

misunderstand what you're saying or

1537

00:52:11,990 --> 00:52:10,720

maybe because we have an actual

1538

00:52:15,430 --> 00:52:12,000

disagreement here

1539

00:52:15,910 --> 00:52:15,440

i think that first of all a lot of

1540

00:52:17,510 --> 00:52:15,920

people

1541

00:52:18,950 --> 00:52:17,520

are wounded by the way we talk about

1542

00:52:21,670 --> 00:52:18,960

things in this culture right

1543

00:52:23,270 --> 00:52:21,680

so and and some of its personal

1544

00:52:24,470 --> 00:52:23,280

responsibility and some of it's a

1545

00:52:27,510 --> 00:52:24,480

genuine cultural

1546

00:52:29,190 --> 00:52:27,520

wound where that kind of stuff doesn't

1547

00:52:31,430 --> 00:52:29,200

feel as readily accessible

1548

00:52:33,670 --> 00:52:31,440

to people for all sorts of reasons like

1549

00:52:35,990 --> 00:52:33,680

this kind of this mindset this attitude

1550

00:52:38,549 --> 00:52:36,000

this abundance wealth stuff

1551
00:52:39,190 --> 00:52:38,559
that for a lot of reasons is prohibitive

1552
00:52:41,510 --> 00:52:39,200
for people

1553
00:52:43,109 --> 00:52:41,520
now i'm not saying i'm not saying that

1554
00:52:44,470 --> 00:52:43,119
they can't get there and i think that

1555
00:52:46,230 --> 00:52:44,480
that's actually a really shitty

1556
00:52:48,150 --> 00:52:46,240
statement to say that they couldn't ever

1557
00:52:49,829 --> 00:52:48,160
possibly imagine that i think that that

1558
00:52:51,430 --> 00:52:49,839
actually is really wrong

1559
00:52:53,990 --> 00:52:51,440
but i'm seeing that there are a lot of

1560
00:52:55,190 --> 00:52:54,000
reasons why that people have a hard time

1561
00:52:57,510 --> 00:52:55,200
embracing that

1562
00:52:59,109 --> 00:52:57,520
and understanding how that works well

1563
00:53:00,710 --> 00:52:59,119

it's not i think

1564

00:53:02,390 --> 00:53:00,720

i think that i think it's actually the

1565

00:53:04,950 --> 00:53:02,400

same so

1566

00:53:06,790 --> 00:53:04,960

but what so i just want to acknowledge

1567

00:53:08,710 --> 00:53:06,800

that that it's more difficult for some

1568

00:53:09,670 --> 00:53:08,720

people than others to be able to access

1569

00:53:11,190 --> 00:53:09,680

that so like

1570

00:53:12,950 --> 00:53:11,200

i don't want to acknowledge that i don't

1571

00:53:14,870 --> 00:53:12,960

want to go there because

1572

00:53:16,549 --> 00:53:14,880

in the same way i i'm interested in how

1573

00:53:17,990 --> 00:53:16,559

you respond i'm sorry to be peppering

1574

00:53:19,670 --> 00:53:18,000

you with questions

1575

00:53:21,430 --> 00:53:19,680

that's okay people hate when i do this

1576

00:53:24,390 --> 00:53:21,440

but i do it anyway

1577

00:53:25,510 --> 00:53:24,400

i'm fine with it i drew i drew you into

1578

00:53:27,910 --> 00:53:25,520

the spiritual

1579

00:53:29,430 --> 00:53:27,920

kind of thing and you jumped right on

1580

00:53:30,309 --> 00:53:29,440

there which i think is awesome and

1581

00:53:32,630 --> 00:53:30,319

that's where we

1582

00:53:33,510 --> 00:53:32,640

meet and have this kind of synergy so

1583

00:53:36,309 --> 00:53:33,520

it's like

1584

00:53:37,349 --> 00:53:36,319

you know if we were to say what you were

1585

00:53:40,309 --> 00:53:37,359

just saying

1586

00:53:41,430 --> 00:53:40,319

and then said substituted their

1587

00:53:45,270 --> 00:53:41,440

fundamentalist

1588

00:53:47,270 --> 00:53:45,280

christian or radical muslim

1589

00:53:49,589 --> 00:53:47,280

or fundamentalist muslim or whatever you

1590

00:53:50,150 --> 00:53:49,599

want to say people would take offense

1591

00:53:53,750 --> 00:53:50,160

and say

1592

00:53:54,230 --> 00:53:53,760

oh you're saying that muslims are unable

1593

00:53:57,030 --> 00:53:54,240

to

1594

00:53:57,510 --> 00:53:57,040

access this greater spiritual reality

1595

00:54:00,390 --> 00:53:57,520

that is

1596

00:54:01,190 --> 00:54:00,400

outside of their narrowly confined

1597

00:54:03,109 --> 00:54:01,200

cultural

1598

00:54:04,549 --> 00:54:03,119

kind of let me make sure you get my

1599

00:54:06,150 --> 00:54:04,559

point because it's like

1600

00:54:08,069 --> 00:54:06,160

i don't think there's much of a

1601
00:54:10,349 --> 00:54:08,079
difference and i that's my point

1602
00:54:11,910 --> 00:54:10,359
i think culturally we we kind of

1603
00:54:13,430 --> 00:54:11,920
compartmentalize and have these

1604
00:54:16,150 --> 00:54:13,440
different silos and say

1605
00:54:17,750 --> 00:54:16,160
oh yeah you know someone someone hasn't

1606
00:54:20,230 --> 00:54:17,760
been exposed to

1607
00:54:22,309 --> 00:54:20,240
which there's an undoubtedly there's a

1608
00:54:23,990 --> 00:54:22,319
reality of the fact that

1609
00:54:25,430 --> 00:54:24,000
and i've worked just a little bit with

1610
00:54:28,549 --> 00:54:25,440
kids who

1611
00:54:29,430 --> 00:54:28,559
are homeless kids and you know talk to

1612
00:54:32,870 --> 00:54:29,440
them about

1613
00:54:35,190 --> 00:54:32,880

money and about and it's crazy to hear

1614

00:54:37,109 --> 00:54:35,200

the kind of belief systems that they

1615

00:54:39,670 --> 00:54:37,119

have because that's all they've ever

1616

00:54:41,270 --> 00:54:39,680

experienced so there's a reality to what

1617

00:54:44,549 --> 00:54:41,280

you're saying no doubt

1618

00:54:46,549 --> 00:54:44,559

but the ability to expose people to that

1619

00:54:47,750 --> 00:54:46,559

and to change that reality and change

1620

00:54:50,390 --> 00:54:47,760

that belief system

1621

00:54:52,710 --> 00:54:50,400

it isn't this monumental problem and it

1622

00:54:54,630 --> 00:54:52,720

certainly isn't framed up as the

1623

00:54:56,230 --> 00:54:54,640

problem what you guys are doing is

1624

00:54:56,710 --> 00:54:56,240

framing up the problem is completely

1625

00:54:59,190 --> 00:54:56,720

different

1626
00:55:00,230 --> 00:54:59,200
and i think what what helps and is

1627
00:55:02,069 --> 00:55:00,240
interesting to you and i

1628
00:55:04,710 --> 00:55:02,079
is when we do the same thing we would

1629
00:55:06,950 --> 00:55:04,720
never say that about someone who's stuck

1630
00:55:07,990 --> 00:55:06,960
in a belief system that's very limiting

1631
00:55:09,510 --> 00:55:08,000
in terms of being

1632
00:55:11,990 --> 00:55:09,520
a fundamentalist christian or

1633
00:55:14,069 --> 00:55:12,000
fundamentalist a muslim we'd never say

1634
00:55:17,190 --> 00:55:14,079
oh wow you know that's a belief system

1635
00:55:20,470 --> 00:55:17,200
problem and that's what we need to

1636
00:55:23,190 --> 00:55:20,480
attack well okay i'm

1637
00:55:25,190 --> 00:55:23,200
i might say that i don't know but i mean

1638
00:55:26,630 --> 00:55:25,200

i was more talking about like

1639

00:55:28,069 --> 00:55:26,640

so when you talk about the homeless kids

1640

00:55:29,910 --> 00:55:28,079

or whatever i'm talking more about

1641

00:55:32,150 --> 00:55:29,920

somebody who has three jobs

1642

00:55:33,030 --> 00:55:32,160

because they've grown up in a culture

1643

00:55:34,710 --> 00:55:33,040

that's like

1644

00:55:36,230 --> 00:55:34,720

made them think that they have to have

1645

00:55:38,710 --> 00:55:36,240

like you know three

1646

00:55:39,670 --> 00:55:38,720

five ten you know most people don't have

1647

00:55:41,510 --> 00:55:39,680

time jobs but

1648

00:55:43,670 --> 00:55:41,520

people that are like working their asses

1649

00:55:45,190 --> 00:55:43,680

off like 80 hours a week

1650

00:55:46,950 --> 00:55:45,200

and like they don't have the psychic

1651
00:55:49,030 --> 00:55:46,960
space to

1652
00:55:51,270 --> 00:55:49,040
to rest in the same way that when

1653
00:55:53,829 --> 00:55:51,280
someone's really anxious

1654
00:55:55,510 --> 00:55:53,839
yes perhaps the problem perhaps the

1655
00:55:57,510 --> 00:55:55,520
problem is solvable by saying

1656
00:55:58,870 --> 00:55:57,520
well don't be anxious anymore but if you

1657
00:55:59,990 --> 00:55:58,880
say that to someone who's in the middle

1658
00:56:02,309 --> 00:56:00,000
of a panic attack

1659
00:56:03,589 --> 00:56:02,319
it usually isn't very effective so all

1660
00:56:05,750 --> 00:56:03,599
i'm saying is that

1661
00:56:07,349 --> 00:56:05,760
there are ways to communicate to

1662
00:56:08,870 --> 00:56:07,359
different kinds of people

1663
00:56:11,109 --> 00:56:08,880

who are in different kinds of life

1664

00:56:11,829 --> 00:56:11,119

situations these kinds of lessons and i

1665

00:56:14,150 --> 00:56:11,839

think that

1666

00:56:15,190 --> 00:56:14,160

we need to develop those a bit more so

1667

00:56:18,549 --> 00:56:15,200

some part of my

1668

00:56:20,150 --> 00:56:18,559

project actually is talking to

1669

00:56:22,230 --> 00:56:20,160

like let's break it down to a spiritual

1670

00:56:23,990 --> 00:56:22,240

level like and say that these are

1671

00:56:25,589 --> 00:56:24,000

in some ways spiritual principles when

1672

00:56:26,870 --> 00:56:25,599

we're talk well in a lot of ways

1673

00:56:27,990 --> 00:56:26,880

spiritual principles and we're talking

1674

00:56:30,390 --> 00:56:28,000

about you know

1675

00:56:31,750 --> 00:56:30,400

wealth and abundance and understanding

1676
00:56:33,430 --> 00:56:31,760
money differently and seeing the world

1677
00:56:36,630 --> 00:56:33,440
differently and all that kind of stuff

1678
00:56:39,670 --> 00:56:36,640
i am trying to talk to people that are

1679
00:56:40,630 --> 00:56:39,680
have all kinds of obstacles and and ways

1680
00:56:42,230 --> 00:56:40,640
of prohibiting

1681
00:56:43,990 --> 00:56:42,240
those conversations from entering their

1682
00:56:46,710 --> 00:56:44,000
communities i.e

1683
00:56:48,150 --> 00:56:46,720
marxists leftists all that what i find

1684
00:56:49,829 --> 00:56:48,160
is that a lot of them are actually

1685
00:56:53,190 --> 00:56:49,839
really interested in these co

1686
00:56:55,510 --> 00:56:53,200
in these conversations but have felt for

1687
00:56:57,270 --> 00:56:55,520
whatever reason that they can't let it

1688
00:56:58,950 --> 00:56:57,280

in or they can't embrace it and i know

1689

00:57:00,549 --> 00:56:58,960

that from my own experience

1690

00:57:03,990 --> 00:57:00,559

as being someone who laughed at this

1691

00:57:07,109 --> 00:57:04,000

[h__h] his entire life until finally like

1692

00:57:09,510 --> 00:57:07,119

three years ago i was like you know you

1693

00:57:11,430 --> 00:57:09,520

have a lot going on for you you're that

1694

00:57:13,030 --> 00:57:11,440

you know poor dad in the in the book

1695

00:57:15,910 --> 00:57:13,040

that you talked about like

1696

00:57:16,870 --> 00:57:15,920

you you went to school you've studied

1697

00:57:18,950 --> 00:57:16,880

with some of the

1698

00:57:20,870 --> 00:57:18,960

greatest thinkers in the world you have

1699

00:57:21,589 --> 00:57:20,880

a lot of really fascinating interesting

1700

00:57:23,829 --> 00:57:21,599

friends

1701
00:57:25,510 --> 00:57:23,839
you have a degree of public respect but

1702
00:57:26,549 --> 00:57:25,520
you have never had your money in order

1703
00:57:28,789 --> 00:57:26,559
in your life

1704
00:57:29,589 --> 00:57:28,799
why is that and so when i finally dug

1705
00:57:31,349 --> 00:57:29,599
down i was like

1706
00:57:32,950 --> 00:57:31,359
maybe listen to the people that talk

1707
00:57:36,230 --> 00:57:32,960
about how to do that

1708
00:57:39,510 --> 00:57:36,240
a little bit more it did change my life

1709
00:57:41,190 --> 00:57:39,520
and i and and i still struggle with it

1710
00:57:42,870 --> 00:57:41,200
um i think that there are unconscious

1711
00:57:43,910 --> 00:57:42,880
obstacles that are in my way i think

1712
00:57:45,829 --> 00:57:43,920
that i haven't

1713
00:57:47,510 --> 00:57:45,839

been as open as i need to be so i'm

1714

00:57:48,870 --> 00:57:47,520

taking some you know personal

1715

00:57:51,030 --> 00:57:48,880

responsibility and

1716

00:57:54,470 --> 00:57:51,040

all that in in what i'm presenting as

1717

00:57:58,150 --> 00:57:54,480

well here but i just think like

1718

00:57:59,670 --> 00:57:58,160

yes go to to point another way it's like

1719

00:57:59,990 --> 00:57:59,680

yeah we can talk to some of these people

1720

00:58:01,910 --> 00:58:00,000

that

1721

00:58:04,150 --> 00:58:01,920

have been really successful and then

1722

00:58:05,990 --> 00:58:04,160

some of them they're really successful

1723

00:58:07,430 --> 00:58:06,000

but they don't give a [h__h] about helping

1724

00:58:09,190 --> 00:58:07,440

anybody else at all

1725

00:58:10,470 --> 00:58:09,200

right i mean you talk about these people

1726

00:58:12,390 --> 00:58:10,480

all the time on your show there are

1727

00:58:13,030 --> 00:58:12,400

plenty of successful powerful rich

1728

00:58:14,470 --> 00:58:13,040

people

1729

00:58:16,150 --> 00:58:14,480

who really don't give a [h__\h] about

1730

00:58:16,630 --> 00:58:16,160

grinding everybody else down into the

1731

00:58:18,390 --> 00:58:16,640

ground

1732

00:58:20,630 --> 00:58:18,400

so there's another component there that

1733

00:58:22,789 --> 00:58:20,640

has to do with compassion and morality

1734

00:58:24,950 --> 00:58:22,799

that's not just about success that i

1735

00:58:26,230 --> 00:58:24,960

think is really important to bring these

1736

00:58:27,990 --> 00:58:26,240

conversations so for me

1737

00:58:30,230 --> 00:58:28,000

when i see somebody who's struggling and

1738

00:58:32,950 --> 00:58:30,240

struggling with being able to

1739

00:58:34,630 --> 00:58:32,960

allow a spiritual concept of money or

1740

00:58:36,549 --> 00:58:34,640

any spiritual concept at all for that

1741

00:58:39,430 --> 00:58:36,559

matter into their lives

1742

00:58:41,030 --> 00:58:39,440

i want to have the compassion that helps

1743

00:58:42,789 --> 00:58:41,040

them to

1744

00:58:45,030 --> 00:58:42,799

to realize that and understand that does

1745

00:58:46,789 --> 00:58:45,040

that make sense i hope this seems on

1746

00:58:48,390 --> 00:58:46,799

topic to you because i realized i went a

1747

00:58:50,230 --> 00:58:48,400

lot of different directions there no it

1748

00:58:52,150 --> 00:58:50,240

seems totally on topic and

1749

00:58:54,470 --> 00:58:52,160

i would relate it back to i hope people

1750

00:58:56,309 --> 00:58:54,480

are following this conversation or

1751

00:58:59,829 --> 00:58:56,319

enjoying this conversation

1752

00:59:02,150 --> 00:58:59,839

as much as i am because i would rewind

1753

00:59:05,670 --> 00:59:02,160

to the point where you talked about

1754

00:59:08,870 --> 00:59:05,680

the inability of the neo-liberalized

1755

00:59:11,589 --> 00:59:08,880

left to connect with

1756

00:59:13,190 --> 00:59:11,599

the spiritual part of that because i

1757

00:59:17,230 --> 00:59:13,200

think you draw out a good point

1758

00:59:19,910 --> 00:59:17,240

so if you are a money-focused

1759

00:59:21,670 --> 00:59:19,920

materialistically focused on manifesting

1760

00:59:24,309 --> 00:59:21,680

that for yourself

1761

00:59:25,109 --> 00:59:24,319

and you're disconnected from the

1762

00:59:28,309 --> 00:59:25,119

spiritual

1763

00:59:31,910 --> 00:59:28,319

compassionate part we can all see that

1764

00:59:32,630 --> 00:59:31,920

and point at that and go oh how terrible

1765

00:59:37,270 --> 00:59:32,640

but when we

1766

00:59:41,109 --> 00:59:37,280

see the atheist heather berg usc

1767

00:59:44,390 --> 00:59:41,119

disconnect we're unable to do the same

1768

00:59:48,309 --> 00:59:44,400

we're unable to do the same and say well

1769

00:59:50,789 --> 00:59:48,319

your compassion is disconnected from the

1770

00:59:53,990 --> 00:59:50,799

deeper spiritual reality

1771

00:59:56,710 --> 00:59:54,000

that's number one and you are therefore

1772

00:59:57,589 --> 00:59:56,720

disconnected from this other reality

1773

01:00:00,630 --> 00:59:57,599

which is

1774

01:00:04,069 --> 01:00:00,640

the spirituality of manifesting

1775

01:00:04,710 --> 01:00:04,079

in your life so it's like she's on shaky

1776

01:00:08,309 --> 01:00:04,720

ground

1777

01:00:09,270 --> 01:00:08,319

on both sides because she's occupying

1778

01:00:12,470 --> 01:00:09,280

this kind of

1779

01:00:15,829 --> 01:00:12,480

secular atheistic work is

1780

01:00:17,349 --> 01:00:15,839

this detached from any kind of larger

1781

01:00:20,150 --> 01:00:17,359

spiritual context

1782

01:00:22,549 --> 01:00:20,160

and then she's also detached from the

1783

01:00:23,670 --> 01:00:22,559

reality of manifesting and that's the

1784

01:00:27,190 --> 01:00:23,680

frustrating part

1785

01:00:28,870 --> 01:00:27,200

for someone like me yeah

1786

01:00:30,870 --> 01:00:28,880

well i think that that i think it's a

1787

01:00:33,190 --> 01:00:30,880

really good point i'm

1788

01:00:35,030 --> 01:00:33,200

i'm cringing a little bit because

1789

01:00:36,870 --> 01:00:35,040

heather's awesome and she's

1790

01:00:38,390 --> 01:00:36,880

a good friend of mine and i think she's

1791

01:00:39,990 --> 01:00:38,400

really smart but

1792

01:00:41,990 --> 01:00:40,000

but i understand you're using her as an

1793

01:00:44,230 --> 01:00:42,000

example as emblematic of a certain

1794

01:00:45,030 --> 01:00:44,240

kind of thinking i think i think that

1795

01:00:48,150 --> 01:00:45,040

like the

1796

01:00:51,670 --> 01:00:48,160

i think that yeah again it's like

1797

01:00:53,750 --> 01:00:51,680

the the marxist labor focus

1798

01:00:55,270 --> 01:00:53,760

flaw and i wouldn't call those people

1799

01:00:56,230 --> 01:00:55,280

neoliberals but i do also think

1800

01:00:59,349 --> 01:00:56,240

neoliberals have

1801
01:01:00,549 --> 01:00:59,359
the same troubles in a lot of ways with

1802
01:01:02,549 --> 01:01:00,559
is that it's not connected to

1803
01:01:03,349 --> 01:01:02,559
spirituality for the most part i mean

1804
01:01:06,150 --> 01:01:03,359
there are some

1805
01:01:07,750 --> 01:01:06,160
marxists that are doing it um but i

1806
01:01:10,309 --> 01:01:07,760
think that that's one of the major flaws

1807
01:01:11,589 --> 01:01:10,319
what i'm interested in by the way just

1808
01:01:14,470 --> 01:01:11,599
as a side note

1809
01:01:16,069 --> 01:01:14,480
when i talk about politics or when i

1810
01:01:17,670 --> 01:01:16,079
talk about politics with marx says when

1811
01:01:20,069 --> 01:01:17,680
i talk about it with socialists

1812
01:01:21,910 --> 01:01:20,079
what i think that they do really good is

1813
01:01:25,190 --> 01:01:21,920

talk about the rights dimension

1814

01:01:28,309 --> 01:01:25,200

really well so they talk about

1815

01:01:31,670 --> 01:01:28,319

tactics and how and and

1816

01:01:34,150 --> 01:01:31,680

why human rights matter for everybody

1817

01:01:34,950 --> 01:01:34,160

that to me is like the gift of that kind

1818

01:01:36,950 --> 01:01:34,960

of thinking

1819

01:01:38,069 --> 01:01:36,960

because i think that like we need to

1820

01:01:39,750 --> 01:01:38,079

talk about rights

1821

01:01:41,910 --> 01:01:39,760

and we need to talk about culture and we

1822

01:01:43,990 --> 01:01:41,920

need to talk about economics

1823

01:01:45,270 --> 01:01:44,000

all in really coherent and thoughtful

1824

01:01:48,390 --> 01:01:45,280

ways um

1825

01:01:49,510 --> 01:01:48,400

and so i think that um the marxist talk

1826

01:01:51,910 --> 01:01:49,520

about the rights

1827

01:01:53,270 --> 01:01:51,920

aspect really really well so something

1828

01:01:54,630 --> 01:01:53,280

they're really good at talking about is

1829

01:01:55,349 --> 01:01:54,640

like it doesn't really matter if you

1830

01:01:59,190 --> 01:01:55,359

like

1831

01:02:03,270 --> 01:01:59,200

in or whatever

1832

01:02:04,870 --> 01:02:03,280

but you do but you do need to grant them

1833

01:02:05,750 --> 01:02:04,880

the same kinds of human rights as

1834

01:02:07,829 --> 01:02:05,760

everybody else

1835

01:02:09,990 --> 01:02:07,839

and their focus is i think is a little

1836

01:02:11,029 --> 01:02:10,000

off in that they locate it so squarely

1837

01:02:13,270 --> 01:02:11,039

in labor

1838

01:02:14,309 --> 01:02:13,280

um and labor rights but i do think that

1839

01:02:15,990 --> 01:02:14,319

that's something that they're really

1840

01:02:17,589 --> 01:02:16,000

good at and have developed a lot over

1841

01:02:19,029 --> 01:02:17,599

time so that's why i'm interested in

1842

01:02:20,069 --> 01:02:19,039

them i don't expect them to get the

1843

01:02:21,990 --> 01:02:20,079

spiritual principles

1844

01:02:23,670 --> 01:02:22,000

right and therefore their other

1845

01:02:25,430 --> 01:02:23,680

perspectives are going to be skewed and

1846

01:02:26,470 --> 01:02:25,440

not necessarily up to snuff but

1847

01:02:28,309 --> 01:02:26,480

that's why i try to have those

1848

01:02:29,670 --> 01:02:28,319

conversations with them about them and

1849

01:02:31,990 --> 01:02:29,680

like i said

1850

01:02:33,029 --> 01:02:32,000

i find that they're all actually rather

1851

01:02:34,870 --> 01:02:33,039

interested in them

1852

01:02:36,470 --> 01:02:34,880

and sometimes i encounter somebody who's

1853

01:02:37,349 --> 01:02:36,480

just like no that's [h__\h] and that's

1854

01:02:39,190 --> 01:02:37,359

stupid

1855

01:02:40,950 --> 01:02:39,200

and you know i just roll with it because

1856

01:02:42,150 --> 01:02:40,960

i'm like okay this is what a lot of

1857

01:02:44,870 --> 01:02:42,160

people say this is

1858

01:02:45,510 --> 01:02:44,880

you know your weird dumb atheist

1859

01:02:48,230 --> 01:02:45,520

arguments

1860

01:02:49,670 --> 01:02:48,240

are not they're nothing new to me and

1861

01:02:51,750 --> 01:02:49,680

they're not like hurting my feelings or

1862

01:02:54,549 --> 01:02:51,760

whatever i just think that they're wrong

1863

01:02:55,990 --> 01:02:54,559

and you know but i do find that they're

1864

01:02:57,910 --> 01:02:56,000

they're interested in those questions

1865

01:02:58,870 --> 01:02:57,920

they're just developing that aspect of

1866

01:03:02,470 --> 01:02:58,880

themselves

1867

01:03:04,630 --> 01:03:02,480

and so i'm just i'm willing to

1868

01:03:06,870 --> 01:03:04,640

i'm willing to allow people to like be

1869

01:03:09,589 --> 01:03:06,880

in a developmental process

1870

01:03:11,029 --> 01:03:09,599

you know that's that's all so i don't

1871

01:03:13,510 --> 01:03:11,039

mind when someone

1872

01:03:16,309 --> 01:03:13,520

is like working on the right sphere of

1873

01:03:17,510 --> 01:03:16,319

our lives and tactics and labor laws and

1874

01:03:19,190 --> 01:03:17,520

all that kind of stuff to improve the

1875

01:03:21,589 --> 01:03:19,200

lives of others

1876

01:03:23,190 --> 01:03:21,599

as long as they're willing to engage in

1877

01:03:25,430 --> 01:03:23,200

a curious conversation

1878

01:03:26,710 --> 01:03:25,440

about the spiritual stuff because i find

1879

01:03:29,990 --> 01:03:26,720

that that develops

1880

01:03:31,910 --> 01:03:30,000

in them you know i i just want to say

1881

01:03:33,270 --> 01:03:31,920

one thing real quickly about my my

1882

01:03:35,109 --> 01:03:33,280

sister i don't really talk about

1883

01:03:36,870 --> 01:03:35,119

my family that much publicly just

1884

01:03:38,230 --> 01:03:36,880

because people give me so much [h__\h]

1885

01:03:39,589 --> 01:03:38,240

online and in the world that i don't

1886

01:03:42,150 --> 01:03:39,599

feel like

1887

01:03:43,829 --> 01:03:42,160

letting them you know get like

1888

01:03:45,029 --> 01:03:43,839

publicizing them too much so then they

1889

01:03:49,029 --> 01:03:45,039

get [h__\h] but like

1890

01:03:51,349 --> 01:03:49,039

you know years ago um my sister

1891

01:03:52,069 --> 01:03:51,359

you know she married a catholic so of

1892

01:03:53,349 --> 01:03:52,079

course they were

1893

01:03:54,470 --> 01:03:53,359

you know someone was raised catholic so

1894

01:03:55,270 --> 01:03:54,480

of course they were like staunch

1895

01:03:57,990 --> 01:03:55,280

atheists

1896

01:04:00,230 --> 01:03:58,000

and i told them about rudolph stein and

1897

01:04:03,349 --> 01:04:00,240

anthroposophy this is a long time ago

1898

01:04:04,230 --> 01:04:03,359

i sort of put i i brought it up and she

1899

01:04:07,430 --> 01:04:04,240

laughed at me

1900

01:04:08,470 --> 01:04:07,440

i mean laughed in my face and she

1901

01:04:10,069 --> 01:04:08,480

brought her husband in

1902

01:04:12,230 --> 01:04:10,079

and he came in the room and he laughed

1903

01:04:15,750 --> 01:04:12,240

at me too he was like what that's

1904

01:04:17,270 --> 01:04:15,760

crazy and stupid years later

1905

01:04:20,230 --> 01:04:17,280

she works for an anthroposophical

1906

01:04:24,150 --> 01:04:20,240

organization now and he does too

1907

01:04:24,950 --> 01:04:24,160

so meaning like i think that that

1908

01:04:26,549 --> 01:04:24,960

process

1909

01:04:27,990 --> 01:04:26,559

it can happen and really separate and i

1910

01:04:29,829 --> 01:04:28,000

never pushed them again

1911

01:04:31,829 --> 01:04:29,839

you know and now and i always think of

1912

01:04:35,109 --> 01:04:31,839

myself now who's laughing you know but

1913

01:04:37,430 --> 01:04:35,119

i don't i think that that process can be

1914

01:04:39,029 --> 01:04:37,440

very slow but i do think that these

1915

01:04:41,029 --> 01:04:39,039

conversations are really really

1916

01:04:42,630 --> 01:04:41,039

important and i think that like

1917

01:04:44,710 --> 01:04:42,640

when they happen with a spirit in a

1918

01:04:46,549 --> 01:04:44,720

spirit of okay what is this labor

1919

01:04:47,190 --> 01:04:46,559

studies person saying that's resonating

1920

01:04:49,029 --> 01:04:47,200

with me

1921

01:04:51,109 --> 01:04:49,039

what can i give back to the conversation

1922

01:04:52,150 --> 01:04:51,119

that maybe they haven't thought about

1923

01:04:54,549 --> 01:04:52,160

you know i think that that's really

1924

01:04:56,950 --> 01:04:54,559

helpful i mean i realize i'm like taking

1925

01:04:58,710 --> 01:04:56,960

skeptico down a route of like

1926

01:05:00,150 --> 01:04:58,720

if we all just like have really sweet

1927

01:05:01,430 --> 01:05:00,160

conversations with each other everything

1928

01:05:02,390 --> 01:05:01,440

will be fun and i don't think that's

1929

01:05:04,549 --> 01:05:02,400

true either

1930

01:05:06,549 --> 01:05:04,559

but i just wanna i just wanna bring that

1931

01:05:10,470 --> 01:05:06,559

to you i think that's great

1932

01:05:13,510 --> 01:05:10,480

it's true and it's consistent with

1933

01:05:16,630 --> 01:05:13,520

who you are and what you do on your show

1934

01:05:20,230 --> 01:05:16,640

because it's hard to do that

1935

01:05:22,950 --> 01:05:20,240

and maintain intellectual integrity

1936

01:05:24,630 --> 01:05:22,960

i admire that so i i appreciate you

1937

01:05:26,950 --> 01:05:24,640

engaging that dialogue so

1938

01:05:28,390 --> 01:05:26,960

let me then switch to kind of one other

1939

01:05:29,750 --> 01:05:28,400

because i think

1940

01:05:31,829 --> 01:05:29,760

i didn't really know where we were going

1941

01:05:32,789 --> 01:05:31,839

to go and i guess i kind of ranted a

1942

01:05:34,870 --> 01:05:32,799

little bit there and

1943

01:05:35,990 --> 01:05:34,880

you did a good job of kind of grinding

1944

01:05:38,470 --> 01:05:36,000

grounding it back

1945

01:05:39,990 --> 01:05:38,480

to what it's really all about which is

1946

01:05:43,670 --> 01:05:40,000

this disconnection

1947

01:05:46,150 --> 01:05:43,680

with these spiritual realities that

1948

01:05:47,589 --> 01:05:46,160

we know are true because no matter

1949

01:05:51,270 --> 01:05:47,599

where you approach them

1950

01:05:54,549 --> 01:05:51,280

philosophically scientifically whatever

1951

01:05:58,069 --> 01:05:54,559

we were forced to move past this

1952

01:06:01,349 --> 01:05:58,079

crazy atheistic materialism that is the

1953

01:06:02,829 --> 01:06:01,359

standard play for everybody so i'd shift

1954

01:06:06,549 --> 01:06:02,839

that discussion

1955

01:06:08,150 --> 01:06:06,559

similarly as it goes into conspiracy

1956

01:06:10,710 --> 01:06:08,160

because that's something i've been

1957

01:06:12,870 --> 01:06:10,720

dragged into for the last couple years

1958

01:06:14,870 --> 01:06:12,880

and people really don't like when i go

1959

01:06:18,470 --> 01:06:14,880

there and

1960

01:06:19,349 --> 01:06:18,480

really kind of they're just not able to

1961

01:06:21,349 --> 01:06:19,359

go there

1962

01:06:22,470 --> 01:06:21,359

in the back of their mind they think

1963

01:06:25,510 --> 01:06:22,480

there's some

1964

01:06:26,630 --> 01:06:25,520

underlying truth they suppose to the

1965

01:06:30,069 --> 01:06:26,640

fact that

1966

01:06:33,109 --> 01:06:30,079

things aren't really what they seem that

1967

01:06:35,910 --> 01:06:33,119

social engineering really is at play at

1968

01:06:36,470 --> 01:06:35,920

every turn but they don't really want to

1969

01:06:39,589 --> 01:06:36,480

go there

1970

01:06:41,430 --> 01:06:39,599

and they just assume laugh it off in the

1971

01:06:43,510 --> 01:06:41,440

same way that you're talking about

1972

01:06:45,109 --> 01:06:43,520

i love the story about the woman you

1973

01:06:46,789 --> 01:06:45,119

were talking to the genie

1974

01:06:48,230 --> 01:06:46,799

raped her so she can't have sex with her

1975

01:06:51,109 --> 01:06:48,240

husband the first reaction is to

1976

01:06:52,309 --> 01:06:51,119

laugh ha-ha-ha-ha and then both eyes

1977

01:06:55,270 --> 01:06:52,319

meet you're like

1978

01:06:55,910 --> 01:06:55,280

is there any potential reality to that

1979

01:06:58,630 --> 01:06:55,920

at all

1980

01:07:00,549 --> 01:06:58,640

and i think the same thing goes on with

1981

01:07:02,870 --> 01:07:00,559

the conspiracy stuff

1982

01:07:04,710 --> 01:07:02,880

so if we want to talk about you know

1983

01:07:06,789 --> 01:07:04,720

feminism is a great place to

1984

01:07:08,789 --> 01:07:06,799

jump into it because i think it connects

1985

01:07:11,589 --> 01:07:08,799

to a lot of the other

1986

01:07:12,390 --> 01:07:11,599

uh social movement interests that you

1987

01:07:14,630 --> 01:07:12,400

have but

1988

01:07:17,190 --> 01:07:14,640

i passed along to you because i think

1989

01:07:18,870 --> 01:07:17,200

it's so significant so central to this

1990

01:07:21,910 --> 01:07:18,880

you know the glorious steinham thing and

1991

01:07:24,150 --> 01:07:21,920

i always bring up joe atwell because

1992

01:07:25,510 --> 01:07:24,160

i i love joe he's just a great guy i

1993

01:07:27,750 --> 01:07:25,520

think he's so smart

1994

01:07:29,510 --> 01:07:27,760

and he's drilled into some of this stuff

1995

01:07:30,390 --> 01:07:29,520

in some ways that other people haven't

1996

01:07:33,430 --> 01:07:30,400

but

1997

01:07:35,510 --> 01:07:33,440

gloria steinem is cia you know right

1998

01:07:37,510 --> 01:07:35,520

and that's right that's like not

1999

01:07:41,349 --> 01:07:37,520

conspiracy theory that's like

2000

01:07:43,510 --> 01:07:41,359

a real feminist finally investigated her

2001

01:07:44,390 --> 01:07:43,520

and really drilled into it and

2002

01:07:46,870 --> 01:07:44,400

interviewed her

2003

01:07:47,990 --> 01:07:46,880

and nailed her on it and she had to say

2004

01:07:52,470 --> 01:07:48,000

yeah well

2005

01:07:54,230 --> 01:07:52,480

i was cia but hey i had to be because

2006

01:07:56,069 --> 01:07:54,240

you know the feminist cause was too

2007

01:07:57,670 --> 01:07:56,079

important and you know and a lot of

2008

01:07:58,549 --> 01:07:57,680

people that was that was enough you know

2009

01:08:01,670 --> 01:07:58,559

that was like

2010

01:08:04,069 --> 01:08:01,680

oh yeah it was too important and if

2011

01:08:06,789 --> 01:08:04,079

that's the only way she could do it then

2012

01:08:08,470 --> 01:08:06,799

hooray for that and we all kind of get

2013

01:08:09,190 --> 01:08:08,480

there because it's like yeah there was a

2014

01:08:12,390 --> 01:08:09,200

huge

2015

01:08:14,069 --> 01:08:12,400

problem there in our society but then

2016

01:08:15,670 --> 01:08:14,079

when you fast forward and i sent you

2017

01:08:18,309 --> 01:08:15,680

this link and you go right

2018

01:08:20,149 --> 01:08:18,319

oh but she's still at it and now she's

2019

01:08:22,070 --> 01:08:20,159

at it you know you have a syrian

2020

01:08:24,309 --> 01:08:22,080

background now she's at it in the

2021

01:08:28,630 --> 01:08:24,319

strangest cia

2022

01:08:32,229 --> 01:08:28,640

way again where she's protesting against

2023

01:08:34,470 --> 01:08:32,239

the rights of women in syria

2024

01:08:37,030 --> 01:08:34,480

you know and it's like it sounds good

2025

01:08:39,990 --> 01:08:37,040

and then you take a step back and you go

2026

01:08:40,550 --> 01:08:40,000

yeah but is it syria more progressive

2027

01:08:43,349 --> 01:08:40,560

than

2028

01:08:45,269 --> 01:08:43,359

just about any other state that's around

2029

01:08:46,709 --> 01:08:45,279

it any other arab state that's around it

2030

01:08:49,910 --> 01:08:46,719

and isn't syria

2031

01:08:53,349 --> 01:08:49,920

engaged in this death spiral battle with

2032

01:08:56,550 --> 01:08:53,359

isis who wants to burkaize every woman

2033

01:08:59,590 --> 01:08:56,560

and just completely destroy their rights

2034

01:09:00,950 --> 01:08:59,600

isn't that a curious position for gloria

2035

01:09:03,269 --> 01:09:00,960

steinem to take

2036

01:09:05,669 --> 01:09:03,279

and then taking it outside of that

2037

01:09:08,390 --> 01:09:05,679

narrow context right there

2038

01:09:09,590 --> 01:09:08,400

what does that say to the extent to

2039

01:09:13,030 --> 01:09:09,600

which

2040

01:09:15,669 --> 01:09:13,040

social engineering right is at play

2041

01:09:16,149 --> 01:09:15,679

with all this stuff where we think we're

2042

01:09:19,189 --> 01:09:16,159

work

2043

01:09:22,470 --> 01:09:19,199

there's so so much of that going on

2044

01:09:26,229 --> 01:09:24,709

if people don't want if people don't

2045

01:09:29,510 --> 01:09:26,239

want to jump into

2046

01:09:33,269 --> 01:09:29,520

grand ca like huge conspiracy

2047

01:09:36,149 --> 01:09:33,279

take the first step which is

2048

01:09:37,990 --> 01:09:36,159

have the thought okay so here's

2049

01:09:39,510 --> 01:09:38,000

something that i think is progressive

2050

01:09:43,030 --> 01:09:39,520

whether it's feminism

2051

01:09:45,510 --> 01:09:43,040

or whether it's you know some

2052

01:09:46,870 --> 01:09:45,520

like some sort of some sort of identity

2053

01:09:50,149 --> 01:09:46,880

politics or another

2054

01:09:53,590 --> 01:09:50,159

um think about how

2055

01:09:55,669 --> 01:09:53,600

people who are not really great people

2056

01:09:57,110 --> 01:09:55,679

could use that against you just think

2057

01:10:00,149 --> 01:09:57,120

about it

2058

01:10:03,189 --> 01:10:00,159

they will

2059

01:10:05,030 --> 01:10:03,199

because people and people in power

2060

01:10:06,950 --> 01:10:05,040

and with the institutions in power in

2061

01:10:07,910 --> 01:10:06,960

alignment with as you've talked about on

2062

01:10:11,110 --> 01:10:07,920

your show before

2063

01:10:14,470 --> 01:10:11,120

forces including spiritual forces that

2064

01:10:16,709 --> 01:10:14,480

are you know engaged in our behaviors

2065

01:10:19,990 --> 01:10:16,719

and our actions they will use

2066

01:10:21,669 --> 01:10:20,000

anything they can against us and one of

2067

01:10:22,390 --> 01:10:21,679

the best ways to do that is stuff that

2068

01:10:25,430 --> 01:10:22,400

looks really

2069

01:10:27,830 --> 01:10:25,440

nice on paper i'm the feminist example

2070

01:10:29,270 --> 01:10:27,840

is really personal to me

2071

01:10:31,590 --> 01:10:29,280

not because of the syria thing although

2072

01:10:34,470 --> 01:10:31,600

that's bad enough with gloria steinem

2073

01:10:35,990 --> 01:10:34,480

but because of being in communities of

2074

01:10:38,550 --> 01:10:36,000

sex workers right

2075

01:10:39,669 --> 01:10:38,560

so earlier this year there was a

2076

01:10:41,510 --> 01:10:39,679

bipartisan

2077

01:10:43,350 --> 01:10:41,520

law but there was a but there was a law

2078

01:10:45,430 --> 01:10:43,360

passed by bipartisan effort

2079

01:10:47,110 --> 01:10:45,440

called the fight online sex trafficking

2080

01:10:49,669 --> 01:10:47,120

act or the stop enabling sex

2081

01:10:50,310 --> 01:10:49,679

trafficking act foster cesta the sort of

2082

01:10:53,270 --> 01:10:50,320

combined

2083

01:10:53,910 --> 01:10:53,280

combination of two versions of this bill

2084

01:10:56,390 --> 01:10:53,920

and

2085

01:10:57,990 --> 01:10:56,400

everybody voted against it except for or

2086

01:10:59,669 --> 01:10:58,000

everybody voted for it in the senate for

2087

01:11:01,270 --> 01:10:59,679

example except for two people ron wyden

2088

01:11:02,630 --> 01:11:01,280

and rand paul

2089

01:11:04,149 --> 01:11:02,640

and the whole thing was like well we

2090

01:11:06,070 --> 01:11:04,159

need to stop human trafficking we need

2091

01:11:08,390 --> 01:11:06,080

to stop sex trafficking we need to build

2092

01:11:10,310 --> 01:11:08,400

great i want to stop sex trafficking and

2093

01:11:13,590 --> 01:11:10,320

human trafficking too

2094

01:11:16,470 --> 01:11:13,600

but as a sex worker i know that

2095

01:11:17,590 --> 01:11:16,480

the law conflates human trafficking with

2096

01:11:19,750 --> 01:11:17,600

consensual

2097

01:11:21,430 --> 01:11:19,760

sex work okay or sex work that people

2098

01:11:22,149 --> 01:11:21,440

have decided to engage in for a variety

2099

01:11:24,709 --> 01:11:22,159

of reasons

2100

01:11:25,669 --> 01:11:24,719

so that's number one but let's take it

2101

01:11:29,830 --> 01:11:25,679

more to the sort of

2102

01:11:33,430 --> 01:11:29,840

skeptico angle here the meat of the law

2103

01:11:36,550 --> 01:11:33,440

was that the government can seize

2104

01:11:37,830 --> 01:11:36,560

or shut down any website for the

2105

01:11:41,270 --> 01:11:37,840

behavior of its

2106

01:11:45,350 --> 01:11:41,280

users so if on craigslist

2107

01:11:47,110 --> 01:11:45,360

someone advertised for prostitution

2108

01:11:49,270 --> 01:11:47,120

which the government conflates with sex

2109

01:11:50,390 --> 01:11:49,280

trafficking then the government can shut

2110

01:11:52,390 --> 01:11:50,400

craigslist down

2111

01:11:55,270 --> 01:11:52,400

even though craigslist had no control

2112

01:11:57,590 --> 01:11:55,280

over what the user did on its own site

2113

01:11:59,430 --> 01:11:57,600

so through this law that looks like it's

2114

01:12:01,189 --> 01:11:59,440

helping victims of human trafficking

2115

01:12:01,990 --> 01:12:01,199

under the guise of a certain form of

2116

01:12:04,550 --> 01:12:02,000

feminism

2117

01:12:05,830 --> 01:12:04,560

which was supported by like amy schumer

2118

01:12:06,550 --> 01:12:05,840

and seth meyers and all these

2119

01:12:10,550 --> 01:12:06,560

celebrities

2120

01:12:13,750 --> 01:12:10,560

who are just complete block heads

2121

01:12:16,630 --> 01:12:13,760

now the government has cart launch

2122

01:12:17,669 --> 01:12:16,640

to shut down any website with something

2123

01:12:20,149 --> 01:12:17,679

that is beyond

2124

01:12:21,590 --> 01:12:20,159

that website you the website masters

2125

01:12:22,550 --> 01:12:21,600

controller the owners the website's

2126
01:12:25,110 --> 01:12:22,560
control

2127
01:12:26,790 --> 01:12:25,120
and that they can they can it is so

2128
01:12:28,229 --> 01:12:26,800
broadly defined that they can do it

2129
01:12:29,189 --> 01:12:28,239
whenever they want to any website

2130
01:12:31,189 --> 01:12:29,199
whatsoever

2131
01:12:32,390 --> 01:12:31,199
which has had a massive effect on like a

2132
01:12:36,790 --> 01:12:32,400
lot of different

2133
01:12:39,910 --> 01:12:36,800
i'm using that as a really recent

2134
01:12:40,630 --> 01:12:39,920
impression example of how these kinds of

2135
01:12:42,550 --> 01:12:40,640
things happen

2136
01:12:45,350 --> 01:12:42,560
it can sound like the best law in the

2137
01:12:47,830 --> 01:12:45,360
world right and it'll be backed up by an

2138
01:12:51,030 --> 01:12:47,840

amazing ideology of feminism

2139

01:12:52,229 --> 01:12:51,040

and yet what is it

2140

01:12:54,070 --> 01:12:52,239

what's actually happening there what

2141

01:12:56,229 --> 01:12:54,080

does that mean and so you get the same

2142

01:12:59,750 --> 01:12:56,239

thing with the gloria steinem [h__h]

2143

01:13:01,830 --> 01:12:59,760

or how about like betty for dan you know

2144

01:13:03,669 --> 01:13:01,840

when she was like you know feminists we

2145

01:13:06,950 --> 01:13:03,679

aren't supporting israel enough

2146

01:13:08,709 --> 01:13:06,960

we have a lot of israeli people that

2147

01:13:11,350 --> 01:13:08,719

a lot of israeli women that we need to

2148

01:13:13,510 --> 01:13:11,360

support because the palestinians well

2149

01:13:14,470 --> 01:13:13,520

they're really into burkas and all that

2150

01:13:16,310 --> 01:13:14,480

kind of stuff

2151
01:13:17,830 --> 01:13:16,320
now i'm not going to get enmeshed in the

2152
01:13:20,950 --> 01:13:17,840
whole burka no burka

2153
01:13:23,590 --> 01:13:20,960
argument or a you know hijab no hijab

2154
01:13:25,910 --> 01:13:23,600
argument but i am going to say like that

2155
01:13:26,390 --> 01:13:25,920
was also calculated and she pulled a lot

2156
01:13:29,030 --> 01:13:26,400
of

2157
01:13:30,390 --> 01:13:29,040
prominent feminists into that into that

2158
01:13:32,470 --> 01:13:30,400
political realm

2159
01:13:33,750 --> 01:13:32,480
so these kinds of things are happening

2160
01:13:37,350 --> 01:13:33,760
often and

2161
01:13:39,750 --> 01:13:37,360
all the time and and it to me

2162
01:13:40,800 --> 01:13:39,760
it's like you just have to keep that

2163
01:13:42,070 --> 01:13:40,810

spinning in your head

2164

01:13:44,550 --> 01:13:42,080

[Music]

2165

01:13:45,189 --> 01:13:44,560

what could be what could be here that

2166

01:13:47,510 --> 01:13:45,199

might be

2167

01:13:48,470 --> 01:13:47,520

used against me in this progressive

2168

01:13:52,550 --> 01:13:48,480

cause

2169

01:13:55,350 --> 01:13:52,560

you sound like yesterday it was like

2170

01:13:57,350 --> 01:13:55,360

rob lowe the celebrity on twitter said

2171

01:14:00,709 --> 01:13:57,360

yesterday as of this recording said

2172

01:14:02,149 --> 01:14:00,719

uh i saw jeremy corbyn call theresa may

2173

01:14:05,350 --> 01:14:02,159

a stupid woman

2174

01:14:08,709 --> 01:14:05,360

and so whatever the hell you think about

2175

01:14:09,189 --> 01:14:08,719

jeremy corbyn or theresa may the entire

2176

01:14:11,830 --> 01:14:09,199

like

2177

01:14:13,750 --> 01:14:11,840

uk news media seized on that because

2178

01:14:15,189 --> 01:14:13,760

jeremy corbyn wasn't a feminist enough

2179

01:14:15,750 --> 01:14:15,199

because he called theresa may a stupid

2180

01:14:17,189 --> 01:14:15,760

woman

2181

01:14:19,030 --> 01:14:17,199

again i don't give a [h__\h] about what

2182

01:14:21,270 --> 01:14:19,040

your feelings are about brexit or

2183

01:14:22,070 --> 01:14:21,280

or theresa may in this case i mean i do

2184

01:14:23,910 --> 01:14:22,080

care but

2185

01:14:25,830 --> 01:14:23,920

and i have my own opinions on it but

2186

01:14:28,790 --> 01:14:25,840

it's like

2187

01:14:30,470 --> 01:14:28,800

that it's so easily positioned people

2188

01:14:32,630 --> 01:14:30,480

can seize these things so that's the

2189

01:14:33,910 --> 01:14:32,640

that's just the first level of things

2190

01:14:36,709 --> 01:14:33,920

then you bring it up to the level that

2191

01:14:38,709 --> 01:14:36,719

you talk about on the show which is like

2192

01:14:39,830 --> 01:14:38,719

there aren't people that are really

2193

01:14:42,149 --> 01:14:39,840

calculatedly

2194

01:14:43,510 --> 01:14:42,159

like trying to make these decisions and

2195

01:14:44,870 --> 01:14:43,520

bring these kinds of things out and then

2196

01:14:46,790 --> 01:14:44,880

you take it up to the next level

2197

01:14:48,149 --> 01:14:46,800

if you really want to go there and talk

2198

01:14:49,030 --> 01:14:48,159

about well there are probably people

2199

01:14:50,390 --> 01:14:49,040

behind them too

2200

01:14:52,950 --> 01:14:50,400

and then take it up to the next level

2201

01:14:56,070 --> 01:14:52,960

and talk about forces spiritual forces

2202

01:14:56,870 --> 01:14:56,080

whatever you want to say but i think the

2203

01:14:59,590 --> 01:14:56,880

doorway in

2204

01:15:00,390 --> 01:14:59,600

is like that any reasonable person can

2205

01:15:03,510 --> 01:15:00,400

engage with

2206

01:15:05,270 --> 01:15:03,520

is what might be what might be here

2207

01:15:07,430 --> 01:15:05,280

that we should think about i don't think

2208

01:15:08,229 --> 01:15:07,440

a russia gate thing is a very obvious

2209

01:15:10,550 --> 01:15:08,239

example

2210

01:15:11,990 --> 01:15:10,560

that more and more people i think are

2211

01:15:13,830 --> 01:15:12,000

picking up on like

2212

01:15:15,430 --> 01:15:13,840

there might be some there might be some

2213

01:15:16,870 --> 01:15:15,440

problems with this whole like russia

2214

01:15:19,110 --> 01:15:16,880

russia russia narrative

2215

01:15:21,030 --> 01:15:19,120

interfering with the election i've been

2216

01:15:24,790 --> 01:15:21,040

slow to come around to

2217

01:15:28,310 --> 01:15:24,800

the trump bashing kind of thing because

2218

01:15:31,350 --> 01:15:28,320

trump so represents this

2219

01:15:35,350 --> 01:15:31,360

possibility this dream that

2220

01:15:38,310 --> 01:15:35,360

someone outside of the system really can

2221

01:15:39,110 --> 01:15:38,320

be outside of the system and not right a

2222

01:15:42,630 --> 01:15:39,120

counterfeit

2223

01:15:43,510 --> 01:15:42,640

which if you look deeply as i have just

2224

01:15:46,870 --> 01:15:43,520

recently

2225

01:15:48,149 --> 01:15:46,880

into the crazy sexual [h__\h] quote-unquote

2226

01:15:50,950 --> 01:15:48,159

modeling agency

2227

01:15:51,990 --> 01:15:50,960

where he's bringing over 12 to 15 year

2228

01:15:55,270 --> 01:15:52,000

old girls

2229

01:15:58,790 --> 01:15:55,280

and applying for these special visas

2230

01:16:01,750 --> 01:15:58,800

then his association with epstein

2231

01:16:02,709 --> 01:16:01,760

which is much deeper and much more well

2232

01:16:05,910 --> 01:16:02,719

established than

2233

01:16:08,229 --> 01:16:05,920

anyone wants to acknowledge in the media

2234

01:16:10,550 --> 01:16:08,239

he's right in the middle of that

2235

01:16:11,669 --> 01:16:10,560

whole sex thing and it could be

2236

01:16:14,630 --> 01:16:11,679

different for him

2237

01:16:16,550 --> 01:16:14,640

than the pedo thing that's going on or

2238

01:16:18,470 --> 01:16:16,560

different than the pizzagate thing

2239

01:16:20,070 --> 01:16:18,480

or different than the satanic ritual

2240

01:16:21,669 --> 01:16:20,080

abuse thing which is

2241

01:16:23,990 --> 01:16:21,679

something else we could pull apart

2242

01:16:24,950 --> 01:16:24,000

because you know you take satanic ritual

2243

01:16:27,110 --> 01:16:24,960

abuse

2244

01:16:28,310 --> 01:16:27,120

and look at how that's processed through

2245

01:16:30,390 --> 01:16:28,320

the society

2246

01:16:32,550 --> 01:16:30,400

as i throw those words out there's a lot

2247

01:16:34,790 --> 01:16:32,560

of people out there i know who are going

2248

01:16:36,790 --> 01:16:34,800

well you mean the satanic panic right

2249

01:16:37,270 --> 01:16:36,800

you mean the thing that didn't really

2250

01:16:40,470 --> 01:16:37,280

happen

2251

01:16:41,750 --> 01:16:40,480

right no go three layers deeper and

2252

01:16:44,950 --> 01:16:41,760

you'll see that

2253

01:16:47,430 --> 01:16:44,960

the children showed up with stds

2254

01:16:48,390 --> 01:16:47,440

these young preschool children show up

2255

01:16:50,470 --> 01:16:48,400

with stds

2256

01:16:51,910 --> 01:16:50,480

all the ones at the preschool or a large

2257

01:16:54,630 --> 01:16:51,920

number of them at the preschool

2258

01:16:55,430 --> 01:16:54,640

how does that happen they show up with

2259

01:16:59,030 --> 01:16:55,440

terrors

2260

01:17:02,149 --> 01:16:59,040

anal tears and other sexual injuries

2261

01:17:05,669 --> 01:17:02,159

well how does that happen so again but

2262

01:17:08,950 --> 01:17:05,679

the narrative that needed to happen was

2263

01:17:12,070 --> 01:17:08,960

satanic panic there's no such thing as

2264

01:17:15,189 --> 01:17:12,080

satanic ritual sexual abuse

2265

01:17:17,750 --> 01:17:15,199

disregard the fact that we have it

2266

01:17:19,430 --> 01:17:17,760

documented here and here and here and

2267

01:17:22,070 --> 01:17:19,440

with this cop and with that

2268

01:17:23,110 --> 01:17:22,080

detective and all over the place it

2269

01:17:26,229 --> 01:17:23,120

becomes

2270

01:17:28,630 --> 01:17:26,239

a rewrite of reality and

2271

01:17:29,669 --> 01:17:28,640

the reason i go there to the satanic

2272

01:17:33,270 --> 01:17:29,679

ritual abuse

2273

01:17:35,990 --> 01:17:33,280

thing is because it does launch us

2274

01:17:36,550 --> 01:17:36,000

as you described kind of three layers

2275

01:17:40,310 --> 01:17:36,560

deep

2276

01:17:42,870 --> 01:17:40,320

right yeah yeah well i mean the satanic

2277

01:17:44,070 --> 01:17:42,880

panic and satanic ritual of you saying

2278

01:17:46,390 --> 01:17:44,080

it's worse than you

2279

01:17:47,350 --> 01:17:46,400

say because actually both those things

2280

01:17:49,350 --> 01:17:47,360

are true

2281

01:17:50,870 --> 01:17:49,360

which is that some of it was [h__\h]

2282

01:17:53,030 --> 01:17:50,880

and some of it's not

2283

01:17:54,470 --> 01:17:53,040

and so they use the stuff that's

2284

01:17:56,630 --> 01:17:54,480

[h__\h]

2285

01:17:57,750 --> 01:17:56,640

to convince us that this stuff that's

2286

01:18:03,990 --> 01:17:57,760

real

2287

01:18:05,990 --> 01:18:04,000

and then the stuff that's [h__\h] ends

2288

01:18:09,030 --> 01:18:06,000

up hurting a lot of innocent people

2289

01:18:10,550 --> 01:18:09,040
and it allows them to control

2290

01:18:13,030 --> 01:18:10,560
narratives about the occult and the

2291

01:18:15,510 --> 01:18:13,040
paranormal and spirituality in our

2292

01:18:17,590 --> 01:18:15,520
culture that any investigation of magic

2293

01:18:19,430 --> 01:18:17,600
or the occult or spirituality is like

2294

01:18:21,110 --> 01:18:19,440
going to be satanic and all that kind of

2295

01:18:24,070 --> 01:18:21,120
stuff so

2296

01:18:25,750 --> 01:18:24,080
it's leveraged in so many ways and it

2297

01:18:26,550 --> 01:18:25,760
and i think that the problem that people

2298

01:18:28,630 --> 01:18:26,560
have

2299

01:18:29,910 --> 01:18:28,640
is like they'll go to one side or the

2300

01:18:30,550 --> 01:18:29,920
other they'll be like oh that was all

2301

01:18:34,630 --> 01:18:30,560

[h__\h]

2302

01:18:36,229 --> 01:18:34,640

know i'm sure that most kids who played

2303

01:18:37,910 --> 01:18:36,239

dungeons and dragons in the 80s were not

2304

01:18:41,430 --> 01:18:37,920

[h__\h] up by it right

2305

01:18:43,510 --> 01:18:41,440

like some of them were right or like

2306

01:18:45,030 --> 01:18:43,520

some of that some of the abuse stuff

2307

01:18:47,510 --> 01:18:45,040

some of those abuse narratives

2308

01:18:49,270 --> 01:18:47,520

were [h__\h] and they ended up putting

2309

01:18:52,790 --> 01:18:49,280

innocent people in jail

2310

01:18:54,790 --> 01:18:52,800

and some of it was real legitimate

2311

01:18:56,310 --> 01:18:54,800

cover-up stuff and when you look into it

2312

01:18:57,030 --> 01:18:56,320

and you hear people talking about it

2313

01:18:59,110 --> 01:18:57,040

it's like

2314

01:19:00,229 --> 01:18:59,120

well some of that [h__h] was definitely

2315

01:19:06,950 --> 01:19:00,239

going on

2316

01:19:08,790 --> 01:19:06,960

you i don't think you have to stretch

2317

01:19:11,270 --> 01:19:08,800

too far back into history to just be

2318

01:19:14,870 --> 01:19:11,280

like well we have a lot of evidence

2319

01:19:17,590 --> 01:19:14,880

that you know throughout history

2320

01:19:17,910 --> 01:19:17,600

people you know in governments and of

2321

01:19:22,630 --> 01:19:17,920

high

2322

01:19:25,270 --> 01:19:22,640

you know

2323

01:19:26,790 --> 01:19:25,280

really violent sexual rituals within

2324

01:19:28,950 --> 01:19:26,800

with people who did not ask to be

2325

01:19:30,630 --> 01:19:28,960

involved in those violent sexual rituals

2326

01:19:32,149 --> 01:19:30,640

i don't think anybody would dispute that

2327

01:19:34,470 --> 01:19:32,159

so the idea that somehow it doesn't

2328

01:19:37,590 --> 01:19:34,480

exist in our time is so naive

2329

01:19:39,669 --> 01:19:37,600

but i just want to say that like the

2330

01:19:41,350 --> 01:19:39,679

the picture is really complicated so

2331

01:19:42,470 --> 01:19:41,360

what people do is they go to one side or

2332

01:19:45,189 --> 01:19:42,480

the other they're like oh

2333

01:19:46,470 --> 01:19:45,199

it's all real no it all all that satanic

2334

01:19:48,390 --> 01:19:46,480

ritual abuse stuff that's

2335

01:19:50,070 --> 01:19:48,400

the grand narrative of our culture or

2336

01:19:52,390 --> 01:19:50,080

they say oh no it's all stupid

2337

01:19:54,550 --> 01:19:52,400

and it takes a lot more effort than that

2338

01:19:55,990 --> 01:19:54,560

unfortunately

2339

01:19:57,669 --> 01:19:56,000

i'm with you and i think you make a

2340

01:20:01,590 --> 01:19:57,679

great point but let's

2341

01:20:05,110 --> 01:20:01,600

go down the path of it's the grand

2342

01:20:07,990 --> 01:20:05,120

political social engineering narrative

2343

01:20:09,110 --> 01:20:08,000

of our time thing for a minute because i

2344

01:20:12,229 --> 01:20:09,120

really don't think

2345

01:20:15,430 --> 01:20:12,239

that gets enough play if trump

2346

01:20:19,189 --> 01:20:15,440

is our current sexual blackmail

2347

01:20:20,950 --> 01:20:19,199

roy cohen kind of figure which if people

2348

01:20:23,189 --> 01:20:20,960

don't know

2349

01:20:25,669 --> 01:20:23,199

who roy cohn is you know just go

2350

01:20:29,510 --> 01:20:25,679

investigate but admitted that

2351

01:20:31,910 --> 01:20:29,520

sexual blackmail was his political

2352

01:20:32,790 --> 01:20:31,920

tool of choice and it has been for a lot

2353

01:20:35,510 --> 01:20:32,800

of people and

2354

01:20:37,350 --> 01:20:35,520

j edgar hoover was politically

2355

01:20:40,070 --> 01:20:37,360

blackmailed for his

2356

01:20:41,669 --> 01:20:40,080

gayness and his desire to dress up in

2357

01:20:43,350 --> 01:20:41,679

women's clothing and that's why

2358

01:20:45,270 --> 01:20:43,360

he ran around for the longest time

2359

01:20:48,550 --> 01:20:45,280

saying ridiculous things like

2360

01:20:50,709 --> 01:20:48,560

mafia what mafia well you say that when

2361

01:20:51,350 --> 01:20:50,719

they have all the photos of you you know

2362

01:20:53,830 --> 01:20:51,360

you'll say

2363

01:20:54,470 --> 01:20:53,840

whatever they want but you know if you

2364

01:20:56,470 --> 01:20:54,480

look at

2365

01:20:58,149 --> 01:20:56,480

then and you start diving into this i'm

2366

01:20:59,750 --> 01:20:58,159

just going to throw out some

2367

01:21:01,750 --> 01:20:59,760

kind of things here and then people will

2368

01:21:02,709 --> 01:21:01,760

have to investigate on their own but

2369

01:21:04,629 --> 01:21:02,719

some people know

2370

01:21:07,350 --> 01:21:04,639

if you look at the franklin scandal

2371

01:21:09,910 --> 01:21:07,360

tightly linked to the republican party

2372

01:21:12,390 --> 01:21:09,920

and then it was also the call boy

2373

01:21:14,790 --> 01:21:12,400

scandal related in washington

2374

01:21:15,830 --> 01:21:14,800

it's it's hard and then of course

2375

01:21:18,790 --> 01:21:15,840

pizzagate

2376

01:21:19,990 --> 01:21:18,800

and uh that has all these direct links

2377

01:21:22,950 --> 01:21:20,000

not only to

2378

01:21:23,830 --> 01:21:22,960

uh child abuse and child trafficking but

2379

01:21:27,990 --> 01:21:23,840

to

2380

01:21:30,550 --> 01:21:28,000

occulted and satanic kind of practices

2381

01:21:32,629 --> 01:21:30,560

and i i hear you in that a lot of people

2382

01:21:36,470 --> 01:21:32,639

don't know where to draw the line

2383

01:21:39,189 --> 01:21:36,480

but it seems much more common to me

2384

01:21:40,470 --> 01:21:39,199

and especially people in the occult and

2385

01:21:42,229 --> 01:21:40,480

magic community

2386

01:21:44,149 --> 01:21:42,239

that they don't even want to tiptoe into

2387

01:21:47,830 --> 01:21:44,159

those waters i mean

2388

01:21:51,189 --> 01:21:47,840

podesta dennis hazard we have the emails

2389

01:21:51,910 --> 01:21:51,199

why is podesta talking to dennis hassert

2390

01:21:53,910 --> 01:21:51,920

like this

2391

01:21:55,350 --> 01:21:53,920

what do they have in common what they

2392

01:21:58,390 --> 01:21:55,360

have in common is

2393

01:21:59,669 --> 01:21:58,400

pedophilia because hazard is a convicted

2394

01:22:01,830 --> 01:21:59,679

pedophile that

2395

01:22:03,910 --> 01:22:01,840

the judge who sentenced him said you

2396

01:22:04,790 --> 01:22:03,920

know you're one of the worst examples of

2397

01:22:07,270 --> 01:22:04,800

this kind of

2398

01:22:09,110 --> 01:22:07,280

horrific stuff that we've seen and then

2399

01:22:11,350 --> 01:22:09,120

if you look at podesta

2400

01:22:12,870 --> 01:22:11,360

and all we have is circumstantial stuff

2401

01:22:15,350 --> 01:22:12,880

but i mean anyone who's

2402

01:22:17,750 --> 01:22:15,360

objective about looking at that it takes

2403

01:22:18,550 --> 01:22:17,760

you places that you don't want to go so

2404

01:22:21,830 --> 01:22:18,560

if i can

2405

01:22:25,350 --> 01:22:21,840

spin all that back how is this not

2406

01:22:26,950 --> 01:22:25,360

the main political narrative of

2407

01:22:29,350 --> 01:22:26,960

i don't want to say our time because we

2408

01:22:32,629 --> 01:22:29,360

don't know how far back it stretches

2409

01:22:34,310 --> 01:22:32,639

but it it just seems to be so much more

2410

01:22:35,030 --> 01:22:34,320

prominent than anyone's willing to

2411

01:22:37,590 --> 01:22:35,040

really

2412

01:22:38,629 --> 01:22:37,600

acknowledge and especially in your world

2413

01:22:42,149 --> 01:22:38,639

where i'm kind of

2414

01:22:45,110 --> 01:22:42,159

attacking you and the neoliberal left

2415

01:22:45,990 --> 01:22:45,120

they are so detached from this again

2416

01:22:49,350 --> 01:22:46,000

because their

2417

01:22:52,709 --> 01:22:49,360

inability to deal with the greater

2418

01:22:54,390 --> 01:22:52,719

spiritual reality that exists

2419

01:22:57,510 --> 01:22:54,400

completely shuts them down from this

2420

01:22:58,950 --> 01:22:57,520

they just can't go there

2421

01:23:01,990 --> 01:22:58,960

yeah i mean they're they're completely

2422

01:23:03,430 --> 01:23:02,000

incapable i mean one of the reasons why

2423

01:23:05,110 --> 01:23:03,440

is because what we talked about at the

2424

01:23:07,189 --> 01:23:05,120

top of the show

2425

01:23:08,709 --> 01:23:07,199

we are controlled and shamed into not

2426

01:23:13,590 --> 01:23:08,719

having conversations

2427

01:23:14,950 --> 01:23:13,600

about politics

2428

01:23:17,910 --> 01:23:14,960

to not having conversations about

2429

01:23:19,030 --> 01:23:17,920

spirituality or even philosophy at this

2430

01:23:22,310 --> 01:23:19,040

point

2431

01:23:23,350 --> 01:23:22,320

so all of those things are difficult for

2432

01:23:25,830 --> 01:23:23,360

us to talk about for

2433

01:23:27,030 --> 01:23:25,840

various reasons which you know we

2434

01:23:28,790 --> 01:23:27,040

probably don't have time to go into all

2435

01:23:31,510 --> 01:23:28,800

the reasons why

2436

01:23:33,189 --> 01:23:31,520

but so we're first of all completely

2437

01:23:35,030 --> 01:23:33,199

unequipped to even talk about it so even

2438

01:23:36,709 --> 01:23:35,040

if we got over that first hurdle

2439

01:23:38,790 --> 01:23:36,719

of deciding to think about it and go

2440

01:23:40,550 --> 01:23:38,800

into it very few of us even have the

2441

01:23:42,870 --> 01:23:40,560

language to have that discussion so most

2442

01:23:45,350 --> 01:23:42,880

people are inept when it comes to it

2443

01:23:47,430 --> 01:23:45,360

but i also think i always come back to

2444

01:23:49,669 --> 01:23:47,440

you know when we talk about pizzagate

2445

01:23:51,590 --> 01:23:49,679

for example i actually don't know all

2446

01:23:53,030 --> 01:23:51,600

the particulars of pizzagate

2447

01:23:54,790 --> 01:23:53,040

i don't know all the particulars about

2448

01:23:55,430 --> 01:23:54,800

podesta's emails and all that kind of

2449

01:23:57,669 --> 01:23:55,440

thing so

2450

01:23:59,510 --> 01:23:57,679

in some ways i fail to meet the demand

2451
01:24:02,709 --> 01:23:59,520
that you would maybe have

2452
01:24:06,550 --> 01:24:02,719
of me here but what i do have

2453
01:24:09,590 --> 01:24:06,560
is like okay well i care about

2454
01:24:12,149 --> 01:24:09,600
i actually genuinely care about

2455
01:24:13,750 --> 01:24:12,159
when as much as i can without just

2456
01:24:16,950 --> 01:24:13,760
losing my mind

2457
01:24:19,910 --> 01:24:16,960
when we drone strike

2458
01:24:20,550 --> 01:24:19,920
villages in pakistan and kill children

2459
01:24:25,110 --> 01:24:20,560
right

2460
01:24:27,510 --> 01:24:25,120
so what when i why bring that up is like

2461
01:24:29,669 --> 01:24:27,520
there's a cognitive dissonance about

2462
01:24:31,270 --> 01:24:29,679
who's being harmed where

2463
01:24:32,790 --> 01:24:31,280

how we harm people all that kind of

2464

01:24:34,550 --> 01:24:32,800

stuff to me

2465

01:24:36,390 --> 01:24:34,560

although i have not investigated the

2466

01:24:36,950 --> 01:24:36,400

particulars of a lot of these child

2467

01:24:40,390 --> 01:24:36,960

abuse

2468

01:24:42,470 --> 01:24:40,400

scandals would it surprise me

2469

01:24:45,910 --> 01:24:42,480

that a government that is willing to

2470

01:24:49,430 --> 01:24:45,920

murder kids with bombs and guns

2471

01:24:50,229 --> 01:24:49,440

you know in foreign wars would do crazy

2472

01:24:54,070 --> 01:24:50,239

[h__\h] like that

2473

01:24:56,070 --> 01:24:54,080

in this country no and and so

2474

01:24:58,550 --> 01:24:56,080

i feel like my ethical and moral compass

2475

01:25:01,110 --> 01:24:58,560

is in the right place which is at least

2476
01:25:01,910 --> 01:25:01,120
part of what's needed for this because i

2477
01:25:03,590 --> 01:25:01,920
think also

2478
01:25:05,270 --> 01:25:03,600
there's a way in which people go down

2479
01:25:08,870 --> 01:25:05,280
these conspiracy

2480
01:25:11,669 --> 01:25:08,880
rabbit holes which i think sometimes

2481
01:25:13,110 --> 01:25:11,679
really produce worthwhile uh information

2482
01:25:14,870 --> 01:25:13,120
and perspectives for us

2483
01:25:16,310 --> 01:25:14,880
but they go down them as a way to

2484
01:25:18,070 --> 01:25:16,320
distract themselves from the moral

2485
01:25:19,830 --> 01:25:18,080
dimension of the thing that's happening

2486
01:25:21,990 --> 01:25:19,840
all over the world in the first place

2487
01:25:23,350 --> 01:25:22,000
and that also i think is just as

2488
01:25:26,390 --> 01:25:23,360

concerning for me

2489

01:25:27,910 --> 01:25:26,400

where it becomes this like whodunit

2490

01:25:29,669 --> 01:25:27,920

put all the strings on the board and

2491

01:25:33,270 --> 01:25:29,679

connect everything together

2492

01:25:34,310 --> 01:25:33,280

you know in information game that loses

2493

01:25:35,830 --> 01:25:34,320

its moral core

2494

01:25:37,590 --> 01:25:35,840

where you look outward into the world

2495

01:25:38,709 --> 01:25:37,600

where you don't even have to do any of

2496

01:25:41,510 --> 01:25:38,719

that work and see

2497

01:25:43,110 --> 01:25:41,520

yeah governments and corporations murder

2498

01:25:45,430 --> 01:25:43,120

and torture children

2499

01:25:47,270 --> 01:25:45,440

there's no question about that at all

2500

01:25:50,390 --> 01:25:47,280

and i should be really concerned of that

2501

01:25:52,470 --> 01:25:50,400

on a worldwide scale now it's

2502

01:25:53,990 --> 01:25:52,480

both those things are still leaving out

2503

01:25:56,629 --> 01:25:54,000

the whole dimension of

2504

01:25:57,830 --> 01:25:56,639

this sort of spiritual aspect of well

2505

01:26:01,030 --> 01:25:57,840

what does it mean

2506

01:26:04,149 --> 01:26:01,040

that we might kill people kill kids

2507

01:26:08,470 --> 01:26:04,159

torture kids sexually abuse kids for

2508

01:26:09,750 --> 01:26:08,480

uh a a sexual spiritual ritual in the

2509

01:26:11,110 --> 01:26:09,760

world what does that mean and what does

2510

01:26:13,590 --> 01:26:11,120

that reveal to us

2511

01:26:15,030 --> 01:26:13,600

i i hear you but you you're kind of not

2512

01:26:16,950 --> 01:26:15,040

answering the question

2513

01:26:18,149 --> 01:26:16,960

here's the point what interested me from

2514

01:26:21,510 --> 01:26:18,159

the beginning

2515

01:26:22,149 --> 01:26:21,520

about pizzagate and about satanic ritual

2516

01:26:27,350 --> 01:26:22,159

abuse

2517

01:26:29,030 --> 01:26:27,360

of children which oftentimes doesn't

2518

01:26:31,590 --> 01:26:29,040

have anything to do with sex

2519

01:26:32,470 --> 01:26:31,600

it has to do with violence and when i

2520

01:26:35,110 --> 01:26:32,480

interviewed

2521

01:26:36,229 --> 01:26:35,120

bob hammer fbi agent 20 years who

2522

01:26:39,350 --> 01:26:36,239

infiltrated uh

2523

01:26:40,629 --> 01:26:39,360

nambla man boy love association phony

2524

01:26:43,030 --> 01:26:40,639

political front

2525

01:26:44,229 --> 01:26:43,040

and the conversations that he heard

2526

01:26:47,669 --> 01:26:44,239

these men having

2527

01:26:50,310 --> 01:26:47,679

were not about sex or love

2528

01:26:51,270 --> 01:26:50,320

they were about violence they were about

2529

01:26:53,030 --> 01:26:51,280

really horrible

2530

01:26:54,709 --> 01:26:53,040

horrific things that they wanted to do

2531

01:26:55,590 --> 01:26:54,719

to children in ways that they wanted to

2532

01:26:57,910 --> 01:26:55,600

harm them

2533

01:26:59,189 --> 01:26:57,920

but i i digress slightly because what

2534

01:27:03,350 --> 01:26:59,199

that was really

2535

01:27:06,390 --> 01:27:03,360

about to me was the question of evil

2536

01:27:09,510 --> 01:27:06,400

because there's a moral ambiguity

2537

01:27:09,910 --> 01:27:09,520

to obama who i'm sure you were referring

2538

01:27:12,870 --> 01:27:09,920

to

2539

01:27:14,229 --> 01:27:12,880

drone striking uh weddings you know

2540

01:27:16,790 --> 01:27:14,239

because obama was the

2541

01:27:18,950 --> 01:27:16,800

the drone strike king in history more

2542

01:27:20,629 --> 01:27:18,960

drone strikes than anyone else and

2543

01:27:23,110 --> 01:27:20,639

he had a lot of children and he killed a

2544

01:27:23,669 --> 01:27:23,120

lot of innocents and all the rest of

2545

01:27:27,189 --> 01:27:23,679

that

2546

01:27:28,470 --> 01:27:27,199

because of course it happened before and

2547

01:27:31,669 --> 01:27:28,480

it's happened since but

2548

01:27:33,990 --> 01:27:31,679

let's let obama sit down

2549

01:27:36,709 --> 01:27:34,000

throne there because he won that prize

2550

01:27:40,229 --> 01:27:36,719

but there's a moral ambiguity to that

2551
01:27:43,990 --> 01:27:40,239
because we understand that we need to

2552
01:27:45,830 --> 01:27:44,000
defend ourselves so the dalai lama says

2553
01:27:46,229 --> 01:27:45,840
hey if someone attacks you it's okay to

2554
01:27:48,310 --> 01:27:46,239
descen

2555
01:27:49,750 --> 01:27:48,320
defend yourself gandhi says hey even

2556
01:27:51,669 --> 01:27:49,760
though it's uh you know turn the other

2557
01:27:53,270 --> 01:27:51,679
cheek in peace and all that we do have a

2558
01:27:56,870 --> 01:27:53,280
right to defend ourselves

2559
01:28:00,390 --> 01:27:56,880
so well-meaning people can

2560
01:28:04,310 --> 01:28:00,400
have differences about how far

2561
01:28:07,510 --> 01:28:04,320
that defense extends and what we should

2562
01:28:09,590 --> 01:28:07,520
allow ourselves or our governments on

2563
01:28:12,950 --> 01:28:09,600

our behalf to engage in in order

2564

01:28:15,510 --> 01:28:12,960

to defend ourselves on the other hand

2565

01:28:16,790 --> 01:28:15,520

a lot of this sexual abuse and satanic

2566

01:28:18,790 --> 01:28:16,800

stuff

2567

01:28:20,070 --> 01:28:18,800

strikes us as something that is of a

2568

01:28:22,790 --> 01:28:20,080

different ilk

2569

01:28:23,110 --> 01:28:22,800

it is evil in a way that we don't want

2570

01:28:28,229 --> 01:28:23,120

to

2571

01:28:29,350 --> 01:28:28,239

evil in a way that i don't fully

2572

01:28:32,870 --> 01:28:29,360

understand

2573

01:28:35,270 --> 01:28:32,880

but i'm open to wanting to explore

2574

01:28:36,709 --> 01:28:35,280

because i think there's something there

2575

01:28:39,990 --> 01:28:36,719

that fits into this

2576
01:28:41,270 --> 01:28:40,000
larger puzzle in terms of why someone

2577
01:28:44,149 --> 01:28:41,280
would engage

2578
01:28:44,470 --> 01:28:44,159
in this kind of evil do you get what i'm

2579
01:28:47,430 --> 01:28:44,480
saying

2580
01:28:48,550 --> 01:28:47,440
yes okay so first i want to agree with

2581
01:28:51,110 --> 01:28:48,560
you and then i want to

2582
01:28:53,189 --> 01:28:51,120
turn something back to you okay so the

2583
01:28:55,030 --> 01:28:53,199
thing i want to agree with you on is

2584
01:28:56,470 --> 01:28:55,040
yes there's definitely a distinction

2585
01:28:58,950 --> 01:28:56,480
there and

2586
01:28:59,830 --> 01:28:58,960
anything that looks like satanic ritual

2587
01:29:02,149 --> 01:28:59,840
abuse

2588
01:29:04,709 --> 01:29:02,159

will reveal something different about

2589

01:29:07,030 --> 01:29:04,719

evil to us that i think is important

2590

01:29:08,310 --> 01:29:07,040

but i would also just turn back to you

2591

01:29:11,110 --> 01:29:08,320

and say

2592

01:29:11,669 --> 01:29:11,120

maybe like the more pernicious and

2593

01:29:14,790 --> 01:29:11,679

horrible

2594

01:29:17,030 --> 01:29:14,800

evil is in is in the kind of violence

2595

01:29:19,510 --> 01:29:17,040

that makes us think that there's

2596

01:29:21,750 --> 01:29:19,520

uh ambiguity about it maybe that's the

2597

01:29:23,590 --> 01:29:21,760

thing that's actually way more evil

2598

01:29:26,229 --> 01:29:23,600

because let's say somebody gets caught

2599

01:29:28,390 --> 01:29:26,239

like red-handed

2600

01:29:30,149 --> 01:29:28,400

skinning a child and as some of these

2601
01:29:31,910 --> 01:29:30,159
accounts are and like hanging their skin

2602
01:29:33,910 --> 01:29:31,920
on a tree

2603
01:29:36,629 --> 01:29:33,920
i think our society would condemn that

2604
01:29:38,470 --> 01:29:36,639
you know unilaterally if they saw it in

2605
01:29:42,790 --> 01:29:38,480
plain sight we see

2606
01:29:45,990 --> 01:29:42,800
images of people being burned alive

2607
01:29:46,550 --> 01:29:46,000
and it's public record and we talk about

2608
01:29:49,990 --> 01:29:46,560
that as

2609
01:29:52,550 --> 01:29:50,000
winning and you know and as necessary

2610
01:29:55,189 --> 01:29:52,560
and as ambiguous that to me

2611
01:29:56,070 --> 01:29:55,199
that spirit that thing that's happening

2612
01:29:58,310 --> 01:29:56,080
in that space

2613
01:30:00,550 --> 01:29:58,320

is the thing that's the real real

2614

01:30:03,110 --> 01:30:00,560

horrific instance of evil

2615

01:30:05,270 --> 01:30:03,120

and it's not it's not because it's more

2616

01:30:06,629 --> 01:30:05,280

evil or less evil than

2617

01:30:08,550 --> 01:30:06,639

you know killing and torturing the kid

2618

01:30:10,229 --> 01:30:08,560

and satanic ritual abuse

2619

01:30:11,590 --> 01:30:10,239

there are distinctions there and i think

2620

01:30:14,629 --> 01:30:11,600

it's important to notice them

2621

01:30:15,030 --> 01:30:14,639

it's just that we greet it we greet it

2622

01:30:18,390 --> 01:30:15,040

with an

2623

01:30:19,430 --> 01:30:18,400

enthusiasm and that to me is really

2624

01:30:20,790 --> 01:30:19,440

really messed up

2625

01:30:23,510 --> 01:30:20,800

and it's something that we really need

2626

01:30:25,669 --> 01:30:23,520

to look at and that is hidden from us

2627

01:30:26,950 --> 01:30:25,679

that's a that's a conspiracy all on its

2628

01:30:30,550 --> 01:30:26,960

own

2629

01:30:32,870 --> 01:30:30,560

why we why we celebrate

2630

01:30:34,950 --> 01:30:32,880

that kind of thing and i don't think

2631

01:30:36,950 --> 01:30:34,960

it's good to just uh

2632

01:30:38,470 --> 01:30:36,960

i'm not saying you're doing this but i'm

2633

01:30:40,629 --> 01:30:38,480

gonna use a

2634

01:30:43,350 --> 01:30:40,639

forceful word and i think it's good to

2635

01:30:45,030 --> 01:30:43,360

retreat or hide in ambiguity or the idea

2636

01:30:47,510 --> 01:30:45,040

of complex decisions

2637

01:30:48,310 --> 01:30:47,520

when it comes to that sort of thing we

2638

01:30:51,110 --> 01:30:48,320

have

2639

01:30:52,709 --> 01:30:51,120

decided unconsciously but then i've

2640

01:30:54,629 --> 01:30:52,719

decided to go along with

2641

01:30:56,229 --> 01:30:54,639

a culture that says that that's okay and

2642

01:30:59,430 --> 01:30:56,239

that's ambiguous and

2643

01:31:01,030 --> 01:30:59,440

we have decided so deeply that we rarely

2644

01:31:02,950 --> 01:31:01,040

even try to get ourselves out of

2645

01:31:03,750 --> 01:31:02,960

situations like that or pull ourselves

2646

01:31:06,310 --> 01:31:03,760

back from it

2647

01:31:07,510 --> 01:31:06,320

or try to dial down the way that we do

2648

01:31:09,990 --> 01:31:07,520

that in the world

2649

01:31:11,350 --> 01:31:10,000

the way that we export murder and

2650

01:31:14,149 --> 01:31:11,360

torture

2651
01:31:15,510 --> 01:31:14,159
across the entire planet not a lot of

2652
01:31:17,510 --> 01:31:15,520
nations do it it's not just us

2653
01:31:19,189 --> 01:31:17,520
but let's take responsibility for the

2654
01:31:21,510 --> 01:31:19,199
one we're in

2655
01:31:23,990 --> 01:31:21,520
i get you and it's a point well taken

2656
01:31:25,270 --> 01:31:24,000
and rather than kind of defend myself

2657
01:31:27,189 --> 01:31:25,280
because you got a point

2658
01:31:28,709 --> 01:31:27,199
and there's no question about it the one

2659
01:31:32,070 --> 01:31:28,719
thing i would add to that though

2660
01:31:36,310 --> 01:31:32,080
is where i was coming at it from

2661
01:31:38,790 --> 01:31:36,320
was it clarifies and that i think we

2662
01:31:39,590 --> 01:31:38,800
we agree yes because you know a lot of

2663
01:31:42,229 --> 01:31:39,600

my

2664

01:31:43,270 --> 01:31:42,239

efforts i guess has been kind of wanting

2665

01:31:46,709 --> 01:31:43,280

to grab

2666

01:31:47,910 --> 01:31:46,719

atheistic people by the shirt collar you

2667

01:31:50,229 --> 01:31:47,920

know whether they be

2668

01:31:51,750 --> 01:31:50,239

heather berg at usc whether phony

2669

01:31:54,229 --> 01:31:51,760

baloney job or

2670

01:31:55,270 --> 01:31:54,239

you know some atheist who doesn't even i

2671

01:31:57,189 --> 01:31:55,280

know you're going to get a lot of [h__\h]

2672

01:31:59,669 --> 01:31:57,199

from him

2673

01:32:00,229 --> 01:31:59,679

she's welcome to come on the show every

2674

01:32:02,629 --> 01:32:00,239

[h__\h]

2675

01:32:04,149 --> 01:32:02,639

time i it's just ridiculous that someone

2676

01:32:04,709 --> 01:32:04,159

would would say those kind of crazy

2677

01:32:07,510 --> 01:32:04,719

things

2678

01:32:08,790 --> 01:32:07,520

but anyways to shake those people by the

2679

01:32:12,390 --> 01:32:08,800

cheer color and say

2680

01:32:15,110 --> 01:32:12,400

there is a larger spiritual reality

2681

01:32:17,430 --> 01:32:15,120

that you got to swim in that pond before

2682

01:32:19,590 --> 01:32:17,440

you can even begin to

2683

01:32:20,629 --> 01:32:19,600

deal with some of this stuff so it's

2684

01:32:23,510 --> 01:32:20,639

almost like

2685

01:32:25,110 --> 01:32:23,520

you know you see one entry point and i

2686

01:32:27,510 --> 01:32:25,120

see another entry point

2687

01:32:28,870 --> 01:32:27,520

i see the entry point as being

2688

01:32:31,990 --> 01:32:28,880

provocative and saying

2689

01:32:34,790 --> 01:32:32,000

yeah satanic ritual abuse look there is

2690

01:32:35,590 --> 01:32:34,800

real and it goes all the way up in the

2691

01:32:41,990 --> 01:32:35,600

white house

2692

01:32:43,910 --> 01:32:42,000

you know

2693

01:32:45,430 --> 01:32:43,920

over and over and over again so it's

2694

01:32:48,229 --> 01:32:45,440

like that to me

2695

01:32:50,550 --> 01:32:48,239

is the doorway to saying for some people

2696

01:32:52,470 --> 01:32:50,560

will say oh i do need to wake up to that

2697

01:32:54,229 --> 01:32:52,480

versus i think it is harder for people

2698

01:32:57,669 --> 01:32:54,239

to wake up to the

2699

01:33:00,950 --> 01:32:57,679

drone strike which is an extension of

2700

01:33:01,750 --> 01:33:00,960

the firebombing of tokyo which is an

2701

01:33:04,790 --> 01:33:01,760

extension

2702

01:33:06,870 --> 01:33:04,800

of holocaust of the druids by the romans

2703

01:33:08,709 --> 01:33:06,880

which is an extension of we've seen all

2704

01:33:10,870 --> 01:33:08,719

that [h__h] before

2705

01:33:13,030 --> 01:33:10,880

yeah i mean i think and i think like

2706

01:33:16,550 --> 01:33:13,040

just like i don't want to dismiss

2707

01:33:19,990 --> 01:33:16,560

the ritual abuse stuff or or other

2708

01:33:23,030 --> 01:33:20,000

other instances of human sacrifice and

2709

01:33:25,750 --> 01:33:23,040

strange occult acts of black magic

2710

01:33:27,030 --> 01:33:25,760

in high places as not interesting

2711

01:33:28,470 --> 01:33:27,040

they're very interesting

2712

01:33:30,550 --> 01:33:28,480

and i think that the way you just said

2713

01:33:30,950 --> 01:33:30,560

it where you say it clarifies what evil

2714

01:33:33,910 --> 01:33:30,960

is

2715

01:33:35,430 --> 01:33:33,920

that's a really interesting uh way of

2716

01:33:37,750 --> 01:33:35,440

looking at it because i think

2717

01:33:38,709 --> 01:33:37,760

you know people tend to think of evil as

2718

01:33:40,149 --> 01:33:38,719

like

2719

01:33:41,590 --> 01:33:40,159

oh well you know everybody's just

2720

01:33:42,550 --> 01:33:41,600

wounded and they're just acting out of

2721

01:33:44,229 --> 01:33:42,560

the wound like

2722

01:33:45,590 --> 01:33:44,239

no that's [h__h] and you and i both

2723

01:33:46,950 --> 01:33:45,600

know that that's [h__h] because

2724

01:33:48,550 --> 01:33:46,960

and i've heard you talk about it and

2725

01:33:49,430 --> 01:33:48,560

call people out on that and say like no

2726

01:33:51,510 --> 01:33:49,440

that's [h__\h]

2727

01:33:52,870 --> 01:33:51,520

it is total [h__\h] what's happening

2728

01:33:55,990 --> 01:33:52,880

when someone's evil

2729

01:33:59,590 --> 01:33:56,000

is that they are they've reached

2730

01:34:02,830 --> 01:33:59,600

a state where they understand

2731

01:34:05,510 --> 01:34:02,840

their wounds and they're still deciding

2732

01:34:07,110 --> 01:34:05,520

intentionally to align themselves with

2733

01:34:10,950 --> 01:34:07,120

certain forces

2734

01:34:12,470 --> 01:34:10,960

in our cosmos and in our world to

2735

01:34:14,629 --> 01:34:12,480

i think the way mark booth might have

2736

01:34:15,590 --> 01:34:14,639

said it i love using him as an example

2737

01:34:18,390 --> 01:34:15,600

because he says so

2738

01:34:19,990 --> 01:34:18,400

much and so eloquently is that as

2739

01:34:21,270 --> 01:34:20,000

counter forces to the evolution of

2740

01:34:23,590 --> 01:34:21,280

humanity

2741

01:34:24,470 --> 01:34:23,600

and we could unpack evolution of

2742

01:34:26,229 --> 01:34:24,480

humanity

2743

01:34:28,390 --> 01:34:26,239

and counter forces and all that kind of

2744

01:34:31,590 --> 01:34:28,400

stuff if you want but

2745

01:34:34,310 --> 01:34:31,600

essentially it means like i'm

2746

01:34:35,270 --> 01:34:34,320

align myself with beings that want to

2747

01:34:37,669 --> 01:34:35,280

undo

2748

01:34:38,470 --> 01:34:37,679

love and compassion in the world and

2749

01:34:40,950 --> 01:34:38,480

i've done that

2750

01:34:41,669 --> 01:34:40,960

intentionally i've done and freedom and

2751
01:34:44,310 --> 01:34:41,679
free will

2752
01:34:45,109 --> 01:34:44,320
and i've done that intentionally someone

2753
01:34:46,790 --> 01:34:45,119
someone can

2754
01:34:48,310 --> 01:34:46,800
i i mean this is gonna sound strange but

2755
01:34:50,629 --> 01:34:48,320
someone can murder somebody

2756
01:34:52,310 --> 01:34:50,639
and it won't be evil because they're

2757
01:34:53,750 --> 01:34:52,320
doing it because they're crazy

2758
01:34:55,990 --> 01:34:53,760
and they're compulsive and they're

2759
01:34:57,750 --> 01:34:56,000
acting on when they might be

2760
01:34:59,669 --> 01:34:57,760
in the sway of something that's evil but

2761
01:34:59,990 --> 01:34:59,679
they themselves are outside of their own

2762
01:35:06,629 --> 01:35:00,000
free

2763
01:35:09,270 --> 01:35:06,639

because evil requires intention

2764

01:35:11,350 --> 01:35:09,280

otherwise it's reflexive it's compulsive

2765

01:35:13,750 --> 01:35:11,360

so evil is rare

2766

01:35:14,550 --> 01:35:13,760

but it's horrific when it happens and i

2767

01:35:17,430 --> 01:35:14,560

think that both

2768

01:35:19,590 --> 01:35:17,440

the satanic ritual abuse stuff and wars

2769

01:35:21,750 --> 01:35:19,600

at a certain point up the ladder

2770

01:35:23,669 --> 01:35:21,760

are acts of evil whether everybody

2771

01:35:25,830 --> 01:35:23,679

involved in those acts

2772

01:35:27,830 --> 01:35:25,840

are evil people are doing evil

2773

01:35:29,189 --> 01:35:27,840

themselves and not just sort of in the

2774

01:35:31,189 --> 01:35:29,199

sway of something

2775

01:35:33,350 --> 01:35:31,199

as if they're hypnotized or in a trance

2776

01:35:35,669 --> 01:35:33,360

is that's a different question

2777

01:35:37,510 --> 01:35:35,679

i think you put your finger on something

2778

01:35:39,430 --> 01:35:37,520

and i like how you reference

2779

01:35:41,109 --> 01:35:39,440

mark's thing because i gave mark a

2780

01:35:43,990 --> 01:35:41,119

pretty hard time about his

2781

01:35:45,590 --> 01:35:44,000

kind of very christian world view and i

2782

01:35:45,990 --> 01:35:45,600

have a lot of respect for him i think

2783

01:35:48,790 --> 01:35:46,000

he's

2784

01:35:50,070 --> 01:35:48,800

brilliant in so many ways and i love

2785

01:35:52,709 --> 01:35:50,080

what you said about

2786

01:35:54,709 --> 01:35:52,719

mark and the counter-evolutionary thing

2787

01:35:57,990 --> 01:35:54,719

and i guess let me tip my

2788

01:35:58,550 --> 01:35:58,000

hand a little bit in that i think that

2789

01:36:01,990 --> 01:35:58,560

is

2790

01:36:03,350 --> 01:36:02,000

so accessible to all of us in a very

2791

01:36:05,350 --> 01:36:03,360

personal way

2792

01:36:07,189 --> 01:36:05,360

if we're really honest what are your

2793

01:36:08,950 --> 01:36:07,199

thoughts on that i want to say that

2794

01:36:11,669 --> 01:36:08,960

one of the urgent questions ahead of us

2795

01:36:15,830 --> 01:36:11,679

is to all ask ourselves consistently

2796

01:36:17,750 --> 01:36:15,840

am i evil um is to keep that question in

2797

01:36:18,070 --> 01:36:17,760

mind because you're right it can become

2798

01:36:19,510 --> 01:36:18,080

that

2799

01:36:21,510 --> 01:36:19,520

it's not it's almost like the opposite

2800

01:36:22,870 --> 01:36:21,520

of being when people say it's crazy it's

2801

01:36:25,109 --> 01:36:22,880

like if you can ask yourself if you're

2802

01:36:27,189 --> 01:36:25,119

crazy then you're not crazy

2803

01:36:28,149 --> 01:36:27,199

if you can ask yourself if you're evil

2804

01:36:30,070 --> 01:36:28,159

then you actually

2805

01:36:31,430 --> 01:36:30,080

do have the potential to become evil

2806

01:36:32,629 --> 01:36:31,440

because if you never ask

2807

01:36:34,550 --> 01:36:32,639

then you're just in this way of

2808

01:36:35,830 --> 01:36:34,560

compulsive sleepwalking forces like

2809

01:36:37,430 --> 01:36:35,840

everybody else and

2810

01:36:39,750 --> 01:36:37,440

you know nothing you do is really evil

2811

01:36:41,350 --> 01:36:39,760

but also nothing you do is really good

2812

01:36:43,030 --> 01:36:41,360

like you're not really acting out of

2813

01:36:44,149 --> 01:36:43,040

intention at all so you're not really

2814

01:36:46,709 --> 01:36:44,159

able to extend

2815

01:36:48,390 --> 01:36:46,719

love and compassion for real in an

2816

01:36:49,270 --> 01:36:48,400

intentional purposeful and meaningful

2817

01:36:51,270 --> 01:36:49,280

way to people

2818

01:36:52,470 --> 01:36:51,280

so you have to ask yourself am i evil to

2819

01:36:54,790 --> 01:36:52,480

be able to extend and that

2820

01:36:56,790 --> 01:36:54,800

is the gift of the possibility of evil

2821

01:36:59,750 --> 01:36:56,800

to us that's the gift of free will to us

2822

01:37:00,790 --> 01:36:59,760

is that the separation the ability to do

2823

01:37:03,189 --> 01:37:00,800

evil means

2824

01:37:04,790 --> 01:37:03,199

that if we look at that we ask ourselves

2825

01:37:07,590 --> 01:37:04,800

that then we can do good in the world

2826

01:37:09,669 --> 01:37:07,600

if that makes sense so i think that i

2827

01:37:12,870 --> 01:37:09,679

think that it takes a lot of work

2828

01:37:14,229 --> 01:37:12,880

to do evil in the sense of yes it's

2829

01:37:16,550 --> 01:37:14,239

available to all of us

2830

01:37:18,310 --> 01:37:16,560

but so you do evil okay so you're an

2831

01:37:21,430 --> 01:37:18,320

evil person you do lots of

2832

01:37:23,910 --> 01:37:21,440

horrible black magic in this world

2833

01:37:25,510 --> 01:37:23,920

and i define almost all evil as black

2834

01:37:28,550 --> 01:37:25,520

magic honestly so i

2835

01:37:30,470 --> 01:37:28,560

am not on board with uh spiritual people

2836

01:37:32,070 --> 01:37:30,480

or cultists are like oh who cares black

2837

01:37:33,430 --> 01:37:32,080

magic white magic gray magic because

2838

01:37:34,550 --> 01:37:33,440

i'll just you know whatever no i'm not

2839

01:37:36,390 --> 01:37:34,560

down with that

2840

01:37:38,229 --> 01:37:36,400

and um there are lots of reasons for

2841

01:37:39,750 --> 01:37:38,239

that but i think it's like

2842

01:37:41,590 --> 01:37:39,760

yes if you do black magic in this

2843

01:37:44,550 --> 01:37:41,600

lifetime you're doing evil okay

2844

01:37:44,870 --> 01:37:44,560

so you die so then you die and you have

2845

01:37:53,510 --> 01:37:44,880

a

2846

01:37:55,270 --> 01:37:53,520

did evil in this one

2847

01:37:57,189 --> 01:37:55,280

you know the way the universe works is

2848

01:37:58,550 --> 01:37:57,199

we have free will and these experiences

2849

01:38:00,070 --> 01:37:58,560

are available to us in one way or

2850

01:38:02,310 --> 01:38:00,080

another

2851
01:38:03,750 --> 01:38:02,320
there's a really curious almost hidden

2852
01:38:05,109 --> 01:38:03,760
little thing that rudolph schneider says

2853
01:38:07,189 --> 01:38:05,119
somewhere and i don't exactly even

2854
01:38:09,510 --> 01:38:07,199
remember where it is but he says

2855
01:38:10,950 --> 01:38:09,520
if you do even one lifetime okay that

2856
01:38:12,709 --> 01:38:10,960
sucks you shouldn't do it

2857
01:38:14,070 --> 01:38:12,719
but everybody who's been a great

2858
01:38:15,830 --> 01:38:14,080
spiritual master

2859
01:38:17,750 --> 01:38:15,840
has at some point been a black magician

2860
01:38:19,270 --> 01:38:17,760
in a in a past lifetime

2861
01:38:21,109 --> 01:38:19,280
why because they need to understand the

2862
01:38:23,430 --> 01:38:21,119
totality of human experience

2863
01:38:25,350 --> 01:38:23,440

so they have to go through that trial so

2864

01:38:27,270 --> 01:38:25,360

even the people who have become

2865

01:38:29,030 --> 01:38:27,280

mass actually dascalo said that and

2866

01:38:32,070 --> 01:38:29,040

cyriot healer

2867

01:38:33,270 --> 01:38:32,080

but he but he said you know so look

2868

01:38:35,430 --> 01:38:33,280

because they need to experience the

2869

01:38:36,950 --> 01:38:35,440

totality of existence to understand the

2870

01:38:38,950 --> 01:38:36,960

real depths of humanity

2871

01:38:40,229 --> 01:38:38,960

so on a sort of cosmic scale it's that

2872

01:38:41,910 --> 01:38:40,239

that idea that i was talking about

2873

01:38:42,790 --> 01:38:41,920

before like you have to ask yourself if

2874

01:38:45,030 --> 01:38:42,800

you're evil

2875

01:38:47,030 --> 01:38:45,040

to be able to do good we have to do evil

2876

01:38:49,270 --> 01:38:47,040

to do great good in another lifetime i'm

2877

01:38:51,270 --> 01:38:49,280

not proposing anybody do evil

2878

01:38:53,430 --> 01:38:51,280

but i'm just saying we go through these

2879

01:38:54,950 --> 01:38:53,440

lifetimes rudolph steiner said this very

2880

01:38:57,430 --> 01:38:54,960

curious thing somewhere

2881

01:38:58,310 --> 01:38:57,440

where he said if you do evil one

2882

01:39:02,390 --> 01:38:58,320

lifetime

2883

01:39:03,750 --> 01:39:02,400

row

2884

01:39:05,590 --> 01:39:03,760

i don't know where he came up with that

2885

01:39:08,629 --> 01:39:05,600

number but he said

2886

01:39:10,629 --> 01:39:08,639

your soul will be obliterated now in my

2887

01:39:14,310 --> 01:39:10,639

understanding of spirituality

2888

01:39:17,189 --> 01:39:14,320

our being is that we are all our own

2889

01:39:18,550 --> 01:39:17,199

universes and we're becoming our own

2890

01:39:21,510 --> 01:39:18,560

universes

2891

01:39:23,350 --> 01:39:21,520

so if you do evil 13 lifetimes in a row

2892

01:39:25,350 --> 01:39:23,360

and you obliterate your soul

2893

01:39:27,830 --> 01:39:25,360

you've made a black hole out of yourself

2894

01:39:29,669 --> 01:39:27,840

and a black hole sucks everything

2895

01:39:31,189 --> 01:39:29,679

into it and that is really counter to

2896

01:39:33,109 --> 01:39:31,199

humanity you've done something

2897

01:39:34,950 --> 01:39:33,119

really grievous you've done something

2898

01:39:36,070 --> 01:39:34,960

really horrible you've aligned yourself

2899

01:39:37,910 --> 01:39:36,080

with forces

2900

01:39:40,390 --> 01:39:37,920

in the universe that really are trying

2901
01:39:41,910 --> 01:39:40,400
to make you a sink that pulls everything

2902
01:39:45,270 --> 01:39:41,920
into nothingness

2903
01:39:46,470 --> 01:39:45,280
so that is what happens with evil as far

2904
01:39:48,790 --> 01:39:46,480
as i'm concerned

2905
01:39:50,070 --> 01:39:48,800
there's a lot there that we can go into

2906
01:39:50,870 --> 01:39:50,080
but i know we're getting to the end of

2907
01:39:52,830 --> 01:39:50,880
the episode

2908
01:39:55,910 --> 01:39:52,840
so i just let people sit with that i

2909
01:39:57,830 --> 01:39:55,920
guess sit with it they shall

2910
01:39:59,590 --> 01:39:57,840
again our guest has been conor habib

2911
01:40:01,669 --> 01:39:59,600
connor it's been absolutely great

2912
01:40:02,790 --> 01:40:01,679
entering into this dialogue with you i

2913
01:40:04,629 --> 01:40:02,800

think it's

2914

01:40:06,629 --> 01:40:04,639

so rare i've never had a chance to talk

2915

01:40:09,350 --> 01:40:06,639

with anyone in this way

2916

01:40:10,629 --> 01:40:09,360

on skeptico so it's a great gift check

2917

01:40:14,149 --> 01:40:10,639

out connor's

2918

01:40:16,470 --> 01:40:14,159

podcast slash video vidcast

2919

01:40:18,229 --> 01:40:16,480

against everyone with connor rabib and

2920

01:40:20,470 --> 01:40:18,239

how else can people

2921

01:40:22,709 --> 01:40:20,480

reach you and follow your progress

2922

01:40:24,709 --> 01:40:22,719

towards your very interesting

2923

01:40:26,470 --> 01:40:24,719

phd work we were talking about yeah so

2924

01:40:28,629 --> 01:40:26,480

um so

2925

01:40:29,990 --> 01:40:28,639

one of the best ways to interact with me

2926

01:40:30,470 --> 01:40:30,000

because i really interact with people on

2927

01:40:32,870 --> 01:40:30,480

there

2928

01:40:33,590 --> 01:40:32,880

is through my patreon and even if you

2929

01:40:36,149 --> 01:40:33,600

just pledge

2930

01:40:36,709 --> 01:40:36,159

a dollar a month or you can pledge more

2931

01:40:37,910 --> 01:40:36,719

i

2932

01:40:40,070 --> 01:40:37,920

respond to everybody on there and that's

2933

01:40:41,750 --> 01:40:40,080

patreon.com forward slash conor beebe

2934

01:40:44,070 --> 01:40:41,760

it gives you links to all the podcasts

2935

01:40:47,590 --> 01:40:44,080

the stuff i'm writing and working on

2936

01:40:49,830 --> 01:40:47,600

and you know if i still

2937

01:40:51,109 --> 01:40:49,840

nevertheless appreciate everybody if you

2938

01:40:54,629 --> 01:40:51,119

want to follow me on twitter

2939

01:40:56,149 --> 01:40:54,639

just at c-o-n-n-e-r-h-a-b-i-b conor bee

2940

01:40:58,229 --> 01:40:56,159

on twitter and

2941

01:40:59,430 --> 01:40:58,239

also you know by subscribing to the

2942

01:41:01,910 --> 01:40:59,440

podcast

2943

01:41:05,590 --> 01:41:01,920

great connor well best of luck and uh

2944

01:41:07,510 --> 01:41:05,600

let's stay in touch right yeah we will

2945

01:41:09,669 --> 01:41:07,520

thanks again conor harbor joining me

2946

01:41:12,310 --> 01:41:09,679

today on skeptico the one question i t

2947

01:41:14,629 --> 01:41:12,320

up from this interview is the question i

2948

01:41:17,750 --> 01:41:14,639

teed up at the beginning and that is

2949

01:41:18,550 --> 01:41:17,760

is there a disconnect between

2950

01:41:21,510 --> 01:41:18,560

progressive

2951

01:41:22,550 --> 01:41:21,520

social causes that we all identify with

2952

01:41:25,510 --> 01:41:22,560

and believe in

2953

01:41:26,629 --> 01:41:25,520

universal love and harmony and freedom

2954

01:41:29,830 --> 01:41:26,639

and justice

2955

01:41:33,189 --> 01:41:29,840

is there a disconnect between that

2956

01:41:36,229 --> 01:41:33,199

and spirituality in that

2957

01:41:39,350 --> 01:41:36,239

do any of those things make sense

2958

01:41:42,870 --> 01:41:39,360

in an atheistic biological robot

2959

01:41:44,470 --> 01:41:42,880

paradigm so that's the question i'd love

2960

01:41:46,390 --> 01:41:44,480

to hear your thoughts

2961

01:41:48,470 --> 01:41:46,400

join me in the skeptical forum or just

2962

01:41:51,669 --> 01:41:48,480

send me an email or reach me on facebook

2963

01:41:54,030 --> 01:41:51,679

any way you want is good for me i'm here

2964

01:41:56,229 --> 01:41:54,040

at skeptico.com

2965

01:41:58,629 --> 01:41:56,239

s-k-e-p-t-i-k-o dot com

2966

01:42:00,070 --> 01:41:58,639

where i make available all these shows

2967

01:42:03,270 --> 01:42:00,080

for free for download

2968

01:42:04,709 --> 01:42:03,280

to use in any way you like

2969

01:42:07,350 --> 01:42:04,719

so that's going to do it for this

2970

01:42:09,030 --> 01:42:07,360

episode i have some good ones

2971

01:42:10,470 --> 01:42:09,040

in the can a little bit slow in getting

2972

01:42:12,229 --> 01:42:10,480

them out that's why i'm increasing

2973

01:42:14,390 --> 01:42:12,239

kind of doing every week because i wind

2974

01:42:15,750 --> 01:42:14,400

up doing more interviews and then i

2975

01:42:17,189 --> 01:42:15,760

can't get them out in time so they're

2976

01:42:18,950 --> 01:42:17,199

going to be coming every week for a

2977

01:42:19,350 --> 01:42:18,960

while and then back to every other week

2978

01:42:21,109 --> 01:42:19,360

but

2979

01:42:22,550 --> 01:42:21,119

anyways there's some good ones coming up

2980

01:42:25,590 --> 01:42:22,560

stick around for all of that

2981

01:42:34,360 --> 01:42:25,600

until next time take care

2982

01:42:45,430 --> 01:42:41,370

[Music]

2983

01:42:47,189 --> 01:42:45,440

so thanks for watching this video and if

2984

01:42:47,990 --> 01:42:47,199

it wasn't really a video but just an

2985

01:42:49,990 --> 01:42:48,000

audio

2986

01:42:51,669 --> 01:42:50,000

store it as a video i apologize but

2987

01:42:52,149 --> 01:42:51,679

there's more videos out there as well

2988

01:42:54,070 --> 01:42:52,159

but

2989

01:42:55,669 --> 01:42:54,080

please check out the skeptico website

2990

01:42:55,990 --> 01:42:55,679

you can see it here we cover a lot of

2991

01:42:57,910 --> 01:42:56,000

different

2992

01:43:00,470 --> 01:42:57,920

stuff you might be interested in

2993

01:43:03,350 --> 01:43:00,480

relating to controversial science

2994

01:43:05,750 --> 01:43:03,360

and spirituality a lot of shows up there

2995

01:43:08,229 --> 01:43:05,760

over 350 of them are so

2996

01:43:09,030 --> 01:43:08,239

all free all available for downloads so

2997

01:43:10,770 --> 01:43:09,040

do